

# ARAPAHOE COUNTY FAIR

Fair Fun for  
*Everyone!*

July 22 - 30, 2017



## 4-H Fair Book

### Saturday, July 22

4-H Cat Show – Exhibition Hall  
4-H Horse Show – Livestock Pavilion

### Sunday, July 23

4-H Dog Show – Exhibition Hall

### Monday, July 24

4-H Family & Consumer Science and General Project  
Judging – Exhibition Hall

### Wednesday, July 26

Fashion Revue – Exhibition Hall  
4-H Beef Fitting Clinic – Livestock Pavilion

### Thursday, July 27

4-H Goat Show – Livestock Pavilion  
4-H Beef Show – Livestock Pavilion  
4-H Poultry Show – East Wing

### Friday, July 28

4-H Rabbit Show – East Wing  
4-H Swine Show – East Wing  
4-H Sheep Show – Livestock Pavilion

### Saturday, July 29

Pee Wee Showmanship Contest\* -  
Livestock Pavilion  
4-H Llama/Alpaca Show – East Wing  
4-H Goat Trail Pack Class – East Wing  
Youth Livestock Auction –  
Livestock Pavilion  
4-H Livestock Costume Contest -  
Livestock Pavilion

### Sunday, July 30

4-H and Adult Round Robin –  
Livestock Pavilion

\*Not a 4-H Sponsored Event



ARAPAHOE COUNTY FAIRGROUNDS PARK

25690 E. Quincy Ave., Aurora, CO 80016 (East of E-470 on Quincy)

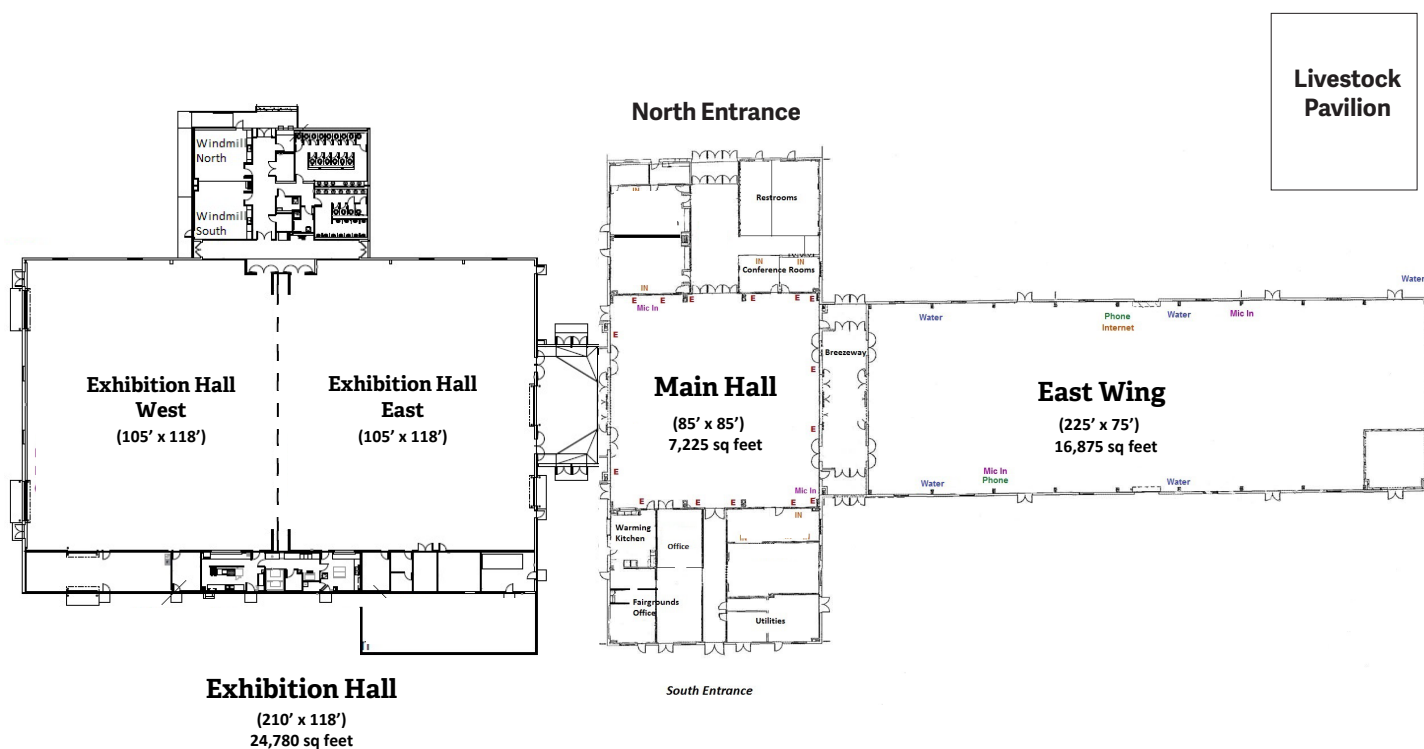
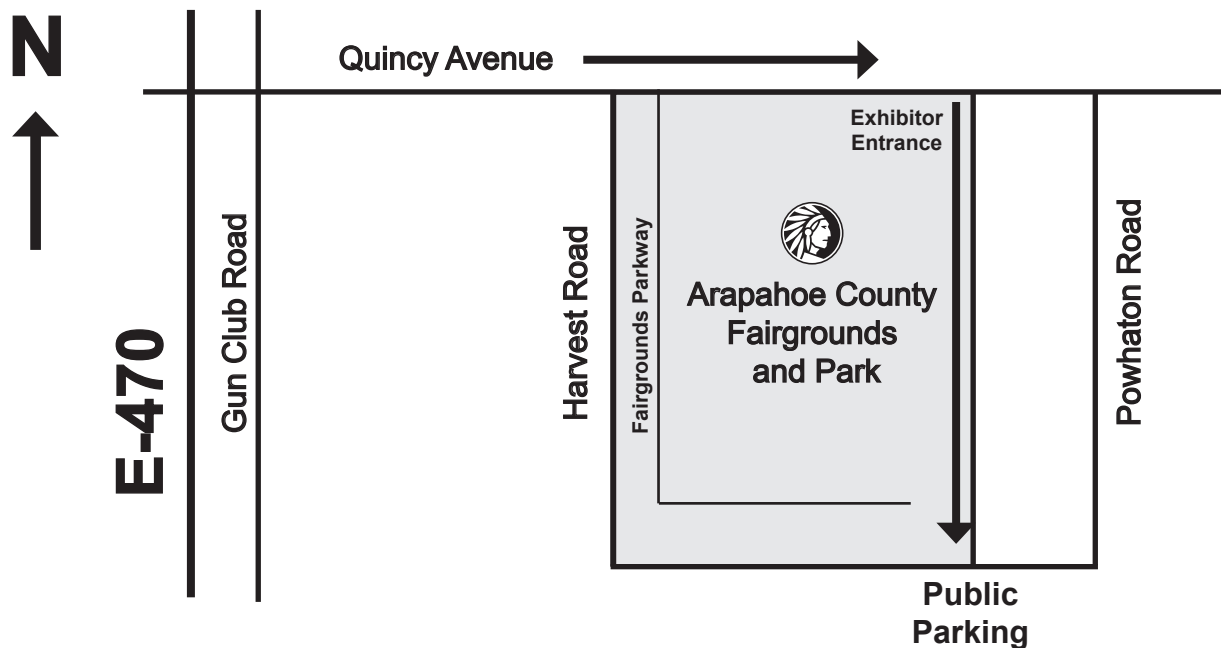
[www.arapahoecountyfair.com](http://www.arapahoecountyfair.com)



## Driving Directions

- Take the East Quincy Avenue exit off of E-470. The automatic toll to leave E-470 is \$1.40. Go east on East Quincy Avenue approximately 2.5 miles to the Arapahoe County Fairgrounds and Regional Park. You will pass the main entrance to the Fairgrounds and take your next right turn on Powhatan Road. Continue straight down Powhatan until you see the signs to turn right to the public parking at the Fairgrounds.

\*Exhibitors please come in the exhibitor entrance off Quincy



# **2017 ARAPAHOE COUNTY 4-H COMPLETION EVENTS**

made possible by the

## **ARAPAHOE COUNTY BOARD OF COUNTY COMMISSIONERS**

**5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630**

Kathleen Conti, District #1

Finance Officer

Nancy N. Sharpe, District #2 - Chair

Jeff Baker, District #3

Chair Pro Tem

Nancy Jackson, District #4

Bill Holen, District #5

## **ARAPAHOE COUNTY FAIRGROUNDS & REGIONAL PARK**

**25690 E. Quincy Ave.  
Aurora, CO 80016  
303-795-4955  
(East of E470 on Quincy)**

Shannon Carter, Director of Open Spaces & Intergovernmental Relations

Glen Poole, Open Space Operations Manager

Matt Bixenman, Fairgrounds Operation Supervisor

## **COLORADO STATE UNIVERSITY EXTENSION - ARAPAHOE COUNTY**

**6934 S Lima St.  
Suite B  
Centennial, CO 80112  
303-730-1920**

Don Klemme, Director, Community Resources

Tim Aston, CSU Extension Director

Sheila Gains, Family & Consumer Science Extension Agent

Robert Cox, Horticulture Extension Agent

Jonathan Vrabec, 4-H Youth Development/Livestock Agent

Shaylen Florez, 4-H Program Coordinator

Taylor McKinney, Program Coordinator

Danielle Ardrey, Program Coordinator

Emily Spada, Office Coordinator

Mae Rauen, Horticulture Assistant

Jean Walton, Administrative Assistant

## **2017 ARAPAHOE COUNTY FAIR PLANNING COMMITTEE**

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Robert Eshelman

James Griffin

Brian Hanlon

Randall Miller

Audra Moyer

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Kathy McDaniel

Ellie Reiser

Katy Vincent

## **ARAPAHOE COUNTY VOLUNTEER CONNECTIONS**

Nira Duvan, Volunteer Coordinator 303-738-7938

## **ARAPAHOE COUNTY COMMUNICATION SERVICES**

**303-795-5467**

Andrea Rasizer, Director, Communication Services

Caitlin Wilson, Communication Services Specialist II

Liz Ellis, Creative Services Specialist II

Tim Mulvey, Print Services Manager

Print Services Staff

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**All Exhibits must be pre-entered by Friday – June 23, 2017**

**See advance admission and parking pass information on page 5. Fees for these passes must be submitted with fair pre-entry. These passes will not be sold at the 4-H Fair Office at the fairgrounds.**

# 2017 ARAPAHOE COUNTY FAIR 4-H SCHEDULE OF EVENTS

## ARAPAHOE COUNTY FAIRGROUNDS

25690 E. Quincy Ave. – Aurora, CO 80016 (East of E-470 on Quincy)

ALL EXHIBITS WILL REMAIN ON DISPLAY

WEDNESDAY - JULY 26, 2017 THRU SUNDAY - JULY 30, 2017

Friday, June 23		4-H Fair Exhibitor Pre-Entry Deadline
Saturday, July 8		Shooting Sports Competition for State Fair Eligibility
Saturday, July 22		
7:00 a.m.	Livestock Pavilion	English & Western Horse Show & Gymkhana
10:00 a.m.	Exhibition Hall	4-H Cat Show Entries
10:30 a.m.		4-H Cat Showmanship Written Test
11:00 a.m.		4-H Cat Show
Sunday, July 23		
8:00 a.m. – 8:30 a.m.	Exhibition Hall	4-H Dog Show Entries
9:00 a.m.		4-H Dog Show
Monday, July 24		
8:00 a.m. (Interviews Scheduled)	Exhibition Hall	4-H Consumer Science & General Project Judging
Wednesday, July 26		
7:00 a.m. – 10:00 a.m.	East Wing	4-H Poultry Entries
7:00 a.m. – 11:00 a.m.	Livestock Pavilion & East Wing	4-H Cattle, Sheep, Swine, Goat, & Rabbit Entries
11:30 a.m. – 12:30 a.m.		Mandatory 4-H Livestock Exhibitor Meeting
1:00 p.m. – 5:00 p.m.		4-H Market Livestock Weigh-in & Retinal Scan
5:00 p.m.	Exhibition Hall	4-H Public Fashion Revue
7:00 p.m.	Livestock Pavilion	4-H Beef Fitting Clinic
Thursday, July 27		
2:00 p.m.	East Wing	4-H Poultry Show & Showmanship
9:00 a.m.	Livestock Pavilion Show Ring	4-H Goat Show
6:00 p.m.	Livestock Pavilion Show Ring	Catch a Calf Show
6:30 p.m.		4-H Cattle Show
Friday, July 28		
7:00 a.m.	East Wing	4-H Rabbit Show Weigh-In
8:00 a.m.	East Wing	4-H Rabbit Show
11:00 a.m.	Livestock Pavilion Show Ring	4-H Sheep Show
5:00 p.m.	East Wing	4-H Swine Show
6:00 p.m. – 8:00 p.m.	Livestock Pavilion	Llama/Alpaca Entries
Saturday, July 29		
10:30 a.m.	4-H Fair Office	Premier Exhibitor Test & interviews
10:00 a.m.	East Wing Show Ring	Llama/Alpaca Show
12:00 Noon	East Wing	4-H Goat Tail Pack Class
12:00 Noon	Livestock Pavilion Show Ring	Pee Wee Showmanship Entry
1:00 p.m.		**4-H Pee Wee Showmanship Contest
1:00 p.m.	East Wing Show Ring	4-H Livestock Costume Contest
5:00 p.m.	Livestock Pavilion	4-H Livestock Sale Barbecue
6:30 p.m.		4 H Livestock Sale
Sunday, July 30		
12:00 Noon – 3:00 p.m.	Livestock Pavilion	4-H & Adult Round Robin
5:00 p.m.		4-H Livestock Exhibit Release
6:00 p.m. – 7:00 p.m.		Release of 4-H Home Ec/General Exhibits

\*\*Not a 4-H Sponsored Event

## 4-H MEMBER & PARENT ENTRANCE PASSES

**PRE-FAIR EVENTS: July 22 – July 26, 2017**

**Pre-Fair Events are free to the public. See list of events on page 4.**

Advanced sale admission and parking passes must be purchased when 4-H members submit their exhibit pre-entries. Payment must be made when entering either by credit card on-line or by check. The Season pass with a parking pass and the 4-H Advance Daily Admission with Unlimited Carnival Rides will **not** be available for purchase at or during the Fair. Checks must be made payable to the “**Arapahoe County Extension Fund**”.

Entrance passes and parking passes paid for may be picked up at the Fairgrounds beginning Saturday, July 22 in the 4-H Fair office.

### **FREE - 4-H Exhibitor Wristbands**

Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, **but do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 27 through Sunday, July 30, 2017. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$15 – 4-H Advance Parent/Guardian Season Admission and Parking Pass**

The 4-H Parent/Guardian Season Pass includes one (1) general admission and one (1) parking pass valid all four days of the Fair. It does **not** include carnival rides or other ticketed events. (Limit two parking passes with purchase of two Parent/Guardian Passes.) Valid Thursday, July 27 through Sunday, July 30, 2017. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$10 – 4-H Advance Daily Admission with Unlimited Carnival Rides**

4-H families may pre-purchase daily admission passes with unlimited carnival rides for \$10 (save \$5) when the 4-H member submits exhibit pre-entry. This pass does **not** include a parking pass. This pricing **will not** be available at the Fair. Each pass valid for one day only, Thursday, July 27 – Sunday, July 30.

### **\$5 – 4-H Advance Daily Parking Pass**

4-H families may pre-purchase a daily parking pass for \$5 (no savings) when the 4-H member submits exhibit entry. These passes **are** also available at the Fair and required for each vehicle. Each pass valid for one day only, Thursday, July 27 – Sunday, July 30.

## **FAIR ADMISSION FOR THE GENERAL PUBLIC**

### **\$5 –Daily Parking Pass**

Available at the Fair. Required for each vehicle. Valid for one day only, Thursday, July 27 – Sunday, July 30.

### **\$15–Daily Admission with Unlimited Carnival Rides**

Includes gate admission and unlimited carnival rides. Available for purchase at Fair gates. Valid for one day only, Thursday, July 27 – Sunday, July 30. Children 36” tall and under get in free.

Find ticketing information at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com).

## **4-H EXHIBITOR RULES**

### **PRE-ENTRY DEADLINE FOR ALL 4-H PROJECTS – Friday – June 23, 2017**

**Violation of any of the rules/requirements/policies listed in this fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or sale proceeds and/or sanctions as deemed appropriate.**

#### **4-H PRE-ENTRY INSTRUCTIONS:**

- 1. Pre-entry is required for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits.**
- Entry form work sheets are in the back of this fair book, pages 110 – 120 and also on line at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) or [www.extension.colostate.edu/arapahoe/index.shtml](http://www.extension.colostate.edu/arapahoe/index.shtml).
- 4-H project exhibit entry will be done on-line this year at “ArapahoeCounty.FairEntry.com”.**

- 4. 4-H members will use their “4honline.com” ID to log into the fair entry system.**
- Exhibits must be entered by Friday, June 23, 2017.
- A late fee of \$25.00 per exhibitor will be assessed for entries received between June 23 and June 30, 2017.
- After June 30, 2017, absolutely no entries will be accepted.
- Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.
- All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry.
- 10. Fees can be paid either on-line by credit card or by mailing a check.**
- 11. If not using credit card, make checks payable to “Arapahoe County Extension Fund” for Admission/Parking passes.**

**12. If paying by check, print detailed invoice from on-line entry system and mail with check to:**

**Arapahoe County Extension  
6934 S Lima St. Suite B  
Centennial, CO 80112**

**The check must be received by 4:30 p.m., June 23, 2017.**

**13. Passes will be available for pickup beginning Saturday, July 22, 2017. Season passes do not include Carnival Rides. Carnival tickets may be purchased at the carnival ticket booth, by individual rides or a \$15.00 daily pass.**

14. It is the member's responsibility to check with the Extension office to make sure the entry was completed by the deadline.
15. Faxed entries are not accepted as they are often not legible and because all fees must accompany all pre-entries.
16. 4-H Youth exhibitors are also eligible and encouraged to exhibit in Open Class Living Arts, Horticulture and Floriculture as well as 4-H.

**4-H EXHIBITOR INFORMATION/REQUIREMENTS:**

1. **Exhibitors (ages 8-18)** in each department must be bona fide 4-H members in Arapahoe County and enrolled in the project they are exhibiting. Exhibitors must be at least 8 years of age and must not have reached their 19th birthday prior to December 31 of the current enrollment year.
2. **Cloverbud 4-H members (ages 5-7)** exhibit **only** in Cloverbud classes listed under the 4-H Consumer Science and General projects department and receive participation ribbons. Cloverbud members may not show, stall, cage, bring or leave **animals of any type or size** at the County Fair.
3. All entries must be the property of and shown by the eligible 4-H exhibitor.
4. Project work must be the 4-H member's own work and sources must be cited. Plagiarism will not be tolerated.
5. Check department rules pertaining to ownership of 4-H exhibit. All animals shown must have been fed and cared for by the 4-H member.
6. 4-H exhibits are not complete without all items required, including E-records.
7. The management will use all possible care to ensure the safety of animals, exhibits, exhibitors, and the people attending the Fair, but under no circumstances will the County Extension Office or any individual assisting with the Fair be responsible in any way for any loss, injury, or damage to, occasioned by, or arising from any animal or article on exhibit, or for any accident or injury to any person exhibiting, assisting with, or attending this Fair.
8. Exhibits, including animals, shown as a 4-H project in another county will not be eligible to compete in Arapahoe County 4-H classes.
9. Under no circumstances shall any superintendent or fair official be treated disrespectfully. If any question arises concerning the decision of a superintendent, such inquiries shall be brought to the attention of the Fair Planning Committee.

10. Any unethical conduct will be cause for disqualification of said individual from competing at the Arapahoe County Fair.

**4-H RECORDS:**

1. Member's E-records may be done in pencil, ink or on computer. Your choice will not affect judging. Content is the consideration in judging.
2. **E-records: Please refer to page 123 for E-record tips and help.**

**4-H JUDGING:**

1. The 4-H General, Consumer Science and Dog judging will be in accordance to the Danish Method (every exhibit is awarded a blue, red, or white placing award). In all other areas, the American System is used (one first, one second, one third, etc. place is awarded).

**PROTESTS:**

Protests will be handled as follows:

- a. The decision of the superintendents and judges shall be final, except in the case of a written protest.
- b. **A Fair Treatment Challenge Form, accompanied with a fee of \$100.00 cash (no checks) must be filed in writing on the Fair Treatment Challenge Form with the Extension Agent responsible for the activity where the incident occurred within 24 hours of the incident. Challenges can only be submitted by 4-H members. Please see the Fair Treatment Protocol attached to the Fair Treatment Challenge Form for further information and procedures. NO WEIGHT CHALLENGES or JUDGING DECISIONS WILL BE HEARD.**
- c. The Fair committee will have the final decision on any protest.
- d. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the exhibitor if the protest is sustained.

**THANK YOU NOTE POLICIES:**

**Donor Thank You Notes**

1. A thank you note must be written to each donor (i.e. IREA, Four Rivers, etc.).
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
  - **4-H Cat Show**
  - **4-H Dog Show**
  - **4-H Consumer Science & General Project Judging**
  - **4-H Mandatory Livestock Meeting.**
  - **Horse Show**
  - **4-H Alpaca/Llama Show**
3. **All thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will also be available in the 4-H fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to**



bring their thank you notes to the 4-H Fair office by noon on Sunday, July 30 in order to receive exhibitor donations.

6. In order for exhibits to be released on Sunday, July 30, donations distributed and fair premiums paid, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.

If your thank you note is deemed unacceptable, you will be asked to re-write it.

#### Livestock Buyer Thank You Note:

1. A thank you note must be written to each buyer including Add-ons buyers of your animal(s).
2. Buyer and Add-on buyer lists with names and addresses will be made available Sunday, July 30 at 4:00 p.m. in the Livestock Show Pavilion.
3. All Buyer and Add-On Buyer thank you notes must be submitted in an unsealed, addressed stamped envelope by Friday, August 11, 2017 to the CSU Extension Office/Arapahoe County, 6934 S Lima St. Suite B, Centennial, CO 80112.
4. If your thank you note is deemed unacceptable, you will be asked to re-write it.
5. The sale check will be held until a thank you note has been received in the CSU Extension Office/Arapahoe County.
6. Thank You Note Suggestions: Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.) The buyers are all interested in the young people that they are supporting during the livestock sale.

#### All Thank You Note Envelopes:

- a. Must be properly addressed (in ink) and stamped to be considered complete.
- b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
- c. Must have a complete return address with name and address of youth.

#### **4-H AWARDS:**

1. Awards and premiums will be made according to the merits of the entries. The decisions of the judges shall be final.
2. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards.
3. Projects cannot not be picked up without the appropriate donor thank you note. See thank you note rules, pages 6 - 7.
4. Premiums for Consumer Science and General 4-H exhibits **must be picked up at Exhibit Release, Sunday, July 30 at 6:00 p.m.**
5. Premiums for Livestock Fair placings will be paid by check and may be picked up by the exhibitor at the CSU Extension office/Arapahoe County once they are made available. They will also be available at the Arapahoe County 4-H Achievement Awards Program on Sunday, October 1, 2017 or the CSU Extension office/Arapahoe County after October 1, 2017.
6. Premium checks must be cashed by December 31, 2017 and will not be re-issued if not cashed by that date.
7. Premiums or awards from any Fair, other than the Arapahoe County Fair, cannot be displayed. Commercial displays or advertising will be permitted only by contract with the Arapahoe County Fair Management.

## **4-H CONSUMER SCIENCE & GENERAL PROJECTS**

Arapahoe County Fairgrounds

25690 E. Quincy Ave. – Aurora, CO 80016 - (East of E-470 on Quincy)

**Monday - July 24, 2017 – Project Judging  
8:00 a.m. – Interviews Will be Scheduled**

**Thursday, July 27, 2017 – Sunday, July 30, 2017 – Exhibits On Display**

**Sunday – July 30, 2017 – Exhibit Release  
6:00 p.m. – 7:00 p.m.**

**Diane Yousling**

**Superintendents  
Darlene Buglovsky**

**Andrea Jackson**

#### **PROJECT EXHIBIT DISPLAY RULES:**

1. Read 4-H General Exhibitor rules at the beginning of the 4-H Division (pages 5-9) and project exhibit rules for each project.
2. Each exhibit and sturdy binder/notebook (containing the E-record and other materials) is to have a label listing the following: **Exhibitor name and age, city, project name and unit number, Fair book Division and class number.**
3. **4-H Exhibitor premiums will be forfeited if projects and E-records are taken off display prior to 6:00 p.m., Sunday, July 30, 2017.**
4. In projects with junior and senior divisions, juniors are 8 - 13 years of age and seniors are 14 – 18 years of age as of December 31, 2016.
5. In projects with junior, intermediate and senior divisions, juniors are 8-10 years of age; intermediates are 11-13

years of age and seniors are 14-18 years of age as of December 31, 2016.

- Members must be enrolled in the project to be eligible to exhibit.
- If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 – they must exhibit in the higher level – Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
- An exhibit must consist of all items listed under project exhibit rules for that unit. Exhibits must not exceed project skills, number, or size of requirements. Exhibits are not considered complete unless all required items are exhibited, including E-records, story, photos, and other attachments related to project where required.
- If exhibitors are repeating a project or a unit, a new exhibit article must be completed. Members are to show growth and progress, i.e. new and different learning experiences from the previous year.
- Exhibitors may not enter more than once in the same class.
- Only cardboard display boards may be used for project exhibits.** See page 108 for cardboard display board specifications.
- Display boards must meet the specifications. The standardized **display board size of 4 ft. x 3 ft.** with sides that do not overlap is to be used for 4-H projects. No additional items may be included on or in front of display board.
- Display boards not meeting size specification will not be judged.**
- For more information on displays and projects, go to [http://www.colorado4h.org/project\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf) and look under Display Hints and Tips and Project tips.

#### THANK YOU NOTES:

- Please refer to Donor Thank You Note Rules on pages 6-7.**

#### PROJECT DISPLAY AND RELEASE:

- 4-H exhibits will be displayed for public viewing Thursday, July 27 from 4:00 p.m. – 9:00 p.m.; Friday, July 28 thru Saturday, July 29 from 11:00 a.m. – 9:00 p.m. and Sunday, July 30 from 11:00 a.m. – 4:30 p.m.
- All exhibits must remain on display until the 6:00 p.m. release time on Sunday, July 30.
- 4-H Exhibitor premiums will be forfeited if projects and E-records are taken off display prior to 6:00 p.m., Sunday July 30, 2017.**
- Projects will be released between 6:00 p.m. and 7:00 p.m. on Sunday, July 30, 2017.
- Exhibits must be checked out through the Department Superintendents at the release desks on Sunday, July 30 at 6:00 p.m.**
- Exhibits **must be picked up at Release time.** Exhibitors are asked to arrange for a friend or club leader/family to pick up for them if they are unable to pick up.

- 4-H Consumer Science and General Project Premium checks will also be available for pickup at the checkout desk.**

#### JUDGING & AWARDS:

- Interview judging will be held in 4-H General and 4-H Consumer Science projects (refer to department rules).
- 4-H Consumer Science and General Projects will be entered and judged according to the schedule mailed to all exhibitors after the pre-entry deadline, June 23, 2017.**
- It is to the member's advantage to participate in interview judging, which consists of the judge and exhibitor discussing the member's project. After the interviews are completed, the judge will decide on the ribbon placing.
- A member unable to be interviewed by a judge may still submit their project to be judged and displayed.
- Incomplete exhibits will not be judged and are not eligible for awards, but can be displayed. They will receive a participation ribbon only.**
- All projects will be evaluated on the quality of information completed in the manual and E-record (25 percent) and quality of exhibit (75 percent).
- Projects are judged by the Danish Ribbon System which is based upon the following quality and standards:  
**Blue** Exhibit meets project requirements and is of high quality (well done).  
**Red** Exhibit meets project requirements but is of average quality.  
**White** Exhibit does not meet all project requirements and is below average quality (needs improvement).
- Unit Champions and Reserve Champions shall be awarded from the blue group only.
- Grand Champion and Reserve Grand Champions will be declared in each 4-H project division from designated unit champions.
- Premiums paid are: first (blue), \$5; second (red), \$4; third (white), \$3.
- Grand Champion exhibits receive special recognition.
- Tools of the Project awards are given to Champion and Reserve Champion winners in each unit of a 4-H Consumer Science and General project that do not receive Grand Champion special recognition.
- Grand Champion awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony on Sunday, October 1, 2017.
- Tools of the Project will be awarded at the Arapahoe County 4-H Achievement Awards Ceremony Sunday, October 1, 2017.

**STATE FAIR RULE: "Exhibits that do not meet exhibit requirements will not be considered for Champion, Reserve Champion or 3<sup>rd</sup> thru 10<sup>th</sup> place ribbons." This includes exhibits that exceed project skills, number or size requirements. While this is a State Fair exhibit rule and not a county rule, we suggest you follow this guideline in case your exhibit is selected for State Fair.**

## STATE FAIR EXHIBITS:

1. **Champions** in each unit of a state 4-H project may send their exhibit to the State Fair. **Exception: Guide Dog, Cloverbud and County Projects are not exhibited at State Fair.**
2. If you choose to send your Champion project to the State Fair, you **must** fill out the pink "State Fair Exhibit" sheet which is included in the envelope with the judges comment sheet. They are available at the 4-H Booth or in the 4-H Fair office.
3. Return the completed pink sheet to the 4-H Fair office by 4:30 p.m., Saturday, July 29.
4. **All Eligible State Fair exhibits will be** released on Sunday, July 30, 6:00 p.m. – 7:00 p.m. **but** they must be returned to the Extension office, **6934 S Lima St., Suite B, Centennial, CO 80112** by 4:00 p.m., Wednesday, August 9, 2017.
5. Food and Cake Decorating exhibits selected for State Fair must be brought to the Extension office no later than 3:00 p.m. on Tuesday, August 15, 2017.
6. Every effort is made to safeguard the exhibits, but they are sent solely at the owner's responsibility and risk.

## DEPARTMENT – A ANIMAL SCIENCE

### DIVISION 1A – VETERINARY SCIENCE

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. **Turn in work from the manual listed for each Unit (From Airedales to Zebras, All Systems Go and On the Cutting Edge).** Do not fill out the Nebraska manuals (*The Normal Animal, Animal Disease and Animal Health*). They are resource only.
2. Project manuals, E-record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
4. Do a minimum of seven activities, any combination of activities and booster shots.
5. List the day, month and year for the date of completed activities/booster shots on page 4 of the manual.
6. Each of these units may be completed in three years.

- CLASS 001 JR (Age 8-10):** Unit 1 –  
From Airedales to Zebras
- CLASS 002 INT (Age 11-13):** Unit 1 –  
From Airedales to Zebras
- CLASS 003 SR (Age 14-18):** Unit 1 –  
From Airedales to Zebras
- CLASS 004 JR (Age 8-10):** Unit 2 –  
All Systems Go
- CLASS 005 INT (Age 11-13):** Unit 2 –  
All Systems Go

- CLASS 006 SR (Age 14-18):** Unit 2 –  
All Systems Go
- CLASS 007 JR (Age 8-10):** Unit 3 –  
On the Cutting Edge
- CLASS 008 INT (Age 11-13):** Unit 3 –  
On the Cutting Edge
- CLASS 009 SR (Age 14-18):** Unit 3 –  
On the Cutting Edge

#### Exhibit will consist of 3 items:

1. The appropriate CCS project manual for each unit with appropriate sections in the manual completed **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. A cardboard display board illustrating a topic investigated during the project year from the manual. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 108 for display board instructions.**

### DIVISION 2A – HORSELESS HORSE

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
2. Project manuals, E-record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.

- CLASS 010 JR:** Unit 1
- CLASS 011 INT** Unit 1
- CLASS 012 SR:** Unit 1
- CLASS 013 JR:** Unit 2
- CLASS 014 INT:** Unit 2
- CLASS 015 SR:** Unit 2
- CLASS 016 JR:** Unit 3
- CLASS 017 INT:** Unit 3
- CLASS 018 SR:** Unit 3
- CLASS 019 JR:** Unit 4
- CLASS 020 INT:** Unit 4
- CLASS 021 SR:** Unit 4

#### Exhibits will consist of 3 items:

1. The Horseless Horse Unit Manual completed **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. A cardboard display board illustrating a topic investigated during the year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 108 for display board instructions.**

**DIVISION 3  
3A – CATS**

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.

<b>CLASS 022 JR:</b>	<b>Unit 1</b>	<b>Purr-fect Pals</b>
<b>CLASS 023 INT</b>	<b>Unit 1</b>	<b>Purr-fect Pals</b>
<b>CLASS 024 SR:</b>	<b>Unit 1</b>	<b>Purr-fect Pals</b>
<b>CLASS 025 JR:</b>	<b>Unit 2</b>	<b>Climbing Up</b>
<b>CLASS 026 INT:</b>	<b>Unit 2</b>	<b>Climbing Up</b>
<b>CLASS 027 SR:</b>	<b>Unit 2</b>	<b>Climbing Up</b>
<b>CLASS 028 JR:</b>	<b>Unit 3</b>	<b>Leaping Forward</b>
<b>CLASS 029 INT:</b>	<b>Unit 3</b>	<b>Leaping Forward</b>
<b>CLASS 030 SR:</b>	<b>Unit 3</b>	<b>Leaping Forward</b>

**Exhibits will consist of 2 items:**

1. Companion Animal E-record, story, photos and other attachments related to project presented in a sturdy three-ring binder/notebook (See E-record tips on page 123) **and**
2. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 108 for display board instructions.**
3. **Reminder: Enter the cat show on Saturday, July 22.**

**DEPARTMENT – B  
BIOLOGICAL SCIENCE**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**DIVISION 1B – GARDENING**

Unit 1 thru Unit 3 contains Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

Unit 4 contains Senior Advanced Division (14-18).

**Project Exhibit Rules for All Levels:**

1. The gardening project focuses on activities related to vegetable gardening: planning, planting, experimenting, understanding soils, seeds, insects, plant care, harvesting, processing, exploring careers, etc.
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

<b>CLASS 031 JR:</b>	<b>UNIT 1 - See Them Sprout</b>
<b>CLASS 032 INT:</b>	<b>UNIT 1 - See Them Sprout</b>
<b>CLASS 033 SR:</b>	<b>UNIT 1 - See Them Sprout</b>
<b>CLASS 034 JR:</b>	<b>UNIT 2 – Let’s Get Growing</b>
<b>CLASS 035 INT:</b>	<b>UNIT 2 – Let’s Get Growing</b>
<b>CLASS 036 SR:</b>	<b>UNIT 2 – Let’s Get Growing</b>
<b>CLASS 037 JR:</b>	<b>UNIT 3 – Take Your Pick</b>

**CLASS 038 INT: UNIT 3 – Take Your Pick**  
**CLASS 039 SR: UNIT 3 – Take Your Pick**  
**CLASS 040 SR ADV: UNIT 4 – Growing Profits**  
**Exhibits in each unit will consist of 3 items:**

1. Gardening project manual with appropriate Divisions completed and other drawings or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
3. A cardboard display board illustrating a topic from the gardening manual investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 108 for display board instructions.**

**DEPARTMENT – C  
MECHANICAL SCIENCE**

**DIVISION 1C – BICYCLE**

Unit 1 & Unit 2 contains Junior (8-10), Intermediate (11-13) & Senior (14-18) Divisions

Unit 3 contains Intermediate (11-13) & Senior (14-18) Divisions

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.

<b>CLASS 041 JR:</b>	<b>Unit 1 – Bicycling for Fun</b>
<b>CLASS 042 INT:</b>	<b>Unit 1 – Bicycling for Fun</b>
<b>CLASS 043 SR:</b>	<b>Unit 1 – Bicycling for Fun</b>
<b>CLASS 044 JR:</b>	<b>Unit 2 – Wheels in Motion</b>
<b>CLASS 045 INT:</b>	<b>Unit 2 – Wheels in Motion</b>
<b>CLASS 046 SR:</b>	<b>Unit 2 – Wheels in Motion</b>
<b>CLASS 047 INT:</b>	<b>Unit 3 – Bicycle Self Determined</b>
<b>CLASS 048 SR:</b>	<b>Unit 3 – Bicycle Self Determined</b>

**Exhibits in each unit will consist of 3 items:**

1. Completed project manual **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual presented in a sturdy binder/notebook **and**
3. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 108 for display board instructions.**

## DIVISION 2C – COMPUTERS

Unit 1, Unit 2 and Unit 4 Contains Junior (8-10), Intermediate (11-13), Senior (14-18) Divisions.  
Unit 3 and Unit 5 contains Intermediate (11-13) and Senior Divisions (14-18). Unit 6 is for Seniors only.

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

### Project Exhibit Rules:

1. 4-H members may stay in a unit for more than one year. The exhibit has to be different each year.
2. Members are only allowed to enter one item, either a display board exhibit; **or** CD; **or** DVD; **or** a stand-alone exhibit. Be sure that the CD or DVD is packaged to prevent damage to it.
3. **DO NOT** include computer disks or other media that may inadvertently be damaged or rendered inoperable due to the transport of the project or the display process.
4. **Note:** Not all judging locations will have computer or internet resources available. Display items must be self-contained and capable of being judged “as is”. For example: Sample printouts of code developed, multimedia projects created or Web pages/sites developed. Three-dimensional displays will **not** be accepted.
5. Label each individual item your name and age, city, project name and unit number, fair book Department, Division and Class number.

### NEWBIE KNOW HOW:

Display Board **or** CD **or** DVD Exhibit:

CLASS 049 JR: – Newbie Know-How

CLASS 050 INT: – Newbie Know-How

CLASS 051 SR: – Newbie Know-How

### Stand Alone Exhibit:

CLASS 052 JR: – Newbie Know-How

CLASS 053 INT: – Newbie Know-How

CLASS 054 SR: – Newbie Know-How

### INSIDE THE BOX:

Display Board **or** CD **or** DVD Exhibit:

CLASS 055 JR: – Inside the Box

CLASS 056 INT: – Inside the Box

CLASS 057 SR: – Inside the Box

### Stand Alone Exhibit:

CLASS 058 JR: – Inside the Box

CLASS 059 INT: – Inside the Box

CLASS 060 SR: – Inside the Box

### PEER TO PEER:

Display Board **or** CD **or** DVD Exhibit:

CLASS 061 INT: – P2P Peer to Peer

CLASS 062 SR: – P2P Peer to Peer

### Stand Alone Exhibit:

CLASS 063 INT: – P2P Peer to Peer

CLASS 064 SR: – P2P Peer to Peer

## DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH: Display Board **or** CD **or** DVD Exhibit:

CLASS 065 JR: Discovering Computer Science & Programming through Scratch

CLASS 066 INT: Discovering Computer Science & Programming through Scratch

CLASS 067 SR: Discovering Computer Science & Programming through Scratch

### Stand Alone Exhibit:

CLASS 068 JR: Discovering Computer Science & Programming through Scratch

CLASS 069 INT: Discovering Computer Science & Programming through Scratch

CLASS 070 SR: Discovering Computer Science & Programming through Scratch

## COMPUTERS 21<sup>ST</sup> CENTURY:

Display Board **or** CD **or** DVD Exhibit:

CLASS 071 INT: Computers 21<sup>st</sup> Century

CLASS 072 SR: Computers 21<sup>st</sup> Century

### Stand Alone Exhibit:

CLASS 073 INT: Computers 21<sup>st</sup> Century

CLASS 074 SR: Computers 21<sup>st</sup> Century

## TEENS TEACHING TECH:

Display Board **or** CD **or** DVD Exhibit:

CLASS 075 SR: – Teens Teaching Tech

### Stand Alone Exhibit:

CLASS 076 SR: – Teens Teaching Tech

### Exhibit will consist of 3 items:

1. **One sturdy binder/note book containing:**
  - a. The project manual or copy of page 5 – Achievement Program Requirements with explored areas completed (page 5 of manual for units Newbie Know-How, Inside the Box, Peer to Peer and Teens Teaching Tech only) **or**
  - b. The Discovering Computer Science & Programming Through Scratch manuals for that unit **or**
  - c. Computers in the 21<sup>st</sup> Century manuals for that unit **and**
2. **Completed E-record** for all units (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **A cardboard display board** illustrating a topic learned as a part of the 4-H project. Potential display ideas can be found in the Expand Your Memory in the manual for Newbie Know-How, Inside the Box, Peer to Peer and Teens Teaching Tech only . All items must be attached to display board. Label and use captions to make your display as educational as possible. No additional items may be included in front of display board. A cardboard display board must be used. See page 108 for display board instructions **OR**  
A **stand-alone exhibit** demonstrating a skill learned or an item developed. For example, a Makey keyboard or a

micro controller project. All stand- alone projects are subject to risks of display at county and state fair if eligible OR

A CD or DVD with the program or a video of the project. This CD or DVD must be playable on a PC. Be sure to package the CD or DVD to prevent damage during travel to the fair.

### **DIVISION 3C – ELECTRICITY**

**Unit 1 thru 3 contains Junior (8-10), Intermediate (11-13) & Senior Division (14-18).**

**Unit 4 Advanced Senior Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
2. Make sure all items are attached securely to the exhibit.
3. Completed Manual and E-record must be presented in a sturdy three ring binder/notebook.
4. If using a cardboard display board make sure all items are attached securely and labeled with exhibitor's name. Additional items may not be included in front of the display board. See page 108.

**CLASS 077 JR: Unit 1 – Magic of Electricity**

**CLASS 078 INT: Unit 1 – Magic of Electricity**

**CLASS 079 SR: Unit 1 – Magic of Electricity**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project book, which includes all four steps of the Magic of Electricity Planning Guide (p. 4), 3 required activities (p. 5) and 4 optional activities explained under Brain Boosters and
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. One article or cardboard display board (not both), which you have made as a part of this unit of study. (Examples: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.). **See page 108 for display board instructions.**

**CLASS 080 JR: Unit 2 – Investigating Electricity**

**CLASS 081 INT: Unit 2 – Investigating Electricity**

**CLASS 082 SR: Unit 2 – Investigating Electricity**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric manual and
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual and
3. One article or cardboard display board (not both), which you have made as a part of this unit of study. (Examples: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.). **See page 108 for display board instructions.**

**CLASS 083 JR: Unit 3 - Wired for Power**

**CLASS 084 INT: Unit 3 - Wired for Power**

**CLASS 085 SR: Unit 3 - Wired for Power**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric manual and
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual and
3. One article or cardboard display board (not both), which you have made as a part of this unit of study. (Examples: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, cardboard display board on how to read an appliance nametag, chart showing the electrical usage of appliances, cardboard display board on how to replace a switch, etc.). **See page 108 for display board instructions.**

**CLASS 086 SR. ADV: Unit 4 - Entering Electronics**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric manual and
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. One article or cardboard display board display (not both), which you have made as a part of this unit of study. (Examples: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon controlled rectifier (SCR) intruder alarm, 6-8 watt amplifier with integrated circuit, etc.). **See page 108 for display board instructions.**

### **DIVISION 4C – GEOSPATIAL & MAPPING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. 4-H members can exhibit both as an individual and/or as part of a group. The exhibits need to be different – one exhibit for the individual and a different topic exhibit for the group.
2. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. **Poster/Maps must be presented on display boards. No additional items may be included in front of display board. See page 108 for display board instructions.**
4. Exhibitors are encouraged to laminate all poster/maps or cover them with clear plastic film.
5. The group project which must be developed by two or more 4-H members.

**CLASS 087 JR: Level 1 – Setting Out**

**CLASS 088 INT: Level 1 – Setting Out**

**CLASS 089 SR: Level 1 – Setting Out**

**Exhibit will consist of 2 items:**

1. Completed E-record presented in a sturdy binder/notebook and

- Using the “Take Me on a Tour” activity, create a display and map showing four to six tour sites, geo-tools used to create the map, positional data for the sites, and information about the selected site presented on a display board **OR**
- Using information from the “What Are Geographical Tools?” activity, prepare an exhibit showing and describing ten mapping tools. Explain how the mapping tools are used and why maps are important presented on a display board.

**CLASS 090 JR: Level 2 – On the Trail**

**CLASS 091 INT: Level 2 – On the Trail**

**CLASS 092 SR: Level 2 – On the Trail**

**Exhibit will consist of 2 items:**

- Completed E-record presented in a sturdy binder/notebook **and**
- Using the table from the “Take Me on a Tour” activity from Level 1, create a map showing recreational, historical or public service sites in your community. Determine if there is a need for additional community resources. Make written suggestions for what resources should be added and where they should be located on your map.

**CLASS 093 JR: Level 3 – Reaching Your Destination**

**CLASS 094 INT: Level 3 – Reaching Your Destination**

**CLASS 095 SR: Level 3 – Reaching Your Destination**

**Exhibit will consist of 2 items:**

- Completed E-record presented in a sturdy binder/notebook **and**
- Create a computer-generated map with layered data that provides information on a community need. Explain how the need was identified; how you gathered information; and your recommendations on how to solve the need. Use the template from “Take Me on a Tour” activity from Level 1, to gather data for the map.

**CLASS 096 JR: Group Project**

**CLASS 097 INT: Group Project**

**CLASS 098 SR: Group Project**

**Exhibit will consist of 2 items:**

- At least a one page story about the project including these items: purpose of map, goals, plan, accomplishments, evaluation, and how each person on the team contributed to the project **and**
- A hand drawn or computer generated map (map can be either informational or directional). Poster/Maps must be presented on display board. See page 108 for display board instructions.

#### **DIVISION 5C - MODEL ROCKETRY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

- Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.

- Rocket exhibits must relate to the skill level of rocket or rockets built and used for unit entered.
- Units 1 through 4 must** include the color picture of the rocket and skill level title from Rocket Kit package as part of their record book.
- All project material must be organized and secured in a sturdy 3 ring binder/notebook.**
- Unit 6** must have a copy of plans or blueprints including instructions “step by step” to build the rocket.
- No plastic fins for Units 1-3.
- Fins must be balsa wood (balsa and basswood) and finished with paint in classes indicated.
- Fins of plastic or other material must be exhibited in Units 4 and 6.
- Unit 4 members may build Skill Level 4 and Skill Level 5 rocket kits.
- Rockets are to be displayed and held vertically by a substantial rod or support **no taller** than the rocket on a stationary base appropriate to the size of the rocket not to exceed 12" x 12" x 1" thick. Only the rocket will be judged. Do not decorate the base. **Triangular stands cannot be used for displaying the rocket.**
- All rockets must be exhibited upright.
- Launching pads may not be used for displaying the rockets.
- Only the rocket to be judged is to be displayed. Exhibits containing backdrop scenes, dioramas, etc. will not be judged or displayed.
- Do not** include live or expended engines in the rocket exhibited.
- Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets – one for exhibit and one to launch if possible.
- If rocket is damaged in launching, it can still be judged for quality of construction, E-record and pictures.
- Completed answer pages from the Adventure Division of the member's manual **must be included** with the record book in Units 2, 3, 4 and 6. **Unit 1 members do not answer questions in the manual.** This is done in Unit 2.
- Cold power is no longer available to be used as an engine power for rockets.
- Units 1 thru 6 must include in the Project Information and Activity Log the following information:**
  - List new skills learned in this unit; list “payloads” launched in this project (other than recovery devices)
  - List any rocket testing or launching equipment that you built in this unit
  - List project meetings or events you led in this unit and project adventures completed.
- Units 1-4 must complete the Model Rocketry E-record on the page titled Specific Project Information. Enter the rockets you built in this unit. Include the following information:**
  - Model name; skill level; from a stock kit, modified kit or self-designed-and built
  - Power: single-stage, multi stage; cluster
  - The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard
  - Engine information: engine code, label color, and type of recovery system.

21. **Units 1 thru 6 must provide launching information if the rocket was launched. The following information must be provided on the page titled Specific Project Information in Model Rocketry E-record.**

- Number of times successfully launched; kind of launch pad used
- kind of electrical system used
- tracking method used
- observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching
- what did you do to overcome the problems you encountered?

**CLASS 099 JR: Unit 1 - Intro to Rocketry**

**CLASS 100 INT: Unit 1 - Intro to Rocketry**

**CLASS 101 SR: Unit 1 - Intro to Rocketry  
Balsa Fins Only**

**Exhibit will consist of 2 items:**

- Completed Model Rocketry E-record in sturdy binder/notebook (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos relating to Skill Level 1 (1 page) of 4-H member (do not answer questions in manual) **and**
- Include information listed on page 12, number 15, 16 and 17 **and**
- One rocket personally built or other display related to work done at Skill Level 1.

**CLASS 102 JR: Unit 2 - Basic Model Rocketry**

**CLASS 103 INT: Unit 2 - Basic Model Rocketry**

**CLASS 104 SR: Unit 2 - Basic Model Rocketry  
Balsa Fins Only**

**Exhibit will consist of 3 items:**

- Completed Model Rocketry E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos relating to Skill Level 2 (1 page) of 4-H member **and**
- Include information listed on page 12, number 15, 16 and 17 **and**
- Project manual with adventure pages, 27-31, completed and included in the sturdy binder/notebook **and**
- One rocket personally built or other display related to work done at Skill Level 2.

**CLASS 105 JR: Unit 3 - Intermediate Model Rocketry**

**CLASS 106 INT: Unit 3 - Intermediate Model Rocketry**

**CLASS 107 SR: Unit 3 - Intermediate Model Rocketry  
Balsa Fins Only**

**Exhibit will consist of 3 items:**

- Completed Model Rocketry E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos relating to Skill Level 3 (1 page) of 4-H member **and**
- Include information listed on page 12, number 15, 16 and 17 **and**
- Project manual with adventure pages, 31-35, must be completed and included in the sturdy binder/notebook **and**
- One rocket personally built or other display related to work done at Skill Level 3.

**CLASS 108 JR: Unit 4 - Advanced Model Rocketry**

**CLASS 109 INT: Unit 4 - Advanced Model Rocketry**

**CLASS 110 SR: Unit 4 - Advanced Model Rocketry  
(Finished Fins of any type)**

**Exhibit will consist of 3 items:**

- Completed Model Rocketry E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos relating to Skill Level 4 (1 page) of 4-H member **and** Include information listed on page 12, number 15, 16 and 17 **and**
- Project manual with adventure pages, 14-18, must be completed and included in the binder/notebook **and**
- One rocket personally built or other display related to work done at Skill Level 4.

**CLASS 111 JR: Unit 6 - Designer Model Rocketry**

**CLASS 112 INT: Unit 6 - Designer Model Rocketry**

**CLASS 113 SR: Unit 6 - Designer Model Rocketry  
(Finished fins of any type)**

**Exhibit will consist of 5 items:**

- Completed Model Rocketry E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos relating to Skill Level 6 (1 page) of 4-H member **and**
- Include information listed on page 12, number 15 and 17 **and**
- Design worksheets and completed questions in manual on pages 35-39 included in binder **and**
- Copy of plans or blueprints on how to build the rocket **and**
- One rocket personally designed, built (no kits), and used in unit or display related to work done in Skill Level 6.

**STATE FAIR ROCKET FLY DAY PARTICIPATION  
REQUIREMENTS:**

- 4-H Model Rocket project members must enter a rocket in the County Fair in the unit in which they are enrolled.
- Display rockets cannot be used for Rocket Fly Day at the State Fair.

Details will be sent to champion exhibitors after the County Fair.

**DIVISION 6C - SMALL ENGINES**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

- Either a cardboard display board or a stand-alone item may be used for display, **not both**. See page 108 for **display board instructions**.
- Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

**CLASS 114 JR: Unit 1 – Crank It Up**

**CLASS 115 INT: Unit 1 – Crank It Up**

**CLASS 116 SR: Unit 1 – Crank It Up**

**Exhibit will consist of 3 items:**



1. A completed 4-H Small Engines manual in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 123 ) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

**OR**

A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. **See page 108 for display board instructions.**

**CLASS 117 JR: Unit 2 – Warm It Up**  
**CLASS 118 INT: Unit 2 – Warm It Up**  
**CLASS 119 SR: Unit 2 – Warm It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 123 ) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

**OR**

3. A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 108 for display board instructions.

**CLASS 120 JR: Unit 3 – Tune It Up**  
**CLASS 121 INT: Unit 3 – Tune It Up**  
**CLASS 122 SR: Unit 3 – Tune It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual in a sturdy three-ring binder/notebook including appropriate sections in the manual competed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

**OR**

4. A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 108 for display board instructions.

**CLASS 123 JR: Unit 4 – Advanced Engines**  
**CLASS 124 INT: Unit 4 – Advanced Engines**  
**CLASS 125 SR: Unit 4 – Advanced Engines**

**Note: This unit can be used for any type of engines (tractor, car, etc.).**

**Exhibit will consist of 2 items:**

1. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

**OR**

A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible **and**

2. Completed Small Engines E-record (See E-record tips on page 123) with emphasis on your accomplishments in your story (1-2 pages) and action photos (2 pages) in a sturdy three ring binder/notebook. Include the following information on the Specific Project Information Page in the E-record:
  - a. Written description of your project with goals, plans, accomplishments and evaluation.

**DIVISION 8C – ROBOTICS & ENGINEERING**  
**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Information:**

1. In Junk Drawer Units (1-3) youth are only allowed to enter a display board exhibit or a stand-alone exhibit, not both.
2. Robotics Platform is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platform include: Arduinio Kits, EV3, Brushbot, Make, Hexy, Pushbutton, Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot, and VEX.
3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between Unit 4-6 as they feel they are progressing in their project knowledge
4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team the fair exhibit is meant to be completed and entered by an individual member.
5. For more information about various team competitive robotics opportunities, see the list from the Colorado 4-H STEM website.
6. Robotic Notebook V. Robotic Supplement – Junk Drawer Robotics and Platform Robotics come with youth

notebooks which are much like a workbook. These notebooks lead youth through the activities in the unit and are optional. FIRST and BEST Robotics often require youth to complete a robotics notebook along with their robot for competition. Robotics notebooks for FIRST and BEST are not required to be exhibited with the 4-H project. What is required is the Robotics Supplement. The robotics supplement is designed for youth to describe in detail on robotics or engineering concept that they learned throughout the year.

7. The robotics Supplement is an application and can be accessed through the Android or the Apple Marketplace. If you do not have access to a smart phone or tablet device, the robotics supplement is also available in hard copy or in the Robotic E-record.
8. For more information about the FIRST Robotics organization check out: [www.usfirst.org](http://www.usfirst.org)
9. For more information about the BEST Robotics organization check out [WWW.bestinc.org](http://WWW.bestinc.org).
10. OR – this means that the member can choose between the two items. The member can either exhibit a stand-alone article or he/she can make a display board but not both.

#### **Project Exhibit Rules:**

1. Robotics E-record must be presented in a sturdy three ring binder/notebook.
2. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. If a display board is used for exhibit, it must be a standardized, size 4' x 3'. **See page 108 for display board instructions.**

### **JUNK DRAWER ROBOTICS & ENGINEERING UNIT 1: GIVE ROBOTICS A HAND**

#### **Display Board Exhibits:**

**CLASS 126 JR: Give Robotics a Hand**  
**CLASS 127 INT: Give Robotics a Hand**  
**CLASS 128 SR: Give Robotics a Hand**

#### **Stand-Alone Exhibits:**

**CLASS 129 JR: Give Robotics a Hand**  
**CLASS 130 INT: Give Robotics a Hand**  
**CLASS 131 SR: Give Robotics a Hand**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: marshmallow catapult, robotic arm, robotic gripper, et al.)

### **JUNK DRAWER ROBOTICS & ENGINEERING UNIT 2: ROBOTS ON THE MOVE**

#### **Display Board Exhibits:**

**CLASS 132 JR: Robots on the Move**  
**CLASS 133 INT: Robots on the Move**  
**CLASS 134 SR: Robots on the Move**

#### **Stand-Alone Exhibits:**

**CLASS 135 JR: Robots on the Move**

**CLASS 136 INT: Robots on the Move**

**CLASS 137 SR: Robots on the Move**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: clipmobile, can-can robot, gear train, es-car-go, sea hunt, et al.)

### **JUNK DRAWER ROBOTICS & ENGINEERING UNIT 3: MECHATRONICS**

#### **Display Board Exhibits:**

**CLASS 138 JR: Mechatronics**

**CLASS 139 INT: Mechatronics**

**CLASS 140 SR: Mechatronics**

#### **Stand-Alone Exhibits:**

**CLASS 141 JR: Mechatronics**

**CLASS 142 INT: Mechatronics**

**CLASS 143 SR: Mechatronics**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: forward and reverse, wall follower, breadboard, say what? build your robot, et al.)

### **ROBOTICS PLATFORMS**

#### **UNIT 4: PLATFORMS BEGINNER**

**CLASS 144 JR: Platforms Beginner**

**CLASS 145 INT: Platforms Beginner**

**CLASS 146 SR: Platforms Beginner**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

### **ROBOTICS PLATFORMS**

#### **UNIT 5: PLATFORMS INTERMEDIATE**

**CLASS 147 JR: Platforms Intermediate**

**CLASS 148 INT: Platforms Intermediate**

**CLASS 149 SR: Platforms Intermediate**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

### **ROBOTICS PLATFORMS**

#### **UNIT 6: PLATFORMS ADVANCED**

**CLASS 150 JR: Platforms Advanced**

**CLASS 151 INT: Platforms Advanced**

**CLASS 152 SR: Platforms Advanced**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

#### TEAM ROBOTICS UNIT 7

**CLASS 153 JR: Team Robotics**

**CLASS 154 INT: Team Robotics**

**CLASS 155 SR: Team Robotics**

**Exhibit will consist of 2 items:**

3. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
4. One display board which you have made as a part of this unit of study.

### DEPARTMENT – D NATURAL RESOURCES

#### DIVISION 1D – ENTOMOLOGY

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. Entomology is the study of insects. Insects have three body regions, three pairs of legs and one pair of antennae, wings in adult stage, typically two pair.
2. Spiders are arachnida which have four pair of legs, two body regions and no antennae.
3. Exhibits in entomology are limited to insect specimens only.
4. Older members may start with Unit 2.
5. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.
6. Entomology kits/workbooks are required.
7. Please note that the number of insects to be collected in each unit may be different than that stated in the Entomology manual. If you have already collected the number of insects as required in the Entomology manual you will not be penalized in any way. State Fair exhibit requirements have not been corrected in the State Entomology manuals.

#### Acceptable Sizes of Hand Made Entomology Display Boxes taken from the manual and kit:

1. 12”W x 16”L x 3” deep
2. 12”W x 18”L x 3½” deep
3. 18”W x 24”L x 3½” deep

**Note: Commercially available display cases are also acceptable.**

8. Standard sized display boxes with removable glass covers **are required** in all classes. See box sizes and information listed above.
9. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.

#### 10. Standard regular insect pins required in all classes.

11. On Units 2 through 7, records must include date and location where insects were collected. Place this information on labels attached to insect pins.

**CLASS 156 JR: Unit 1 - Let's Learn About Insects**

**CLASS 157 INT: Unit 1 - Let's Learn About Insects**

**CLASS 158 SR: Unit 1 - Let's Learn About Insects**

**Exhibit will consist of 3 items:**

1. Completed Unit 1 Entomology workbook in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no less than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders.

**CLASS 159 JR: Unit 2 - Learn More About Insects**

**CLASS 160 INT: Unit 2 - Learn More About Insects**

**CLASS 161 SR: Unit 2 - Learn More About Insects**

**Exhibit will consist of 3 items:**

1. Completed Unit 2 workbook in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no less than 25 and no more than 75 adult insects in six different correctly labeled orders.

**CLASS 162 JR: Unit 3 - Insect Habits and Control**

**CLASS 163 INT: Unit 3 - Insect Habits and Control**

**CLASS 164 SR: Unit 3 - Insect Habits and Control**

**Exhibit will consist of 4 items:**

1. Completed Unit 3 record kit in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no less than 75 and no more than 150 insects including a representative from at least 9 different orders correctly labeled (one order developed in water) **and**
4. One specialty collection of 8 different insects as directed on page 13 and 14 of Unit 3 record kit. See suggested specialty collections on page 76-77 of Entomology manual.

**CLASS 165 JR Unit 4 - Insect Identification and Community Projects**

**CLASS 166 INT: Unit 4 - Insect Identification and Community Projects**

**CLASS 167 SR: Unit 4 - Insect Identification and Community Projects.**

**Exhibit will consist of 3 items:**

1. Completed Unit 4 record kit in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**

- Insect collection. Display no less than 100 and no more than 250 insects in 10 different orders correctly labeled.

**CLASS 168 JR: Unit 5 –  
Immature Insects and Life Stages**

**CLASS 169 INT: Unit 5 –  
Immature Insects and Life Stages**

**CLASS 170 SR: Unit 5 –  
Immature Insects and Life Stages**

**Exhibit will consist of 5 items:**

- Completed Unit 5 record kit in a hardback three-ring binder/notebook **and**
- Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
- Regular insect collection **and**
- A collection must of no less than 10 larvae or immature insects in vials of rubbing alcohol or similar preservative. Identify them to the order in which they belong. All new insects collected as part of unit must have a label detailing when and where the insect was found **and**
- One specialty collection of at least ten insects as directed on page 25 and 26 of record book. Collection must be of a type that is different than that completed in Unit 3. See suggested specialty collections on page 76-77 of Entomology manual.

**CLASS 171 JR: Unit 6 - Exploring With Insects**

**CLASS 172 INT: Unit 6 - Exploring With Insects**

**CLASS 173 SR: Unit 6 - Exploring With Insects**

**Exhibit will consist of 4 items:**

- Completed Unit 6 record kit in a hardback three-ring binder/notebook **and**
- Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
- Report on at least three special activities and include them in the E-record before the story **and**
- Insect collection displaying no less than 50 insects in one single insect order. Do not include more than three specimens of the same insect.

**CLASS 174 JR: Unit 7 – Advanced-Exploring With Insects**

**CLASS 175 INT: Unit 7 – Advanced-Exploring With Insects**

**CLASS 176 SR: Unit 7 – Advanced-Exploring With Insects**

(Members may exhibit in this unit more than one year.)

**Exhibit will consist of 2 items:**

- Completed E-record (See E-record tips on page 123) including a narrative project story with emphasis on your accomplishments (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook **and**
- A cardboard display board representing some phase of special project work. This could include a chart or special equipment used or developed. **See page 108 for display board instructions.**



## DIVISION 2D – OUTDOOR ADVENTURE

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

- Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
- List the day, month and year for the date of completed activities on page 4.

**CLASS 177 JR: Unit 1 – Hiking Trails**

**CLASS 178 INT: Unit 1 – Hiking Trails**

**CLASS 179 SR: Unit 1 – Hiking Trails**

**CLASS 180 JR: Unit 2 – Camping Adventures**

**CLASS 181 INT: Unit 2 – Camping Adventures**

**CLASS 182 SR: Unit 2 – Camping Adventures**

**CLASS 183 JR: Unit 3 – Backpacking Expeditions**

**CLASS 184 INT: Unit 3 – Backpacking Expeditions**

**CLASS 185 SR: Unit 3 – Backpacking Expeditions**

**Exhibits in each unit are the same and will consist of 3 items.**

- Completed manual in a sturdy binder/notebook including appropriate Divisions in the manual completed and other items or attachments related to activities in the manual **and**
- Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
- A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. No additional items can be included in front of display board. **See page 108 for display board instructions.**

## DIVISION 3D - SHOOTING SPORTS

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

- Members may enter in both the display board classes and the stand-alone classes according to age group.
- Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.
- For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record for each exhibit.**
- Be sure to include the log for the discipline that you are exhibiting.
- There is one E-record that contains the inventory sheet and the discipline log records for all the disciplines that are required for this project.

6. Display should illustrate a chosen aspect of a skill area. This is separate from the statewide State Fair Shooting Sports Event listed under Special Events.
7. The standardized display board size is 4 ft. x 3 ft. No additional items may be included in front of display board. No wooden display cases. See page 108.
8. Title and label your exhibit. Make it as educational as possible. Label each individual item with county name, county Number (003), your name and age, city, project name and unit number, Fair book Department, Division and Class number.
9. **Exhibit may be on any shooting sports topic, regardless of major area of study. However, exhibit is to be entered according to the class it most closely relates to (i.e. .22, air rifle, shotgun, etc.).**
10. Live ammunition, tips, broadheads (ex: arrowheads), knives or functional or nonfunctional firearms or bows will not be allowed as an exhibit.
11. **Do not use the word weapon or firearm when creating your display. Make sure that there are no safety violations in your display. (Example: Missing ear plugs and/or safety glasses on a photo of a youth firing his/her rifle.)**
12. **Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and must be stable when standing in order to be displayed. If the exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.**

#### STATE FAIR SHOOTING SPORTS COMPETITION

Eligibility for the State Fair Shooting Meet will be limited to only those members who:

- a. Enter an exhibit, E-record, 4-H Shooting Sports Inventory Page and discipline score sheets at the Arapahoe County Fair, receiving a blue or red award (white awards will not be eligible) **and**
- b. Have and show proof of members Hunter Education Certificate **and**
- c. Attend at least one Shooting Sports Safety Meeting conducted by a current Arapahoe County 4-H Certified Instructor in your discipline prior to the Arapahoe County 4-H Shooting Sports competition **and**
- d. Participate and qualify at an Arapahoe County 4-H Shooting Sports Competition. The Arapahoe County Shooting Sports Contest is July 8, 2017. Members will be notified of location.
- e. Eligible members will then be required to complete a Shooting Sports information form and turn in by Saturday, July 30 at the Arapahoe County Fair 4-H office. If form is not turned into office, members will not be entered into the State Fair Shooting Sports Competition.

CLASS 186 JR: Archery  
 CLASS 187 INT: Archery  
 CLASS 188 SR: Archery  
 CLASS 189 JR: Air Rifle  
 CLASS 190 INT: Air Rifle  
 CLASS 191 SR: Air Rifle  
 CLASS 192 JR: Shotgun  
 CLASS 193 INT: Shotgun  
 CLASS 194: SR: Shotgun

CLASS 195 JR: .22 Rifle  
 CLASS 196 INT: .22 Rifle  
 CLASS 197 SR: .22 Rifle  
 CLASS 198 JR: .22 Pistol  
 CLASS 199 INT: .22 Pistol  
 CLASS 200 SR: .22 Pistol  
 CLASS 201 JR: Muzzle Loading  
 CLASS 202 INT: Muzzle Loading  
 CLASS 203 SR: Muzzle Loading  
 CLASS 204 JR: Air Pistol  
 CLASS 205 INT: Air Pistol  
 CLASS 206 SR: Air Pistol  
 CLASS 207 JR: Western Heritage  
 CLASS 208 INT: Western Heritage  
 CLASS 209 SR: Western Heritage  
 CLASS 210 JR: Outdoor Skills  
 CLASS 211 INT: Outdoor Skills  
 CLASS 212 SR: Outdoor Skills

#### Exhibit shall consist of 3 items:

1. Completed specific E-record for the discipline exhibited (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at:  
[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php) **and**
3. A cardboard display board illustrating something learned in the project this year. Display items are to be entered in specific skill discipline that the exhibit relates to (i.e. .22, air rifle, etc.). Additional items may not be displayed in front of display board. **See page 108 for display board instructions.**

#### STAND-ALONE CLASSES:

**Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards are allowed in the Stand-Alone Classes. These classes are for stand-alone items only:**

CLASS 213 JR: Archery Stand-Alone  
 CLASS 214 INT: Archery Stand-Alone  
 CLASS 215 SR: Archery Stand-Alone  
 CLASS 216 JR: Air Rifle Stand-Alone  
 CLASS 217 INT: Air Rifle Stand-Alone  
 CLASS 218 SR: Air Rifle Stand-Alone  
 CLASS 219 JR: Shotgun Stand-Alone  
 CLASS 220 INT: Shotgun Stand-Alone  
 CLASS 221: SR: Shotgun Stand-Alone  
 CLASS 222 JR: Air Pistol Stand-Alone  
 CLASS 223 INT: Air Pistol Stand-Alone  
 CLASS 224 SR: Air Pistol Stand-Alone  
 CLASS 225 JR: .22 Rifle Stand-Alone  
 CLASS 226 INT: .22 Rifle Stand-Alone  
 CLASS 227 SR: .22 Rifle Stand-Alone  
 CLASS 228 JR: .22 Pistol Stand-Alone  
 CLASS 229 INT: .22 Pistol Stand-Alone  
 CLASS 230 SR: .22 Pistol Stand-Alone  
 CLASS 231 JR: Western Heritage Stand Alone  
 CLASS 232 INT: Western Heritage Stand Alone  
 CLASS 233 SR: Western Heritage Stand Alone

- CLASS 234 JR: Outdoor Skills Stand-Alone**  
**CLASS 235 INT: Outdoor Skills Stand-Alone**  
**CLASS 236 SR: Outdoor Skills Stand-Alone**  
**CLASS 237 JR: Muzzle Loading Stand-Alone**  
**CLASS 238 INT: Muzzle Loading Stand-Alone**  
**CLASS 239 SR: Muzzle Loading Stand-Alone**

**Exhibit shall consist of 3 items:**

1. Completed specific E-record for the discipline exhibited (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at:  
[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php). **And**
3. A stand-alone item such as gun stocks, decoys, etc. The display items should illustrate something learned in the project this year.

#### **DIVISION 4D – SPORTFISHING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project exhibit rules:**

1. **Members may enter in both the display board classes and the stand-alone classes according to age group.**
2. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record for each exhibit.**
3. The following information is to be included on the Specific Project Information page in the E-record.
  - a. Record each fishing experience. Include date, location, type of water (pond, lake, reservoir, stream, river or other), name of body of water. If you did not catch fish, what do you think the reason was for not catching fish? If you caught a fish include the following weather information about the day: time of day, air temperature, water temperature, cloud cover and other information about the weather.
  - b. Complete a Catch and Release Fish Record for your 5 best fish, caught and released **OR** kept, depending on legal limits. Include species, length (nose to tail) and girth (around middle) and approximate weight.
  - c. Complete a Fishing Journal for each trip whether you caught fish or not. Include rod and reel used, types of rig/bait/lure used, technique used, types of structure fished and other things you want to remember about this trip.
4. A cardboard display board is to be a specific skill level area related to the exhibit.
5. When using a cardboard display board it is strongly recommended that exhibitors use photos, drawings or other illustrations rather than actual items (i.e., rods, reels, other tackle or accessories).

6. Educational materials shall not extend beyond the edges of cardboard display boards. **See page 108 for display board instructions.**
7. Exhibits in the stand-alone classes may include display stand-alone items such as hand-wrapped rods or handmade lures.
8. **Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height and must be stable when standing in order to be displayed. If the exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.**
9. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. **Be sure to remove barbs and any other sharp points.**
10. Knives **cannot** be displayed.
11. Title and label your exhibit to make it as educational as possible. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
12. **Wooden display cases are not allowed.**

- CLASS 240 JR: Take the Bait**  
**CLASS 241 INT: Take the Bait**  
**CLASS 242 SR: Take the Bait**  
**CLASS 243 JR: Reel in the Fun**  
**CLASS 244 INT: Reel in the Fun**  
**CLASS 245 SR: Reel in the Fun**  
**CLASS 246 JR: Cast into the Future**  
**CLASS 247 INT: Cast into the Future**  
**CLASS 248 SR: Cast into the Future**

#### **Exhibits in each unit will consist of 5 items:**

1. Completed Sportfishing E-record (See instructions above and E-record tips on 123 ) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Specific Project Information completed with E-record **and**
3. Completed Catch and Release information with E-record **and**
4. Completed Fishing Journal completed with E-record **and**
5. Cardboard display board entered into the specific skill level area related to the exhibit. Additional items may not be included in front of display board.

#### **STAND-ALONE CLASSES:**

**These classes are for Stand-Alone items only. No display boards are allowed in the Stand-Alone Classes.**

- CLASS 249 JR: Take the Bait Stand Alone**  
**CLASS 250 INT: Take the Bait Stand Alone**  
**CLASS 251 SR: Take the Bait Stand Alone**  
**CLASS 252 JR: Reel in the Fun Stand Alone**  
**CLASS 253 INT: Reel in the Fun Stand Alone**  
**CLASS 254 SR: Reel in the Fun Stand Alone**  
**CLASS 255 JR: Cast into the Future Stand Alone**

**CLASS 256 INT: Cast into the Future Stand Alone**

**CLASS 257 SR: Cast into the Future Stand Alone**

**Exhibits in each unit will consist of 5 items:**

1. Completed Sportfishing E-record (See instructions above and E-record tips on 123 ) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Specific Project Information completed with E-record and
3. Completed Catch and Release information with E-record and
4. Completed Fishing Journal completed with E-record and
5. A stand-alone item display such as hand-wrapped rods or handmade lures. The display items should illustrate something learned in the project this year.

#### **DIVISION 5D - WILDLIFE**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. **Wooden Display cases may not be used.**
2. Title and label your exhibit. Put your name and age, city, project name and unit number, Fair Book Division and class number on the back of the exhibit.
3. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record for each exhibit.**

**CLASS 258 JR: Unit 1 - The Worth of Wild Root**

**CLASS 259 INT: Unit 1 - The Worth of Wild Root**

**CLASS 260 SR: Unit 1 – The Worth of Wild Root**

**CLASS 261 JR: Unit 2 – Living Wild in an Ecosystem**

**CLASS 262 INT: Unit 2 – Living Wild in an Ecosystem**

**CLASS 263 SR: Unit 2 – Living Wild in an Ecosystem**

**CLASS 264 JR: Unit 3 – Managing in a World**

**CLASS 265 INT: Unit 3 – Managing in a World**

**CLASS 266 SR: Unit 3 - Managing in a World**

**Exhibits in each unit will consist of 2 items:**

1. Completed Wildlife E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook and
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations and
3. A Cardboard display board showing educational information about a topic of interest related to wildlife. Additional items may not be included in front of display board. Possible topics could include but are not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges. No wooden display cases. **See page 108 for display board instructions.**

#### **STAND-ALONE CLASSES (For All Units):**

**These classes are for Stand-Alone items only. Display boards are not allowed in the Stand-Alone Classes.**

**CLASS 267 JR: Stand-Alone Item**

**CLASS 268 INT: Stand-Alone Item**

**CLASS 269 SR: Stand-Alone Item**

**Exhibits in each unit will consist of 2 items:**

1. Completed Wildlife E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook and
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations and
3. A stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. The display items should illustrate something learned in the project this year.

#### **DEPARTMENT - E**

**COMMUNICATION, ARTS, & LEISURE SCIENCES**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **DIVISION 1E – CERAMICS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

#### **Project Exhibit Rules:**

1. **All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.**
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. A member repeating any unit must learn new skills.
4. One piece consists of no more than one item with lid (i.e. sugar bowl w/lid). More than one piece is considered a set. Pieces in a set must be related.
5. All ceramic pieces must be free for close inspection by the judge. **(I.e. flowers should not be fastened with floral clay in a flower pot. Doll's clothing must be easily removed).** If not, the piece/pieces will be disqualified.
6. Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.
7. In each unit on the page titled Specific Project Information, please record at least three technique sheets for the three new skills learned. Go to [www.colorado4h.org](http://www.colorado4h.org) for examples of technique sheets under Project Resources/Record Books. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - a. A list of all tools and brushes used. Sizes should be included, if applicable.
  - b. A list of brand name, number and paint colors used.
  - c. A list of steps:
    1. If the piece was bisque-fired before application of color and to what cone size or temperature.
    2. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.

3. A list of other products used, such as decals, overglazes or any other items used.
8. Earthenware, stoneware or porcelain pieces may be used in all units except Porcelain Dolls.
9. Put your name and age, city, project name and unit number, Fair book Division and class number on each exhibit item.

**CLASS 270 JR: Unit 1 – Glazes**  
**CLASS 271 INT: Unit 1 – Glazes**  
**CLASS 272 SR: Unit 1 – Glazes**  
**CLASS 273 JR: Unit 1 – Bisque Option**  
**CLASS 274 INT: Unit 1 – Bisque Option**  
**CLASS 275 SR: Unit 1 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned **and**
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 276 JR: Unit 2 – Under glazes**  
**CLASS 277 INT: Unit 2 – Under glazes**  
**CLASS 278 SR: Unit 2 – Under glazes**  
**CLASS 279 JR: Unit 2 – Bisque Option**  
**CLASS 280 INT: Unit 2 – Bisque Option**  
**CLASS 281 SR: Unit 2 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned **and**
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 282 JR: Unit 3- Over glazes**  
**CLASS 283 INT: Unit 3- Over glazes**  
**CLASS 284 SR: Unit 3- Over glazes**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned **and**
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 285 JR: Unit 4: – Unfired Finishes**  
**CLASS 286 INT: Unit 4: – Unfired Finishes**  
**CLASS 287 SR: Unit 4: – Unfired Finishes**  
**CLASS 288 JR: Unit 4 – Bisque Option**  
**CLASS 289 INT: Unit 4 – Bisque Option**  
**CLASS 290 SR: Unit 4 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned **and**

2. Completed Ceramic E-record presented in a sturdy binder (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 291 JR: Unit 5 – Porcelain Dolls**  
**CLASS 292 INT: Unit 5 – Porcelain Dolls**  
**CLASS 293 SR: Unit 5 – Porcelain Dolls**

**Project Exhibit Rules:**

1. Earthenware, stoneware or porcelain pieces may not be used in Porcelain Doll Units.
2. **Soft-fired greenware is highly recommended for all doll projects. This project includes china paint on polished bisque or glazed porcelain (china).**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned **and**
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 294 JR: Unit 6 – Hand-Constructed in Stoneware**  
**CLASS 295 INT: Unit 6 – Hand-Constructed in Stoneware**  
**CLASS 296 SR: Unit 6 – Hand-Constructed in Stoneware**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned **and**
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**DIVISION 2E – GLOBAL CITIZENSHIP**  
**Units 1 & 2 contain Junior (8-10), Intermediate (11-13) and Senior Division (14-18).**  
**Units 3 & 4 contain Intermediate (11-13) and Senior Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

1. A hardback, sturdy 3-ring notebook **must** be used.
2. Put your name and age, city, project name and unit number, Fair book Division and class number on each exhibit item.
3. Organize your notebook according to the Division in the manual.
4. **No display boards.**

**CLASS 297 JR: Unit 1 – Study of Another Country**



**CLASS 298 INT: Unit 1 – Study of Another Country**

**CLASS 299 SR: Unit 1 – Study of Another Country**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook **and**
2. The following additional information:
  - a. Selected option from page 3 of manual
  - b. Create an information sheet that explains the selected study option and list the topic(s) studies (pages 6-9 in the manual).
  - c. Describe any demonstrations or public speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.
  - d. Include a short story explaining what you learned from this study.
  - e. List the resource you used throughout your project.

**CLASS 300 JR: Unit 2 -  
Host a Delegate from Another Country**

**CLASS 301 INT: Unit 2 –  
Host a Delegate from Another Country**

**CLASS 302 SR: Unit 2 –  
Host a Delegate from Another Country**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook **and**
2. The following additional information:
  - a. How you prepared for your exchange delegate's arrival page 3 of manual.
  - b. The arrival page 3-4 of manual
  - c. During stay, page 4 of manual
  - d. After departure, page 4 of manual
  - e. Resources, page 5 of manual.
3. Provide information on at least one demonstration or public speech given on your global citizenship project. Please record this information on the Demonstration page in the E-record. Be specific on audience, topic, visual aids, etc.

**CLASS 303 INT: Unit 3 – Youth Counselor for Inbound  
International Delegation**

**CLASS 304 SR: Unit 3 – Youth Counselor for Inbound  
International Delegation**

4-H members in Unit 3 must serve as a teen counselor at a standard international-program event for incoming delegates from another county or culture (this must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office).

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook with the following additional information:
  - a. The arrival, page 5 of manual
  - b. During the Stay, page 5 of manual
  - c. After Departure, page 5 of manual

- d. Resources, page 5 of manual. **and**
2. Provide information on at least one demonstration or public speech given on your global citizenship project. Please record this information on the Demonstration page in the E-record. Be specific on audience, topic, visual aids, etc.

**CLASS 305 INT: Unit 4 –  
Exchange Delegate to Another Country**

**CLASS 306 SR: Unit 4 –  
Exchange Delegate to Another Country**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook **and**
2. The following additional information:
  - a. Before Departure, pages 5-6 of the manual
  - b. During the Stay, page 6 of manual
  - c. In-depth Observation, page 6 of manual
  - d. Return to the United States, page 6 of manual
  - e. Resources, page 6 of manual.
3. Provide information on at least one demonstration or public speech given in the global citizenship project. Please record this information on the Demonstration page in the E-record. Be specific on audience, topic, visual aids, etc.

**DIVISION 3E – LEADERSHIP:**

**Junior (age 8-10), Intermediate (age 11-13)**

**Senior (age 14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

1. For more information on display and project go to [http://www.colorado4h.org/project\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf)
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

**CLASS 307 JR: Unit 1 -  
Individual Skills for Younger Members**

**CLASS 308 INT: Unit 2 -  
Individual Skills for Older Members**

**CLASS 309 SR: Unit 2 -  
Individual Skills for Older Members**

**CLASS 310 INT: Unit 3 - Skills Working within Groups**

**CLASS 311 SR: Unit 3 - Skills Working within Group**

**CLASS 312 INT: Unit 4 - Skills Leading Groups**

**CLASS 313 SR: Unit 4 - Skills Leading Groups**

**Exhibit for each unit is the same and consists of 3 items:**

1. Cardboard display board illustrating how you developed or improved leadership skills. (At least one leadership skill for Jr., two for Intermediates and three for Sr. divisions) The display may also include photographs of how the member practiced leadership skills with others.

- No additional items may be placed in front of display board. **See page 108 for display board instructions and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
  3. Completed Project manual and/or attached materials. These materials should include:
    - a. Select one of the 7 leadership skills to develop or improve.
    - b. Focus on developing/improving the required number of skill areas in your leadership skills.

### DIVISION 4E - LEATHERCRAFT

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. Label each individual item with county name, county Number (003), your name and age, city, project name and unit number, Fair book Department, Division and Class number on back of board **or** on tag attached to individual exhibit articles.
2. Indicate in E-record whether articles are made from a kit or if self-cut and designed by the member.
3. A set means a number of things of the same kind that belong, or are used together (i.e. six matching coasters, belt and buckle with matching designs, etc.).
4. Members in Units 4-7, advanced leathercraft members, may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of each of the units exhibiting in.
5. Unit 8 is an advanced creative stamping project. It is recommended that 1<sup>st</sup> year Juniors take Unit 1 Intro to Stamping before taking Unit 8.
6. **Definitions:**
  - a. **Carving** is cutting into the leather (usually with a swivel knife) as part of the design you are tooling.
  - b. **Stamping/Tooling** is using impressions made from tools to form a design.
  - c. **Cord** is round and waxed thread.
  - d. **Lace** is flat with a shiny side and rough side.
  - e. **Background Dyeing** is dyeing a solid color to the area tooled with the backgrounder.
  - f. **Solid Color Dyeing** is dyeing the whole project the same color.
  - g. **Color Shading** is using shades of color to make the design look more realistic.
  - h. **Staining/Antiquing** is using an antique finish like saddle tan – apply and remove/rub on and wipe off.
  - i. **Clear Finish** is a finish that has no color in it.

No carving or solid color dyeing, color shading and/or antiquing is permitted in Unit 1.

**CLASS 314 JR: Unit 1 – Introduction to Leathercraft & Stamping**

**CLASS 315 INT: Unit 1 – Introduction to Leathercraft & Stamping**

**CLASS 316 SR: Unit 1 – Introduction to Leathercraft & Stamping**

#### **Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **AND**
2. Exhibit of three articles: Place the exhibit items on a board 12" x 18" x 1/4", (preferably pegboard) to which items are attached by means of lacing or thread.
  - a. One article or one set of articles on flat leather with no lacing or stitching, examples – bookmark, wrist bracelet, set of coasters **AND**
  - b. One article with at least two pieces of leather that are sewed together with lace using a whip stitch or running stitch. Pre-cut kits or self-cut leather may be used. Examples: Key case or knife sheath. **AND**
  - c. One article with at least two pieces of leather that are sewed together with cord stitching. Use pre-cut kits with pre-punched holes, example: coin purse.
3. Apply a clear finish to complete your article.

**No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No staining/antiquing, solid color dyeing or shading will be permitted in Unit 2.**

**CLASS 317 JR: Unit 2 Beginning Leather Carving**

**CLASS 318 INT: Unit 2 Beginning Leather Carving**

**CLASS 319 SR: Unit 2 Beginning Leather Carving**

#### **Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. Exhibit board 12"x 18"x 1/8" or 1/4" (preferably pegboard) to which is attached by means of lacing or thread the following items:
 

Three samples with labels showing:

  - a. Use of swivel knife and camouflage tool.
  - b. Steps shown in sample **a** as well as use of pear shader, beveller, and veiner.
  - c. Steps shown in samples **a** and **b** as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample **c** (optional for samples **a** and **b**) **and**
3. Two completed articles using tools and skills studied in Unit 2, which include lacing (at least one with double loop lacing).

No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing, antiquing or shading will be permitted in Unit 3.

**CLASS 320 JR: Unit 3 – Intermediate Leather Carving**

**CLASS 321 INT: Unit 3 – Intermediate Leather Carving**

**CLASS 322 SR: Unit 3 – Intermediate Leather Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed carved article or set which includes at least one of the major skills: carved conventional design, inverted carving techniques, simple molding and shaping or hand stitching. **Only clear finish and if laced, the double loop stitch is required.**

Solid color dyeing and color shading is not be permitted in Unit 4.

**CLASS 323 JR: Unit 4 – Advanced Leather Carving**

**CLASS 324 INT: Unit 4 – Advanced Leather Carving**

**CLASS 325 SR: Unit 4 – Advanced Leather Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more major skills learned in this unit: figure carving, embossing, or filigree work. Background dyeing, antiquing and two-tone finishing are optional in this unit. Beginning dyeing and staining according to Unit 3 are acceptable, but color shading and solid color dyeing will not be permitted on this article.

**CLASS 326 JR: Unit 5 – Coloring and Shading**

**CLASS 327 INT: Unit 5 – Coloring and Shading**

**CLASS 328 SR: Unit 5 – Coloring and Shading**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article or matching set, other than a picture, which demonstrates advanced carving skills and which is colored by solid color dyeing, block dyeing or shade dyeing. The design can be either conventional or realistic carving.

All Dyeing, shading and antiquing are optional after Unit 5

**CLASS 329 JR: Unit 6 – Pictorial Carving**

**CLASS 330 INT: Unit 6 – Pictorial Carving**

**CLASS 331 SR: Unit 6 – Pictorial Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One framed or mounted carved leather picture (scene or portrait, no clocks) or a matching set suitable for wall hanging. The article may be left natural color or it may be stained or colored according to any of the methods taught in previous units.

**CLASS 332 JR: Unit 7 – Making and Rebuilding Saddles**

**CLASS 333 INT: Unit 7 – Making and Rebuilding Saddles**

**CLASS 334 SR: Unit 7 – Making and Rebuilding Saddles**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.

**CLASS 335 JR: Unit 8 – Creative Stamping**

**CLASS 336 INT: Unit 8 – Creative Stamping**

**CLASS 337 SR: Unit 8 – Creative Stamping**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article or matching set using creative stamping.

**CLASS 338 JR: Unit 9 – Constructing, Braiding and Sculpting Untooled Leather**

**CLASS 339 INT: Unit 9 – Constructing, Braiding and Sculpting Untooled Leather**

**CLASS 340 SR: Unit 9 – Constructing, Braiding and Sculpting Untooled Leather**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.)

**CLASS 341 JR: Unit 10 – Sewing Leather**

**CLASS 342 INT: Unit 10 – Sewing Leather**

**CLASS 343 SR: Unit 10 – Sewing Leather**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article or garment made by sewing leather.

**DIVISION 5E – PHOTOGRAPHY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

1. For all units submit only the record and photo material for the current unit being entered. Do not submit previous unit records or photos.
2. In Levels 1-3, pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.
3. **Display photo may be up to 5" x 7" in size. The photo will be used for displaying and must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal etc.) can be used.**
4. **All photos in the notebook or manual should be 4" x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.**
5. **Display photo will be used to display at state fair so be careful when picking your best photo. Notebooks will be judged but not be displayed.**
6. The maximum size for the matted only picture is no larger than 8" x 10" (no frame or glass).
7. The Standard hardback, three ring binder/notebooks (no larger than 10" x 12") up to 3 inches in size **must** be used for all units. No posters or oversize books. **Do not use plastic page covers on any pages in any unit.** All materials must fit within the notebook. Include all your photos and E-record in the three-ring notebook. Additional pages can be added as needed to exhibit your photos.
8. Video must be appropriate for family viewing.
9. Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.
10. For photo exhibits in Levels 1-3, follow the tips on page 73 of the manuals. Photos can be mounted on the journal pages or on cardstock.
11. The front of the notebook is to be labeled with member's name, age, city, county, club and Photography Unit.
12. Label format for **Units 1-4:**  
 Camera Used \_\_\_\_\_  
 Type of film \_\_\_\_\_  
 Exposure details \_\_\_\_\_  
 Journal page # (If using card stock to mount pictures) \_\_\_\_\_  
 Photo # (left to right and top to bottom) \_\_\_\_\_  
 Subject \_\_\_\_\_  
 Date Photo Taken \_\_\_\_\_
13. Label format for **Units 6 thru 7:**  
 Photo # or Media Used \_\_\_\_\_  
 Subject \_\_\_\_\_  
 Date Photo Taken Or Date of Film \_\_\_\_\_  
 Notes: \_\_\_\_\_

### FOCUS ON PHOTOGRAPHY – LEVEL 1

**CLASS 344 JR: Level 1 – Focus on Photography**

**CLASS 345 INT: Level 1 – Focus on Photography**

**CLASS 346 SR: Level 1 – Focus on Photography**

**Exhibit will consist of the following:**

1. Completed E-record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked you Display Photo. (Also include photos of you working

on your project in the E-record photo page.) Completion of pages 4-7 in the manual **and**

2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Journal Page # (if using card stock to mount pictures)
  - e. Photo # (left to right and top to bottom)
  - f. Subject
  - g. Date Photo Taken **and**
3. Juniors choose 7 photo activities from Numbers 2-16 to present in a notebook. Suggested to start with 2 and work down.
4. Level 1 photo exhibits consisting of the following photo Journal pages from the manual (a minimum of 60 photos and maximum of 66 photos). Photos may be mounted on cardstock with reference to journal pages.
  - a. Photo Journal Page 7 – 1 Photo (Display Photo) **will be displayed, must be matted and ready to hang.** Photo may be up to 5" x 7" in size but not larger than 8" x 10" matted.
  - b. Photo Journal Page 12 – 5 photos
  - c. Photo Journal page 16 – 6 photos
  - d. Photo Journal page 20 – 3 photos of outdoor scene taken at different times and 3 photos of inside scene taken at different times (explained in manual, pg. 18) Minimum of 6 photos.
  - e. Photo Journal page 24 – 5 photos
  - f. Photo Journal page 28 – 4 photo
  - g. Photo Journal page 32 – 3 photos
  - h. Photo Journal Page 36 – 3 photos
  - i. Photo Journal page 40 – 3 photos
  - j. Photo Journal page 44 – 3 to 5 photos
  - k. Photo Journal page 48 – 4 photos
  - l. Photo Journal page 52 – 4 photos
  - m. Photo Journal page 56 – 3 photos
  - n. Photo Journal page 60 – 3 to 5 story format
  - o. Photo Journal page 64 – 3 to 5 photos
  - p. Photo Journal page 68 – 4 photos

### CONTROLLING THE IMAGE – LEVEL 2

**CLASS 347 JR: Unit 2 Controlling the Image**

**CLASS 348 INT: Unit 2 Controlling the Image**

**CLASS 349 SR: Unit 2 Controlling the Image**

**Exhibit will consist of the following:**

1. Completed E-record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked you Best Photo pictures. (**Also** include photos of you working on your project in the E-record photo page.) Completion of pages 4-7 in the manual **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Journal Page # (if using card stock to mount pictures)
  - e. Photo # (left to right and top to bottom)
  - f. Subject
  - g. Date Photo Taken **and**
3. Level 2 photo exhibits will consist of the following photo Journal pages in the manual. A minimum of 48 photos.

Note: **This level is for cameras that can be adjusted for speed and lighting. Photos may be mounted on cardstock with reference to journal pages.**

- a. Photo Journal Page 7 – 1 Photo (Display Photo) **will be displayed, must be matted and ready to hang.** Photo may be up to 5” x 7” in size but not larger than 8” x 10” matted.
- b. Photo Journal Page 12 – 3 still subject with different aperture settings and 3 moving subjects with different shutter speeds (all explained in manual, page 10).
- c. Photo Journal page 16 – 6 photos
- d. Photo Journal page 20 – 3 photos as explained in the manual, page 18.
- e. Photo Journal page 24 – 2 photos with hard light and 2 photos with soft light
- f. Photo Journal page 28 – 3 photos
- g. Photo Journal page 32 – 3 photos
- h. Photo Journal page 36 – 3 photos
- i. Photo Journal page 40 – 3 photos
- j. Photo Journal page 44 – 3 to 5 photos
- k. Photo Journal page 48 – 1 photo
- l. Photo Journal page 52 – 3 to 4 photos
- m. Photo Journal page 56 – 2 photos
- n. Photo Journal page 60 – 3 photos
- o. Photo Journal page 64 – 3 photos
- p. Photo Journal page 68 – panorama photo

- i. Photo Journal page 40 – 4 photos
- j. Photo Journal page 44 – 6 photos
- k. Photo Journal page 48 – 4 photos
- l. Photo Journal page 52 – 4 photos
- m. Photo Journal page 56 – 3 photos
- n. Photo Journal page 60 – 3 to 5 photos
- o. Photo Journal page 64 – Brochure, is not included in total photo count.
- p. Photo Journal page 68 – 3 photos

#### **LIGHTNING PHOTOGRAPHY – UNIT 4**

**CLASS 353 JR: Unit 4 – Lightning Photography**

**CLASS 354 INT: Unit 4 – Lightning Photography**

**CLASS 355 SR: Unit 4 – Lightning Photography**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 123) with emphasis on accomplishment in your story (1-2 pages) and action photos (2 pages) of 4-H member working on project in a sturdy three ring binder/notebook **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Photo # (left to right and top to bottom)
  - e. Subject
  - f. Date Photo Taken
3. Three 5” x 7” photos mounted on a mat and suitable for hanging without additional frame. No other mounting materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
4. These three photos can be taken from any of these categories: lightning, night-time, fireworks, moon-light, long exposure and high speed photos. For example: 2 lightning photos and one moon-light photo; or one lightning, one fireworks, one long exposure, and so on. Any combination can be done.
5. Maximum size for the matted picture is no larger than 8” x 10”.
6. Attached to the back of the submitted print should be:
  - a. Name
  - b. County
  - c. Date, time and location of photo
  - d. Make and model of camera used
  - e. Shutter speed and aperture setting
  - f. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)

#### **MASTERING PHOTOGRAPHY - LEVEL 3**

**CLASS 350 JR: Unit 3 Mastering Photography**

**CLASS 351 INT: Unit 3 Mastering Photography**

**CLASS 352 SR: Unit 3 Mastering Photography**

**Exhibit will consist of the following:**

1. Completed E-record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked you Best Photo pictures. (Also include photos of you working on your project in the E-record photo page.) Completion of pages 4-7 in the manual **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Journal Page # (if using card stock to mount pictures)
  - e. Photo # (left to right and top to bottom)
  - f. Subject
  - g. Date Photo Taken **and**
3. Level 3 photo exhibits will consist of the following photo Journal pages in the manual. A minimum of 48 photos. Photos may be mounted on cardstock with reference to journal pages.
  - a. Photo Journal Page 7 – 1 Photo (Display Photo) **will be displayed, must be matted and ready to hang.** Photo may be up to 5” x 7” in size but not larger than 8” x 10” matted.
  - b. Photo Journal Page 12 – 3 photos
  - c. Photo Journal page 16 – 3 photos
  - d. Photo Journal page 20 – 3 photos
  - e. Photo Journal page 24 – 2 Photo
  - f. Photo Journal page 28 – 3 photos
  - g. Photo Journal page 32 – 2 photos
  - h. Photo Journal page 36 – 4 photos

#### **ADVANCED PHOTOGRAPHY - UNIT 6**

**NOTE:** This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.)

**CLASS 356 JR: Unit 6 – Advanced Photography**

**CLASS 357 INT: Unit 6 – Advanced Photography**

**CLASS 358 SR: Unit 6 – Advanced Photography**

**Exhibit will consist of the following items:**

1. Completed Photography Unit 6 E-record including a narrative project story with emphasis on your accomplishments in the story (1-2 pages). (See E-record tips on page 123). Include photos in the Unit 6 E-record photo page of you working on your project **and**

**COLORADO 4-H PHOTO CONTEST  
OPEN TO ALL 4-H MEMBERS**

2. All photos must be labeled as follows:
  - a. Photo Number
  - b. Subject
  - c. Date photo taken
  - d. Notes **and**
3. Include the following information on the Specific Information Page in the Photography Unit 6 E-record
  - a. Goals
  - b. Plans
  - c. Accomplishment
  - d. Evaluation **and**
4. Photos should show your progress and be labeled as successful or not, plus reasons **and**
5. Notebook, which illustrates achievements.
6. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. **This photo will be used for displaying and must be matted.**

**4-H FILMMAKING:**

**Filmmaking Project Category Descriptions**

**Animation:** A film created by techniques that simulate movement from individual images.

**Narrative:** A film which tells a story. It can be based on fact or fiction.

**Documentary:** A Film which presents factual information about a person, event or process.

**Promotional:** Films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.

**Voices of 4-H History:** A historical perspective on 4-H. May be a narrative, documentary, animation, etc.

1. Video must be less than 10 minutes in length
2. The video should be DVD media only and ready for viewing. Make sure that the DVD can be viewed on various computer operating systems (ex. Windows, Mac, OS-X, etc.).
3. Video must be in good taste (similar to G and PG ratings). Videos will be disqualified if deemed to have questionable content. The 4-H Code of Conduct must be followed.
4. DVD must be labeled with name, county, title and class.

**CLASS 359 JR: Animation**

**CLASS 360 INT: Animation**

**CLASS 361 SR: Animation**

**CLASS 362 JR: Narrative**

**CLASS 363 INT: Narrative**

**CLASS 364 SR: Narrative**

**CLASS 365 JR: Documentary**

**CLASS 366 INT: Documentary**

**CLASS 367 SR: Documentary**

**CLASS 368 JR: Promotional**

**CLASS 369 INT: Promotional**

**CLASS 370 SR: Promotional**

**CLASS 371 JR: Voices of 4-H History**

**CLASS 372 INT: Voices of 4-H History**

**CLASS 373 SR: Voices of 4-H History**

**Exhibit will consist of 2 items:**

1. Completed E-record and binder including story board **and**
2. DVD Video.

**CLASS 374 JR: 4-H Photo Contest**

**CLASS 375 INT: 4-H Photo Contest**

**CLASS 376 SR: 4-H Photo Contest**

**Exhibit Rules:**

1. The Best Photo Contest is open to all 4-H members (enrollment in photography is not required). Submitted pictures must be taken in Colorado
2. This photo can be one entered in any of the 4-H photography units.
3. E-record is not required.
4. Picture must be an 8" x 10" print.
5. Photo must be mounted on a mat board and suitable for hanging without additional frame.
6. The maximum size for the matted only picture is no larger than 12" x 14" (no frame or glass).
7. No other mounted materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
8. The photo must be labeled on the back with name, county, date, time and location of photo, make and model of camera used, ASA film speed (for film cameras) or ISO resolution setting (for digital cameras) and title of photo.
9. The Grand and Reserve Grand Champion photos will be taken to the state 4-H office and a screen saver will be made. Once the screen saver is made the photos will be returned.
10. Photos will be judged according to the following criteria:
  - a. Composition/Presentation
  - b. Focus/Sharpness
  - c. Lighting
  - d. Creativity

**DIVISION 6E - SCRAPBOOKING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

1. Youth enrolled in scrapbooking may exhibit in one or all scrapbooking classes according to age group.
2. Members exhibiting in several classes, may copy their E-record. Each exhibit (class) must have an E-record. Highlight what you are exhibiting in the appropriate E-record for each exhibit.
3. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

**SCRAPBOOKING ONE PAGE LAYOUT:**

**Class 377 JR: One Scrapbooking Page**

**Class 378 INT: One Scrapbooking Page**

**Class 379 SR: One Scrapbooking Page**

**Exhibit will consist of the following:**

1. Completed E-record presented in a sturdy binder/notebook **and**
  - a. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the

- specified two-page layout. Place information in the E-record on the Specific Information Page.
- b. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
2. One page layout scrapbook page 8 ½” x 11” or 12” x 12”.
    - a. Page shall contain the following techniques: Juniors, at least two (2) techniques from the album technique list; Intermediates, at least two (2) techniques from the album technique list; Seniors at least three (3) techniques from the album technique list. Create a page that is pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.
  3. Journaling and titling must be included on the one page.
  4. If memorabilia is utilized, it must be placed in an archival safe sleeve.

**SCRAPBOOKING TWO PAGE LAYOUT:**

**Class 380 JR: Two Scrapbooking Pages**

**Class 381 INT: Two Scrapbooking Pages**

**Class 382 SR: Two Scrapbooking Pages**

**Exhibit will consist of the following:**

1. Completed E-record presented in a sturdy binder/notebook **and**
  - a. Seniors shall complete Senior Project on page 32 of manual. Place information in the E-record on the Specific Information Page.
  - b. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
2. Designated two page layout scrapbook page 8 ½” x 11” or 12” x 12”. Formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.
  - a. Place two-page layout in appropriately sized binder in protective sleeve – Archival safe.
  - b. Pages shall contain the following techniques: Juniors, at least two (2) techniques from the album technique list; Intermediates, at least three (3) techniques from the album technique list; Seniors at least four (4) techniques from the album technique list. Create a page that is pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.
3. Journaling and titling must be included on the two page layout.
4. If memorabilia is utilized, it must be placed in an archival safe sleeve.

**SCRAPBOOKING ALBUM:**

**Class 383 JR: Scrapbook Album**

**Class 384 INT: Scrapbook Album**

**Class 385 SR: Scrapbook Album**

**Exhibit will consist of the following:**

1. Completed E-record presented in a sturdy binder/notebook.
  - a. Complete activities 1, 2, and 3 in manual and place in record book. Activities will be discussed during interview.

- b. Seniors shall complete Senior Project on page 32 of manual. Place completed project in the E-record on the Specific Information page. **And**
2. Completed Scrapbook Album containing
    - a. A minimum of 8 pages designed on both front and back for a total of 16 pages.
    - b. Pages must be exhibited between a sturdy front and back cover with each page in protective sleeve – archival safe.
    - c. Memorabilia should be encased in a protective sleeve, but does not count in required page count if placed in a separate sleeve. For example, if album contains fifteen pages of layouts and the sixteenth page is memorabilia, the album is missing a page and can be disqualified.
    - d. Include technique list, per page 5 of manual, on inside front cover of album. Mark album pages to correspond with technique list so the judge can easily find them (ex. Number bottom corner of page protector).
    - e. Album shall follow a theme or be in chronological order.
    - f. All pages must include journaling and include the following:
      - Correct spelling
      - Tell your story. Who, What, When, Where and Why
      - Title your page, or two page layout
      - At least one hand written journal entry must be included in the album. All others may be typed.

**Juniors: 5 techniques:**

**Mark the pages where the techniques are located in the album.)**

1. Stickers or Die Cuts or craft punch
2. Cutting or Tearing
3. Photo matting (single or double)
4. 2 Enlarged Photos (minimum size is 5x7). One must be black and white or sepia
5. Two page layout, coordinated and themed.

**Intermediates 9 techniques:**

**Mark the pages where the techniques are located in the album.)**

1. Stickers or Die Cuts
2. Cutting and Tearing
3. Photo matting (single or double)
4. Craft Punch
5. 2 Enlarged Photos (minimum size is 5x7)  
One must be black and white or sepia
6. Inking/Stamping
7. Memorabilia (in protective sleeve-archival safe)
8. Dimensional Embellishment (button, beads, bling, eyelets, brads, etc.)
9. Two page layout coordinated and themed

**Seniors 15 techniques:**

**Mark the pages where the techniques are located in the album.)**

1. Stickers or Die Cuts
2. Cutting and Tearing

3. Double Photo Matting
4. 2 Enlarged Photo (minimum size is 5x7)  
One must be black and white or sepia
5. Inking/Stamping/Coloring
6. Create a border
7. Fibers
8. Buttons or beads
9. Eyelets and brads
10. Craft punches
11. Chipboard
12. Rub-ons or embossing
13. Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
14. Two-page layout, coordinate and themed.
15. Memorabilia (in protective sleeve-archival safe).

### SCRAPBOOKING CARD MAKING:

(For Intermediate and Senior Members Only)

**Class 386 INT: Card Making**

**Class 387 SR: Card Making**

#### Project Rules:

1. Commercial based cards cannot be used.
2. Four techniques are required, at least three (3) per card. Techniques shall be labeled on the back of the board. Pick from the following list:
  - a. Inking/distressing
  - b. Stamping/Coloring
  - c. Fibers
  - d. Buttons or beads/eyelets or brads
  - e. Tearing
  - f. Embossing
  - g. Dimensional design
  - h. Craft punch/Die cuts
  - i. Rub-ons/stickers

#### Exhibit will consist of the following:

1. Completed E-record presented in a sturdy binder/notebook **and**
2. Set of 4 different hand-made cards following a theme with a maximum size of 4" x 6" per card displayed on a 12" x 12" board.

### DIVISION 7E - WOODWORKING

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. Units 1, 2 and 3 in woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit, which shows evidence of not following these restrictions, will be limited to a white ribbon.
2. In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of

proper wood for the intended use, ability to follow instructions, accuracy in measurements, quality of workmanship and completeness of E-record. Always use proper safety gear.

3. Units 1, 2 and 3 may be repeated until skill levels are mastered.
4. Exhibits that **do not have a drawing** will receive a white ribbon.
5. Label each individual item with county name, your name and age, city, project name and unit number, Fair book Department, Division and Class number on back of board or on tag attached to individual exhibit articles.
6. For large exhibits, like beds, please bring only the head and foot boards. No rails.

**CLASS 388 JR: Unit 1 - Measuring Up**

**CLASS 389 INT: Unit 1 - Measuring Up**

**CLASS 390 SR: Unit 1 - Measuring Up**

**Only tools to be used are Hand tools.** Articles made with tools other than hand tools will receive a white ribbon.

**CLASS 391 JR: Unit 2 - Making the Cut**

**CLASS 392 INT: Unit 2 - Making the Cut**

**CLASS 393 SR: Unit 2 - Making the Cut**

**Only tools used are: Hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw.** Articles made with power tools other than those listed will receive a white ribbon.

**CLASS 394 JR: Unit 3 - Nailing It Together**

**CLASS 395 INT: Unit 3 - Nailing It Together**

**CLASS 396 SR: Unit 3 - Nailing It Together**

**Only tools used are: Hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, router and jointer. (Do not use a planer).** Articles made with power tools other than those listed will receive a white ribbon.

**CLASS 397 JR: Unit 4 - Finishing Up**

**CLASS 398 INT: Unit 4 - Finishing Up**

**CLASS 399 SR: Unit 4 - Finishing Up**

**All woodworking tools used in units 1, 2 and 3 may be used including circular saw, radial arm saw, planer, wood lathe, chop saw and other power tools needed to complete the Unit 4 project.**

#### All Exhibits will consist of the following items:

1. Any one article constructed by the exhibitor using the skills learned in this unit **and**
2. Completed Woodworking E-record (See E-record tips on page 123) with the plans used for making the exhibit (tell if the plan was your own, manual or other) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
3. Include the following information on the Woodworking page:
  - a. plan source used (your own, manual or other)
  - b. kind of wood used
  - c. names of joints and fasteners used



- d. A drawing or other copy of a plan for the article exhibited. The drawing does not have to be original or created by the exhibitor. The drawing or plan **must** include dimensions, list of materials used, and a description of any changes in the article's specifications made by the exhibitor. Reasons for the changes must be described.
4. **If the drawing is missing, the exhibit will receive a white ribbon.** The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited.
5. Also include a list of all articles made in project in your E-record.

### DIVISION 8E – VISUAL ARTS

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. There is no limit for years of participation in a unit.
2. **Ready to hang for pictures means wire secured and heavy enough to hold the picture. No TAPE!**
3. The Visual Arts project has two manuals, Portfolio Pathways and Sketchbook Crossroads.
4. Portfolio Pathways has three chapters: Chapter 1 - Painting; Chapter 2 - Printing and Chapter 3 - Graphic Design.
5. Sketchbook Crossroads has three chapters: Chapter 1 - Drawing; Chapter 2 - Fiber Arts and Chapter 3 - Sculpture.
6. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

### PORTFOLIO PATHWAYS – PAINTING, PRINTING AND GRAPHIC DESIGN

**CLASS 400 JR: Painting & Printing**

**CLASS 401 INT: Painting & Printing**

**CLASS 402 SR: Painting & Printing**

**CLASS 403 JR: Graphic Designs**

**CLASS 404 INT: Graphic Designs**

**CLASS 405 SR: Graphic Designs**

#### Exhibit will consist of 3 items:

1. Completed E-record in a sturdy binder/notebook which must include a story describing what you have learned **and**
2. Complete a minimum of two art techniques listed under the media of Painting, Printing **or** Graphic Design in which the member is enrolled. Provide pictures of all completed art techniques on the Specific Project Information page in the E-record. (Art techniques for painting: acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.) **and**
3. Exhibit - display your best art design.

- a. Oil paintings and acrylic paintings should be no larger than 16" x 24" frame and ready to hang. No frames should be used.
- b. Watercolor paintings should use small matte and be framed with glass. The framed watercolor should not be larger than 16" x 24".
- c. Graphic Design exhibit can be a logo or a self-portrait, a blog, advertisement, website, CD or DVD label, optical illusion, or a notebook of your graphic designs, etc.

### SKETCHBOOK CROSSROADS – DRAWING, FIBER AND SCULPTURE

**CLASS 406 JR: Sketchbook Crossroads**

**CLASS 407 INT: Sketchbook Crossroads**

**CLASS 408 SR: Sketchbook Crossroads**

#### Exhibit will consist of 3 items:

1. Completed project manual and E-record with story explaining what you have learned presented in a sturdy binder/notebook **and**
2. Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture in which the member is enrolled. Provide pictures of all the completed art techniques on the Specific Project Information page in the E-record. (Art techniques for Drawing: Continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning.) See manual for fiber and sculpture techniques **and**
3. Exhibit displaying your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame and ready to hang. Fiber art should be framed and ready to hang and no larger than 16" x 24".

### DEPARTMENT - F CONSUMER SCIENCES

#### DIVISION 1F - CAKE DECORATING

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### Project Exhibit Rules:

1. Cake should be placed on a very firm, disposable surface cut parallel to the shape of the cake and should be no more than 1½" on each side from the base of the border (not the cake). The surface should be covered with a food safe covering such as aluminum. Freezer paper should not be used as it absorbs grease. If you use a decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.
2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units. Members may then select the unit which includes the skills they wish to learn.
3. Lower units (1-3) in cake decorating should **not** use Royal Icing or Rolled Fondant as the base frosting.
4. Fondant may be used only for decorations on cakes in Unit 1.
5. Fondant cannot be used in Units 2 and 3.

6. Only required tip work can be used in Units 2 and 3.
7. **Real cakes** are required for all four required cakes and cupcake batter in Units 1-6.
8. Units 4-6 do not have to be taken in order as numbered and are for Junior, Intermediate and Seniors.
9. Units 7-9 do not have to be taken in order as numbered and are for Intermediates and Seniors.
10. Units 10-12 are for Senior members only.
11. Cake forms are preferred for fair exhibits in Units 7 -10 as they hold up better under Fair conditions. At least two of the cakes made in Units 7-10 need to be real cakes.
12. In Unit 8, **3** of the five cakes are required to be totally covered with fondant.
13. Unit 11 is molds and three molds are required plus the exhibit mold for a total of 4 molds.
14. In Unit 12, seventy-five percent of the judging will be on the notebook.
15. **All cakes require a bottom border.**
16. **Non-edible items must not be used in units 1-6.**
17. Exhibits requiring over a 2' x 2' exhibit area must be cleared with extension agent.
18. Cakes will **not** be cut for judging.
19. **Be sure to put the cost of your four cakes and exhibit cake in the expense page in the E-record.**
20. **TWO LAYER CAKE DEFINITION: It is two of the same size cakes placed on top of each other and used in Units 3, 7, 8, & 9.**
21. **Once a 4-H member has received a champion or reserve champion, they need to move to another unit because they have mastered the skills in this unit. Also, if a member repeats a unit, they must show what new skill they have learned by repeating the unit.**

**CLASS 409 JR: Unit 1 Edible Cake Decorating**

**CLASS 410 INT: Unit 1 Edible Cake Decorating**

**CLASS 411 SR: Unit 1 Edible Cake Decorating**

**Exhibit will consist of 2 items:**

1. One decorated single layer **real cake** (8" or 9" square or round or 9" x 13" rectangular cake using only edible materials for example: candies, pretzels, and coconut should be used to create a design. A real cake, no cake forms, should be used for exhibit in Unit 1. No decorator tips are allowed in this unit. Fondant may be used for decorations only on the cake. **One fourth of the top of cake should be visible to show smooth base.** Royal icing cannot be used as icing or decorations on the cake. **A bottom base border is required and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the E-record on the four required cakes plus the exhibit cake (TOTAL of 5): All 5 cakes must be real.
  - a. occasion for use
  - b. real cakes
  - c. size or shape
  - d. techniques used
  - e. edible materials used
  - f. cost to buy similar cake
  - g. any problems you had **and**

4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 412 JR: Unit 2 Single Layer Cake**

**CLASS 413 INT: Unit 2 Single Layer Cake**

**CLASS 414 SR: Unit 2 Single Layer Cake**

**Exhibit will consist of 2 items:**

1. One decorated single layered **real cake** (8" or 9" round or square or 9" x 13" rectangular) using a leaf tip, star tip and writing tip with **required bottom base border. One fourth of the top of cake should be visible to show smooth base.** Do not use flowers made on a flower nail or materials other than frosting in decorations. Fondant or royal icing may not be used as icing or decorations on the cake. **Only required tip work can be used in Unit 2.** Non-edible material cannot be used in units 1-6. Cake forms cannot be used **and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required cakes plus the exhibit cake (TOTAL of 5): All five cakes must be real cakes.
  - a. occasion for use
  - b. real cakes
  - c. size or shape
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 415 JR: Unit 3 Two Layer Cake**

**CLASS 416 INT: Unit 3 Two Layer Cake**

**CLASS 417 SR: Unit 3 Two Layer Cake**

**Exhibit will consist of 2 items:**

1. One decorated two layer **real cake** (8" or 9" round or square) using three to five different types of tips (writing, star, and leaf tips must be used) in decorating. May also use other tips if you choose. Do not use flowers made on a flower nail or materials other than frosting. Spatula and brush striping are optional. **One fourth of the top of cake should be visible to show smooth base.** A bottom base border is required. No fondant or royal icing may be used as icing or decorations on the cake. **Only required tip work can be used in Unit 3.** Non edible items may not be used. **Figure piping and side border are required on Exhibit Cake and on at least two practice cakes and**

2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required cakes plus the exhibit (TOTAL of 5). All five cakes must be real cakes.
  - a. occasion for use
  - b. size or shape
  - c. real cakes
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 418 JR: Unit 4 Character Cakes**

**CLASS 419 INT: Unit 4 Character Cakes**

**CLASS 420 SR: Unit 4 Character Cakes**

**Exhibit will consist of 2 items:**

1. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting, other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. **Bottom base border is required.** The cake is to be primarily decorated with the star tip or other tips appropriate to the design. Non-edible material cannot be used in units 1-6 **and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required real cakes plus the exhibit (TOTAL of 5). All five character cakes must be real cakes.
  - a. occasion for use
  - b. shape
  - c. real character cakes
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 421 JR: Unit 5 Themed Cupcakes**

**CLASS 422 INT: Unit 5 Themed Cupcakes**

**CLASS 423 SR: Unit 5 Themed Cupcakes**

**Exhibit will consist of 2 items:**

1. A minimum of 3 and a maximum of 6 regular size (2 ¾ inches) cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal

icing can be used only for decorations. **Cupcakes should be of a similar theme.** (Themed cupcakes mean that there is a central idea between all the cupcakes, example: animal theme, flower theme, Disney characters, etc. Cupcakes do not have to be all the same). Place the decorated cupcakes in a disposable 6-cup muffin tin or a container that matches the theme and is no larger than 10” round (example: tea cups, ice cream cones, etc.). Please label with the exhibitor name and county. Non-edible materials cannot be used. **and**

2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on a minimum of four batches of cupcakes, plus the exhibit cupcakes, for a minimum of five baking and decorating experiences.
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cupcakes
  - h. any problems you had **and**
4. Be sure to put the cost of your four cupcakes batches and exhibit cupcakes on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 424 JR: Unit 5 Stacked Cupcakes**

**CLASS 425 INT: Unit 5 Stacked Cupcakes**

**CLASS 426 SR: Unit 5 Stacked Cupcakes**

**Exhibit will consist of 2 items:**

1. Stacking Cupcakes: A minimum of 4 and a maximum of 8 cupcakes creating one design where cupcakes are stacked on top of each other and decorated. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.) Non-visible supports can be used to hold stacked cupcakes. Cupcakes are decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. Cupcakes (at least 2 and not more than 4 stacked cupcakes) should be secured to a sturdy board (secured with frosting) for display. Board size should be appropriate to design (use guideline for cakes). Non-edible materials cannot be used. **and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on a minimum of four required batches of cupcakes, plus the exhibit cupcakes, for a minimum of five baking and decorating experiences.
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used

- e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cupcakes
  - h. any problems you had **and**
4. Be sure to put the cost of your four cupcakes batches and exhibit cupcakes on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
  5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 427 JR: Unit 5 Character Cupcakes**

**CLASS 428 INT: Unit 5 Character Cupcakes**

**CLASS 429 SR: Unit 5 Character Cupcakes**

**Exhibit will consist of 2 items:**

1. **Character cupcakes are multiple individually decorated cupcakes that come together to create the character, for example: cupcakes that create an alligator or scarecrow, etc. (If a cupcake is removed the design or character will be ruined.) Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual cupcakes. Design should be one dimension, no stacking. Cupcakes are decorated using frosting and edible materials.** Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board with a maximum size of 9" x 13". Non-edible materials cannot be used. **and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the E-record on the four required batches of cupcakes, plus the exhibit cupcakes. (TOTAL of 5).
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cake
  - h. any problems you had **and**
4. Be sure to put the cost of your four cupcake batches and exhibit cupcakes on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 430 JR: Unit 6 Cut-Up Cakes**

**CLASS 431 INT: Unit 6 Cut-Up Cakes**

**CLASS 432 SR: Unit 6 Cut-Up Cakes**

**Exhibit will consist of 2 items:**

1. One decorated cut-up cake using three different types of decorator tips (not different sizes of the same tips). Edible materials may also be used. Non-edible materials cannot be used to decorate.) Cake board must be cut parallel to the shape of the cake and not exceed 2' x 2' maximum limit. Non edible internal supports are allowed

- but must not show. **A bottom base border is required and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
  3. Include the following information on the Specific Project Information Page in the E-record on the four required cut-up cakes plus the exhibit cake (TOTAL of 5). **All 5 cut-up cakes must be real cakes.**
    - a. occasion for use
    - b. size or shape
    - c. real cut-up cakes
    - d. techniques used
    - e. tips used and where
    - f. edible materials used
    - g. cost to buy similar cake
    - h. any problems you had **and**
  4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
  5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page. **Patterns or diagrams for all required cakes must be included in the E-record.**

**CLASS 433 INT: Unit 7 Flat Surface & Nail Flowers**

**CLASS 434 SR: Unit 7 Flat Surface & Nail Flowers**

**Exhibit will consist of 2 items:**

1. One two-layered 8, 9, or 10 inch cake or cake form using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. **Bottom base border and side trim is required. No Fondant. and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required cakes plus the exhibit cake.
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real cakes)
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 435 INT: Unit 8 Fondant**

**CLASS 436 SR: Unit 8 Fondant**

**Exhibit will consist of 2 items:**

1. One decorated two layered cake or cake form 8, 9, or 10 inches round or square covered in fondant and decorated using skills learned from Units 3-7 and fondant and gum

paste decorations. **Bottom border required. Exhibit cake must be covered with fondant and**

2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 123) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four cakes plus the exhibit. At least 2 of the 4 must be real and 3 of the 5 covered with fondant. **Exhibit cake must be covered with fondant.**
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real and 3 of the 5 covered with fondant).
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 437 INT: Unit 9 Lily Nail Flowers**

**CLASS 438 SR: Unit 9 Lily Nail Flowers**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record with emphasis on your accomplishments in the story presented in sturdy binder/notebook (See E-record tips on page 123) **and**
2. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required cakes, plus the exhibit cake. At least 2 of the 4 cakes must be real:
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real).
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. **and**
4. One decorated two-layered 8, 9 or 10 inch cake or cake form using an example of string work and a flower made on a lily flower nail. Bottom border is required. **String work and a bottom base border is required.** (Writing is not string work.)

**CLASS 439 SR: Unit 10 Tiered Cakes (Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record with emphasis on your accomplishments in the story presented in sturdy binder/notebook (See E-record tips on page 123) **and**
2. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three required cakes, plus the exhibit cake. At least 2 of the 4 cakes must be real cakes: **Forms are preferred for the Exhibited Cake.**

- a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real cakes)
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. **and**
  4. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used, but are not required. **Bottom base border is required.** (Forms are preferred for the Exhibited Cake.)

**CLASS 440 SR: Unit 11 Molds (Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record with emphasis on your accomplishments in the story presented in sturdy binder/notebook (See E-record tips on page 123) **and**
2. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three required molded items plus the exhibit item. Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, etc.):
  - a. occasion for use
  - b. molding materials (at least three different molding or shaping materials)
  - c. molds used (mold at least three different edible molds).
  - d. techniques used
  - e. edible materials other than molding
  - f. cost of materials
  - g. any problems you had **and**
3. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page. **and**
4. One molded or shaped object may be on a decorated cake, a cake form or an independent display in a case (no larger than 10 inches) to protect the item from harm.

**CLASS 441 SR: Unit 12 Create Your Own**

**(Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record presented in sturdy binder/notebook (See E-record tips on page 123) **and**
2. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept to provide evidence of your accomplishments. This notebook is considered to be your main project exhibit and will count for 75 percent of the scoring. If an item was made as a part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1' x 1' area or consist of more than three items.

## DIVISION 2F - CHILD DEVELOPMENT

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

### **Project Exhibit Rules:**

Manual and records must be securely fastened in a sturdy three ring binder/small 3 ring notebook. Binders with slider closures are not allowed.

1. If the project exhibit contains multiple parts, all pieces of the exhibit must be in a secure container or bag no larger than 22" x 14" x 9" (or an overall size of 45") which has handles that allow it to be easily carried.
2. An exhibit with multiple parts should have **no more than ten (10) items**.
3. Each individual piece/item and binder must be labeled with your name and age, city, project name and unit number, Fair book Division and class number. Each individual item in a kit must also be labeled with the same information.
4. The standardized display board size of 4' x 3' is to be used for all 4-H projects. No additional items may be included in front of the display board. **If using cardboard display, see page 108 for display board instructions.**
5. All other exhibits should fit within a 2' x 2' x 2' space.

### **CLASS 442 INTERMEDIATE: Arts & Crafts**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Intermediate Child Development Manual with completed activities in the Arts and Crafts Chapter and the completed More To Grow On questions at the end of the Arts and Crafts Chapter **and**
3. Creative exhibit based on a More to Grow On activity from the Arts and Crafts Chapter.

### **CLASS 443 INTERMEDIATE: Play**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Intermediate Child Development Manual with completed activities in the Play Chapter and the completed More To Grow On questions at the end of the Play Chapter **and**
3. Creative exhibit based on a More to Grow On activity from the Play Chapter.

### **CLASS 444 INTERMEDIATE: Music & Rhythm**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Intermediate Child Development Manual with completed activities in the Music and Rhythm Chapter and the completed More To Grow On questions at the end of the Music and Rhythm Chapter **and**
3. Creative exhibit based on a More to Grow On activity from the Music and Rhythm Chapter.

### **CLASS 445 INTERMEDIATE: Stories & Poems**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Intermediate Child Development Manual with completed activities in the Stories and Poems Chapter and the

completed More To Grow On questions at the end of the Stories and Poems Chapter **and**

3. Creative exhibit based on a More to Grow On activity from the Stories and Poems Chapter.

### **CLASS 446 INTERMEDIATE: Snacks**

**Exhibit will consist of 3 items:**

1. Completed E-record presented in a binder/notebook **and**
2. Intermediate Child Development Manual with completed activities in the Snacks Chapter and the completed More To Grow On questions at the end of the Snacks Chapter **and**
3. Creative exhibit based on a More to Grow On activity from the Snacks Chapter.

### **CLASS 447 SR: Guidance & Discipline**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Senior Child Development Manual with completed activities in the Guidance and Discipline Chapter and the completed More To Grow On questions at the end of the Guidance and Discipline Chapter **and**
3. Creative exhibit based on a More To Grow On activity from the Guidance and Discipline Chapter **or** an activity developed by the member that is appropriate for the Guidance and Discipline Chapter

### **CLASS 448 SR: Parties**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Senior Child Development Manual with completed activities in the Parties Chapter and the completed More To Grow On questions at the end of the Parties Chapter **and**
3. Creative exhibit based on a More To Grow On activity from the Parties Chapter **or** an activity developed by the member that is appropriate for Parties.

### **CLASS 449 SR: Mealtime**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Senior Child Development Manual with completed activities in the Mealtime Chapter and the completed More To Grow On questions at the end of the Mealtime Chapter **and**
3. Creative exhibit based on a More To Grow On activity from the Mealtime Chapter **or** an activity developed by the member that is appropriate for Mealtime.

### **CLASS 450 SR: Child Development: Safety**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook **and**
2. Senior Child Development Manual with completed activities in the Safety Chapter and the completed More To Grow On questions at the end of the Safety Chapter **and**
3. Creative exhibit based on a More To Grow On activity from the Safety Chapter **or** an activity developed by the member that is appropriate for Safety.

## CLASS 451 SR: Careers

### Exhibit will consist of 3 items:

1. Completed E-record in a sturdy binder/notebook **and**
2. Senior Child Development Manual with completed activities in the Careers Chapter and the completed More To Grow On questions at the end of the Careers Chapter **and**
3. Creative exhibit based on a More To Grow On activity from the Careers Chapter **or** an activity developed by the member that is appropriate for Careers.

## DIVISION 3F - CLOTHING CONSTRUCTION

**Not all units contain Junior (8 – 10), Intermediate (11 – 13) and Senior (14 – 18) Divisions**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

### Project Exhibit Rules:

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. With the new sewing manuals, a member may stay in the manuals until they have mastered the techniques.
3. **Beginning Clothing STEAM 1** is for beginner sewers, those with little to no experience.
4. **Beginning Clothing STEAM 2** is for sewers that are familiar with the basic techniques and ready to learn more advanced skills.
5. **Clothing STEAM 3** is for the advanced sewer who wants to learn more about tailoring and advanced skills.
6. **Clothing STEAM 3** projects are for intermediates and seniors.
7. **Required:** Exhibit garment must be labeled with your name and age, city, project name and unit number, Fair book Division and class number. Labels must be attached at the inside of neckline or at the waistband of skirts and pants. Information must be written or typed on a clothing label and securely attached to **inside of garment**.
8. **Clothing labels are available at the 4-H office. They are \$1.00 per label.**
9. Clothing may be worn before exhibiting but should be clean and in good condition.
10. Sergers may be used as a seam finish only, **not** as a seam for STEAM Clothing 1.
11. Due to the difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above only.
12. Clothing is defined as wearable, dressy, or casual wear, active/sportswear, or sleepwear.
13. An exhibit/outfit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit.
14. No accessory items, i.e. shoes, scarves, hats, etc.
15. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the E-records and labeled with name, age, city, county, project, and unit number on pattern instruction sheet. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
16. **Advanced STEAM Clothing 3 must complete one textile experiment using their garment fashion fabric each year. Include this information in your clothing**

**construction E-record; completed experiment sheets and sample(s) mounted (on 8 1/2" x 11" heavy paper). Photos of experiment are not allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.**

17. Place the pattern instruction sheet and E-record in a secure sturdy binder/notebook. **Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
18. Members are encouraged to select a unit that challenges their skills. All units will be judged on **required** skills included in the manual.
19. All exhibitors in clothing must furnish hangers.
20. Exhibits should not exceed project skill, number or size requirements.
21. All garments constructed in STEAM Clothing 1, 2, and 3 and Unit 8 are to be made for the members with the exception of Unit 7 – Sewing for Others.
22. Members exhibiting more than one item may copy their E-record. The item being exhibited must be highlighted in the E-records.

## FASHION REVUE WORKSHOPS & JUDGING July 26, 2017 – Arapahoe County Fairgrounds Superintendent – Isa Williams

**FASHION REVUE: July 26, 2017  
Arapahoe County Fairgrounds**

**If you plan to participate in Fashion Revue, please look for a separate e-mail with information and a registration form. It will also be posted on the website in the coming months.**

## CLASS 452 JR: STEAM 1 Pillowcase

### Exhibit will consist of 2 items:

1. A Pillowcase illustrating the skills learned in STEAM Clothing 1 **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibitedInclude the cost of each garment in the Expense Record of the Clothing Construction E-record.

## CLASS 453 JR: STEAM 1 Pillow

### Exhibit will consist of 2 items:

1. A Pillow no larger than 18" x 18" illustrating the skills learned in STEAM Clothing 1 **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment

or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.

- A list of all the garments or articles made
- Percent of fiber content of each garment or article made
- Care of garment exhibited

Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

## **BEGINNING CLOTHING STEAM 1**

**Members can exhibit in one or more of the following classes:**

**CLASS 454 JR: Simple Top**

**CLASS 455 INT: Simple Top**

**CLASS 456 SR: Simple Top**

**CLASS 457 JR: Simple Bottom (pants, shorts, skirts, pajama bottoms)**

**CLASS 458 INT: Simple Bottom (pants, shorts, skirts, pajama bottoms)**

**CLASS 459 SR: Simple Bottom (pants, shorts, skirts, pajama bottoms)**

**CLASS 460 JR: Simple Dress**

**CLASS 461 INT: Simple Dress**

**CLASS 462 SR: Simple Dress**

**Exhibit will consist of 2 items:**

1. An exhibit illustrating the skills learned in STEAM Clothing 1. Exhibits must use a firmly-woven, medium-weight cotton or at least 50% cotton-blend fabric. Exhibit should be a simple pattern with two or three pattern pieces without set-in sleeves, zippers, collars, and no button holes **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited

Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

## **CLOTHING STEAM 2**

**Members can exhibit in one or more of the following classes:**

**CLASS 463 JR: Top (vest acceptable)**

**CLASS 464 INT: Top (vest acceptable)**

**CLASS 465 SR: Top (vest acceptable)**

**CLASS 466 JR: Bottom (pants or shorts)**

**CLASS 467 INT: Bottom (pants or shorts)**

**CLASS 468 SR: Bottom (pants or shorts)**

**CLASS 469 JR: Skirt**

**CLASS 470 INT: Skirt**

**CLASS 471 SR: Skirt**

**CLASS 472 JR: Dress (not formal wear)**

**CLASS 473 INT: Dress (not formal wear)**

**CLASS 474 SR: Dress (not formal wear)**

**CLASS 475 JR: Romper or Jumpsuit**

**CLASS 476 INT: Romper or Jumpsuit**

**CLASS 477 SR: Romper or Jumpsuit**

**CLASS 478 JR: Two Piece Outfit**

**CLASS 479 INT: Two Piece Outfit**

**CLASS 480 SR: Two Piece Outfit**

**Exhibit will consist of 2 items:**

1. An exhibit illustrating the skills learned in STEAM Clothing 2. Exhibits may use any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. The exhibit should include one or more of the following techniques: set-in sleeves, zippers, collars and button holes. Exhibit should be a simple pattern with two or three pattern pieces without set-in sleeves, zippers, collars, and no button holes **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited

Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

## **SEWING FOR OTHERS UNIT 7:**

**CLASS 481 JR: Unit 7 - Sewing for Others**

**CLASS 482 INT: Unit 7 - Sewing for Others**

**CLASS 483 SR: Unit 7 - Sewing for Others**

**Exhibit will consist of 3 items:**

1. Completed Clothing Construction E-record (See E-record tips on 123 and clothing exhibit rule #10 on page 32) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Include the following in the project exhibit story:
  - a. Why you chose to exhibit this item.
  - b. Who you made the garment(s) for and why.
  - c. What new skills you learned this year.
  - d. What you liked best about your project and what would you like to change.
  - e. What you learned about sewing for others (Did you have any special pattern alterations? If so, describe them.)
  - f. Will you continue to sew for others and why or why not.
  - g. Did you charge for making the garment/outfit (if so, what you included in the billing i.e. fabric, notions, interfacing, utilities, time, mileage, etc.)
  - h. What other work have you done in the project?
3. **Include the following information on the Clothing Construction page.**



- a. A list of all the garments or articles made
  - b. Percent of fiber content of each garment or article made
  - c. Care of garment exhibited.
4. One garment or outfit which illustrates what was learned **and**
  5. Required pattern instruction sheet attached and presented in a sturdy binder/notebook with E-record.

**RECYCLED CLOTHING UNIT 8:**

**CLASS 484 JR: UNIT 8 - Recycled Clothing**

**CLASS 485 INT: UNIT 8 - Recycled Clothing**

**CLASS 486 SR: UNIT 8 - Recycled Clothing**

**Exhibit will consist of 3 items:**

1. One garment or outfit which illustrates what was learned **and**
2. Completed Clothing Construction E-record (See E-record tips on 123 and clothing exhibit rule #10 on page 32 including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member.
3. Include in the story what you learned about recycling, the fiber content and/or care label of original item, any special problems and how you overcame them **and**
4. Required pattern instruction sheet attached and presented in a sturdy binder/notebook with E-record.
5. **Include the following information on the Clothing Construction page.**
  - a. A list of all the garments or articles made
  - b. percent of fiber content of each garment or article made
  - a. Care of garment exhibited.
6. Include the cost of each garment in the Expense record of the Clothing Construction E-record.

**ADVANCED CLOTHING CONSTRUCTION**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**DIVISION 4F - STEAM CLOTHING 3**

**Project Exhibit Rules:**

1. **Garments should demonstrate sewing skills beyond STEAM Clothing 2, for example: rolled hems, invisible zippers, tailoring techniques, etc.**
2. **Textile Experiments: All STEAM 3 Clothing exhibits** must complete one textile experiment using your garment fashion fabric each year. Include this information in your clothing construction E-record: Completed experiment sheets and sample(s) mounted (on 8 1/2" x 11" heavy paper) Photos of experiment are not allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.

**CLASS 487 INT: STEAM 3 - Cotton or Cotton Blend**

**CLASS 488 SR: STEAM 3 - Cotton or Cotton Blend**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% cotton **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose

a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.

- A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 489 INT: STEAM 3 – Synthetics/Rayon**

**CLASS 490 SR: STEAM 3 - Synthetics/Rayon**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% synthetic fibers **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 491 INT: STEAM 3 – Wool/Wool Blends**

**CLASS 492 SR: STEAM 3 – Wool/Wool Blends**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% wool **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 493 INT: STEAM 3 – Silk, Silk-Like**

**CLASS 494 SR: STEAM 3 - Silk, Silk-Like**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% silk or silk-like fabric **and**

- Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
- Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 495 INT: STEAM 3 – Specialty Fabrics**  
**CLASS 496 SR: STEAM 3 – Specialty Fabrics**  
**Leather, Fur, Linen, Ramie, Hemp, Sequined, Beaded, etc.**  
**Exhibit will consist of 2 items:**

- A garment or outfit of fabric using a specialty fabric such as sequined, beaded, fleece, leather, linen, etc. **and**
- Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
- Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**DIVISION 5F – ARTISTIC CLOTHING**  
**Not all units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**Project Exhibit Rules:**

- Read 4-H Consumer Science general rules at the beginning of this Division.
- Exhibit garment must be labeled with your name and age, city, project name and unit number, Fair book Division and class number. Labels must be attached at the inside of neckline or at the waistband of skirts and pants. Information must be written or typed on clothing label and securely attached to **inside of garment**.
- Clothing labels are available at the 4-H office.** They are \$1.00 per label.
- Clothing may be worn before exhibiting but should be clean and in good condition.
- An exhibit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit. No accessory items, i.e. shoes, jewelry, scarves, hats, etc.)
- All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the Artistic

Clothing E-record and labeled with name, age, city, county, project, and unit number on pattern instruction sheet. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**

- Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
- Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
- All exhibitors in clothing must furnish hangers.
- All clothing pieces must be securely attached together on hangers.**
- Please include a signed permission to display form which acknowledges possible fading caused by fair display lighting if you are using silk fabric in your exhibit. Forms are available in the Extension Office

**DECORATE YOUR DUDS**

**All units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**Project Exhibit Rules:**

- Each category contains Junior, Intermediate and Senior Divisions.
  - Juniors: Ages 8-10, as of December 31, 2016
  - Intermediates: Ages 11-13, as of December 31, 2016
  - Seniors: Ages 14-18, as of December 31, 2016
- One entry in each age division in each category will be exhibited at State Fair.
- Pattern "instruction sheet" is required if used and must be attached securely to the E-record. Write name, age, city, county, project and unit on pattern instruction sheet.
- Include the following information on the Artistic Clothing Page in the E-record.**
  - List of garments decorated this year.
  - Also include a description of the steps in order of application (including product name and numbers, etc.) for your exhibit item.
  - Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project.
- An exhibit shall consist of no more than three coordinated pieces. (No accessory items, i.e. shoes, jewelry, etc.) **All clothing pieces must be securely attached together on hangers.**
- Category descriptions:
  - Applied** - Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliques, tie-dyed.
  - Stitched** – Decoration may be hand or machine stitched. Examples: appliqué where satin stitch etc., is used, embroidery, beading, knitting, crochet or quilting (by self or others).
  - Combination** - Includes significant amount (thirty percent each) of techniques from the two

categories on one garment, i.e., stitched (30%) and applied (30%).

**CLASS 497 JR:** Applied

**CLASS 498 INT:** Applied

**CLASS 499 SR:** Applied

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.) with decoration attached by gluing, fusing or painting. Examples: jewels, puff paints, tie-dyed, appliques **and**
2. Pattern instruction sheet attached to Artistic Clothing E-record if one was used **and**
3. Completed Artistic Clothing E-record (See E-record tips on 123 and item #4 under Decorate Your Duds Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CLASS 500 JR:** Stitched

**CLASS 501 INT:** Stitched

**CLASS 502 SR:** Stitched

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.) with decoration hand or machined stitched. Examples: appliqué where satin stitch, etc. is used, embroidery, beading, knitting, crochet or quilting (by self or others) **and**
2. Pattern instruction sheet attached to Artistic Clothing E-record if one was used **and**
3. Completed Artistic Clothing E-record (See E-record tips on 107 and item #4 under Decorate Your Duds Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CLASS 503 JR:** Combination

**CLASS 504 INT:** Combination

**CLASS 505 SR:** Combination

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.). Combination includes a significant amount (a minimum of 30% each) from the applied and stitched categories on one garment.) **and**
2. Pattern instruction sheet attached to Artistic Clothing E-record if one was used **and**
3. Completed Artistic Clothing E-record (See E-record tips on 123 and item #4 under Decorate Your Duds Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

## CREATIVE SEWING – UNIT 5

**All units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**Project Exhibit Rules:**

1. Small items such as accessories and small doll clothes are to be displayed on a cardboard display board. **See page 108 for display board instructions.**

**CLASS 506 JR:** Unit 5 - Creative Sewing (Costumes)

**CLASS 507 INT:** Unit 5 - Creative Sewing (Costumes)

**CLASS 508 SR:** Unit 5 - Creative Sewing (Costumes)

**CLASS 509 JR:** Unit 5 - Creative Sewing (All Other)

**CLASS 510 INT:** Unit 5 - Creative Sewing (All Other)

**CLASS 511 SR:** Unit 5 - Creative Sewing (All Other)

**Exhibit will consist of the following items:**

1. One to three coordinated items illustrating what was learned. Any project which would not be exhibited as a Home Environment or other wearable clothing project (i.e. garments) may be made in this unit (Costumes, puppets, accessories, toys, book bags, sleeping bags, stuffed animals, etc.) **and**
2. Completed Artistic Clothing E-record (See E-record tips on page 123) with a description of what was done presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used and if you recycled or reused any fabric or other materials for your project **and**
3. **Include the following information on the Artistic Clothing page:**
  - a. Provide a list of the garments that you have made.
  - b. Include a description of the steps in order of application (including product name and numbers, etc.) for your exhibit item **and**
4. Pattern instruction guide if used or description of what was done presented in a sturdy three ring binder with Artistic Clothing E-record.

## CREATE YOUR OWN – UNIT 7

**All units contain Intermediate (11-13) and Senior (14-18) Divisions**

**CLASS 512 INT:** Unit 7 - Create Your Own - Exploration of Textiles and Clothing

**CLASS 513 SR:** Unit 7 - Create Your Own - Exploration of Textiles and Clothing

**Exhibit will consist of the following items:**

1. Completed Artistic Clothing E-record which should include the project story, where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used, if you recycled or reused any fabric or other materials for your project and action photos (2 pages) of 4-H member **and**
2. Special study with a written report presented in a sturdy binder with Artistic Clothing E-record.
3. **Include the following information on the Artistic Clothing page:**
  - a. Goals
  - b. Plans
  - c. Accomplishments
  - d. evaluation
4. **Optional:** Constructed article/display related to special study and pattern instructions if a pattern was used. **If using a cardboard display see page 108 for display board instructions.**

## BUYMANSHIP – UNIT 8

**Intermediate (11-13) and Senior (14-18) Divisions**

**CLASS 514 INT: Buymanship**

**CLASS 515 SR: Buymanship**

**Exhibit will consist of the following items:**

1. Completed Buymanship Clothing E-record, completed manual in a sturdy binder/notebook (See E-record tips on page 123).
2. Include a narrative project story (1-2 pages) which should include where you got the idea for your project, what you liked best about the project and what you would like to change and action photos (2 pages) of 4-H member **and**
3. Two (2) activities are to be included in your E-record. Choose from the following:
  - Self-assessment (Getting to Know Myself)
  - Wardrobe Inventory
  - Clothing Plan of Action
  - Selecting Becoming Colors **and**
4. One completed outfit, including belts and scarves. No other accessories are allowed. The exhibit needs to be neat, clean and pressed and ready for display.

**DEPARTMENT - F**  
**FOODS & NUTRITION**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

**DIVISION 6F - FOODS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**Project Exhibit Rules:**

1. Members may exhibit in one or all classes from the unit that they are enrolled in. Each exhibit will need an E-record.
2. For members who are exhibiting more than one item in a unit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record.
3. Read 4-H Consumer Science general rules.
4. With the new foods manuals, a member may stay in the same manual for up to three years.
5. It is recommended that members should start with Cooking 101 and then go on to Cooking 201 to learn basic food preparation skills before taking the more advanced units.
6. **It is required that all exhibits with food products have 2 copies of the recipe used attached securely in the E-record. The recipe may be typed or handwritten on 8 ½" x 11" paper.** Food projects are considered incomplete if recipes are not included. Incomplete exhibits are not judged and will receive a participation ribbon only.
7. **Commercial mixes may not be used.**
8. If recipe in manual is used, it may need to be adjusted for high altitude.
9. Food items that show signs of mold growth or otherwise would not be safe to eat at time of judging or that need refrigeration will not be accepted.
10. Use sturdy white paper plates and/or covered heavy cardboard in a zip-lock bag for display of food exhibits when possible. Food items should be covered securely. Plates and pans will not be accepted. Pies should be

exhibited in a disposable pie pan. Do not cover food with plastic wrap.

11. Only completed E-records and canned goods will be returned.
12. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese on or in recipes where there is a large proportion of cheese is not acceptable either.
13. Each plate or container of food must be labeled with your name and age, city, project name and unit number, Fair book Division and class number.

**COOKING 101 UNIT 1:**

**Members can exhibit in one or more of the following classes in Cooking 101.**

**All exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special concerns **and**
3. Documentation of two completed learning activities from the manual in the E-record book **and**
4. Recipe (2 copies) attached securely to E-record and presented in a sturdy binder/notebook.

**CLASS 516 JR: No Bake Bars/Cookies**

**CLASS 517 INT: No Bake Bars/Cookies**

**CLASS 518 SR: No Bake Bars/Cookies**

**Exhibit will consist of 2 items:**

1. Four no bake cookies or bars of one recipe that is no bake or made using stovetop or microwave **and**
2. Completed E-record.

**CLASS 519 JR: Coffee Cake**

**CLASS 520 INT: Coffee Cake**

**CLASS 521 SR: Coffee Cake**

**Exhibit will consist of 2 items:**

1. One non-yeast coffee cake **and**
2. Completed E-record.

**CLASS 522 JR: Cookies**

**CLASS 523 INT: Cookies**

**CLASS 524 SR: Cookies**

**Exhibit will consist of 2 items:**

1. Four baked drop or molded cookies of one recipe (Molded cookies are made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies) **and**
2. Completed E-record.

**COOKING 201 UNIT 2:**

**Members can exhibit in one or more of the following classes in Cooking 201.**

**All Exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H members **and**
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook. **and**
3. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special Concerns **and**
4. Documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.

**CLASS 525 JR: Quick Breads**

**CLASS 526 INT: Quick Breads**

**CLASS 527 SR: Quick Breads**

**Exhibit will consist of 2 items:**

1. One loaf quick bread any size (Not yeast bread) **and**
2. Completed E-record

**CLASS 528 JR: Scones**

**CLASS 529 INT: Scones**

**CLASS 530 SR: Scones**

**Exhibit will consist of 2 items:**

1. Four scones of one recipe **and**
2. Completed E-record.

**CLASS 531 JR: Muffins**

**CLASS 532 INT: Muffins**

**CLASS 533 SR: Muffins**

**Exhibit will consist of:**

1. Four muffins of one recipe **and**
2. Completed E-record.

**COOKING 301 UNIT 3**

**Members can exhibit in one or more of the following classes in Cooking 301.**

**All exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook **and**
3. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special concerns **and**
4. Include documentation of one completed food science experiment from the manual in the E-record.

**CLASS 534 JR: Shortened Cakes**

**CLASS 535 INT: Shortened Cakes**

**CLASS 536 SR: Shortened Cakes**

**Shortened Cakes** are cakes that use fat for flavor and texture. Most shortened cake recipes begin by beating the fat with sugar to create air bubbles.

**Exhibit will consist of 2 items:**

1. One Shortened Cake **and**
2. Completed E-record.

**CLASS 537 JR: Yeast Rolls**

**CLASS 538 INT: Yeast Rolls**

**CLASS 539 SR: Yeast Rolls**

**Exhibit will consist of 2 items:**

1. Four kneaded yeast rolls of one variety and shape **and**
2. Completed E-record,

**CLASS 540 JR: Creative Yeast Bread**

**CLASS 541 INT: Creative Yeast Bread**

**CLASS 542 SR: Creative Yeast Bread**

**Exhibit will consist of 2 items:**

1. One recipe creative yeast bread i.e. French bread, braided bread, or other specialty bread **and**
2. Completed E-record.

**CLASS 543 JR: Party Planning**

**CLASS 544 INT: Party Planning**

**CLASS 545 SR: Party Planning**

**Exhibit will consist of 2 items:**

1. Creative exhibit (notebook) illustrating party planned by member, including theme, timeline and menu that includes one or more home-prepared foods **and**
2. Completed E-record,

**COOKING 401 UNIT 4**

**Members can exhibit in one or more of the following classes in Cooking 401.**

**All exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook **and**
3. Include the following information on the Foods and Nutrition page:
  - d. Foods prepared
  - e. Number of times
  - f. Special concerns **and**
4. Include documentation of one completed food science experiment from the manual in the E-record.

**CLASS 546 JR: Flat Bread**

**CLASS 547 INT: Flat Bread**

**CLASS 548 SR: Flat Bread**

**Exhibit will consist of 2 items:**

1. Four Flatbreads of one variety and shape **and**
2. Completed E-record.

**CLASS 549 JR: Double Crust Pie**

**CLASS 550 INT: Double Crust Pie**

**CLASS 551 SR: Double Crust Pie**

**Exhibit will consist of 2 items:**

1. One 8" x 9" double-crust fruit pie made with homemade fruit filling in a disposable pie tin. No canned fruit fillings **and**
2. Completed E-record

**CLASS 552 JR: Celebration Meals**

**CLASS 553 INT: Celebration Meals**

**CLASS 554 SR: Celebration Meals**

**Exhibit will consist of 2 items:**

1. Creative exhibit (notebook) illustrating celebration meals planned by member, including budget, timeline and menu that includes two or more homemade prepared foods **and**
2. Completed E-record.

## **DEPARTMENT F DIVISION 7F – SPECIALTY FOODS**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

### **OUTDOOR COOKING AND LIVING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

#### **Project Rules:**

**CLASS 555 JR: Unit 25 – Outdoor Cooking & Living**

**CLASS 556 INT: Unit 25 – Outdoor Cooking & Living**

**CLASS 557 SR: Unit 25 – Outdoor Cooking & Living**

**Exhibit will consist of two items:**

1. One of the following:
  - a. A box lunch of food-safe products or a representation of the product (pictures of food) **or**
  - b. One cup of instant drink mix, properly packaged **or**
  - c. A piece of equipment made by the exhibitor (no larger than 3' x 3' x 3'). If exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story telling what new skills you have learned (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.
3. **3.The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Location
  - c. Number of times
  - d. Special concerns

### **CULTURAL FOODS**

**All units contain Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 558 INT: Unit 30 – Cultural Foods**

**CLASS 559 SR: Unit 30 – Cultural Foods**

**Exhibit will consist of 3 items:**

1. A food product with recipe representative of the cultural or ethnic group within the United States that you selected **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Manual that includes:
  - a Activity 1 on page 11
  - b Activity 2 on page 12

c Record pages 13-14

d Meal Report pages 15-16 with emphasis in your story about your accomplishments presented in sturdy binder/notebook

#### **4. The following information should be included on the Foods and Nutrition page:**

- a. Foods Prepared
- b. Number of times
- c. Special concerns

**NOTE: The food product must be safe to hold at room temperature during judging and display.**

### **PASSPORT TO FOREIGN COOKERY**

**All units contain Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 560 INT: Unit 35 - Passport to Foreign Cookery**

**CLASS 561 SR: Unit 35 - Passport to Foreign Cookery**

**Exhibit will consist of 3 items:**

1. Food product with recipe that is representative of the country chosen **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Notebook, written in own words, and containing research on selected country in three parts:
  - a. A maximum of ten pages of research and pictures on customs relating to food habits and food sources, such as crops, fishing, etc. Discussion might include food-shopping habits, percent of income spent for food, how the area of the country affects their diets, etc.
  - b. A maximum of three pages of other information about the country (i.e., climate, geography, political structure, religion, dress, etc.).
  - c. A maximum of five pages of menus and recipes. Menus should indicate nutritional balance of a traditional meal plus page 4 in the manual presented in the binder/notebook with the other materials.
4. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Number of times
  - c. Special concerns

**NOTE: The food product must be safe to hold at room temperature during judging and display.**

### **DIVISION 8F - FOOD PRESERVATION**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. The club member in whose name they are entered must have preserved all foods since the last Arapahoe County Fair and Colorado State Fair.
2. All canned products must include the following information on the label:

- a. name of product
  - b. method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned
  - c. method of processing (i.e., pressure canner or water bath) and pounds of pressure used if food was pressure canned
  - d. elevation at which processing was done
  - e. exact processing time
  - f. date processed.
3. All dried foods must include the following information on label:
- a. name of product
  - b. pre-treatment used, if any
  - c. name of additional ingredients added, if any
  - d. method of drying (oven, dehydrator, solar)
  - e. total drying time
  - f. date dried.
4. Standard canning jars should be used for all canned exhibits. (The brand name, such as Ball or Kerr, imprinted on the side of the jar identifies a standard jar.) **All jars must have new two-piece lids. Re-usable lids and one-piece lids are not allowed.** Decorative storage containers, which have a rubber seal, are not acceptable for canning exhibits.
5. Jerky recipes must use Colorado State University recommended procedures. **It is mandatory** that a copy of test results for Chronic Wasting Disease is included if Deer and Elk meat are used in Jerky recipes.
6. **Submit two** jars each of jam or jelly. One jar will be opened and judged; the other will be exhibited.
7. All preserved foods **must** follow CSU or USDA recommendations. Jams and jellies should be processed in boiling water bath. The recommendations are available at the Extension Office.
8. Any jars showing leaks or spoilage will not be judged.
9. Open jars from food preservation entries at county fair which are selected for State Fair must be replaced with a sealed jar from the same batch.
- 10. Include the following information on the Food Preservation page in E-record:**
- a. **Date**
  - b. **Name of Product**
  - c. **Amount**
  - d. **Preparation Method**
  - e. **Preservation or processing method used.**

**CLASS 562 JR: Unit 40 & 41 - Food Preservation – Freezing and Drying**

**CLASS 563 INT: Unit 40 & 41 - Food Preservation – Freezing and Drying**

**CLASS 564 SR: Unit 40 & 41 - Food Preservation – Freezing and Drying**

**Exhibit will consist of 3 items:**

1. **Two** of the following:
  - a. Packaging for freezing and explanation of use
  - b. Rotation plan for using foods in the freezer
  - c. Six rolls of fruit leather or six strips of jerky. (Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat must

- d. include a copy of mandatory test results for Chronic Wasting Disease placed in binder/notebook.)
  - d. One-half cup of dried fruit
  - e. One-half cup of dried vegetables **and**
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages), and action photos (2 pages) of 4-H member and completed activity log in the E-record in a sturdy binder/notebook.
  3. A copy of the recipe must be attached to ensure that the product is safe.

**EXAMPLE**  
**DRIED PRODUCTS**  
**Apricots**  
Ascorbic Acid Dipped  
Dehydrator Dried, 8 Hours  
July, 2017

**EXAMPLES**  
**FOOD PRESERVATION**  
**Peaches**  
Ascorbic Acid Dip  
Hot Packed - Thin Syrup  
Boiling Water Bath Canned  
35 Minutes at 5,000 Feet  
September, 2016

**Green Beans**  
Hot Pack, ½ Tsp. Salt  
Pressure Canned at 12 ½ Pounds  
25 Minutes at 5,000 Feet  
July, 2017

**CLASS 565 JR: Unit 42 – Boiling Water Canning**

**CLASS 566 INT: Unit 42 – Boiling Water Canning**

**CLASS 567 SR: Unit 42 – Boiling Water Canning**

**Exhibit will consist of 3 items:**

1. **Any three** of the following:
  - a. Two jars of canned fruits (different kind of fruit in each jar) **OR**
  - b. One jar of canned fruit and one jar of canned vegetables **OR**
  - c. One jar of tomato sauce **OR**
  - d. One jar of pickled fruit or vegetable, including chutney **OR**
  - e. Two jars of jelly (both must be the same product) **OR**
  - f. Two jars of jam, conserves, fruit butters, preserves, and marmalades (both must be the same product) **OR**
  - g. One jar of pickled relish or salsa
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages), record of all food preservation in the activity log of the E-record, and action photos (2 pages) of 4-H member in a sturdy binder/notebook.
3. A copy of the recipe must be attached to ensure that the product is safe.

**CLASS 568 INT: Unit 43 – Pressure Canning**

**CLASS 569 SR: Unit 43 – Pressure Canning**

**Exhibit will consist of 3 items:**

1. **Two** of the following:
  - a. One jar of canned vegetables
  - b. One jar of spaghetti sauce without meat
  - c. One jar of canned dried beans
  - d. One jar of tomato sauce
  - e. One jar of canned meat
  - f. One jar of canned meat sauce (example: spaghetti sauce with meat, chili con carne)
2. Completed E-record (See E-record tips on page 123) including a narrative project story (1-2 pages), and action photos (2 pages) of 4-H member and completed activity log in the E-record in a sturdy binder/notebook.
3. A copy of the recipe must be attached to ensure that the product is safe.

## DEPARTMENT - F

### DIVISION 6L – HERITAGE ARTS

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Articles may be worn or used before exhibiting but should be clean and in good condition.
3. Exhibit items must have your name and age, city, project name and unit number, Fair book Division and class number attached. Information should be written or typed on cloth and securely attached to inside of each garment/piece.
4. **Clothing labels are available at the 4-H office. They are \$1.00 per label.**
5. Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foam core board.
6. A band from the skein of any commercial yarn or thread used in the project should be included in the record.
7. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the E-records and labeled with name, age, city, county, project, and unit number. Projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
8. A signed "permission to display" form which acknowledges possible fading caused by fair display lighting is required to display silk items. Forms are available at the 4-H office.
9. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items except Quilts. **Quilts do have a size requirement.**
10. Rugs and quilts have size requirements.
11. Exhibits are limited to those, which use only fiber or fabrics with the exception of Ethnic Arts Open Option.
12. All workmanship in Heritage Arts projects must be done by the member.
13. All piecing and quilting must be done by the member.

14. **All records must be presented in a sturdy binder/notebook.**
15. Write a brief history report about the specific craft you selected as your project. Where did it begin? How did it start? Why was it started? List references you used; Juniors at least one or two references; Intermediates two or three references; and Senior three or more references. Include the gauge used on your item.
16. If a pattern was used, secure a copy of the pattern to the E-record. Include history report in the E-record on the Specific Project Information page.

### CROCHET

**CLASS 570 JR: Crochet**

**CLASS 571 INT: Crochet**

**CLASS 572 SR: Crochet**

**Exhibit will consist of 3 items:**

1. One piece or set of up to three coordinated pieces illustrating skills learned **and**
2. Completed Heritage Arts E-record (See E-record tips on page 123) including the brief history report and a narrative project story (1-2 pages), provide the gauge used for the exhibit on the Specific Project Information page and action photos (2 pages) of 4-H member **and**
3. Complete information on the Heritage Arts page, see rule 15.
4. Pattern instruction sheets if pattern was used presented in sturdy binder/notebook with Heritage Arts E-record.

**MISCELLANEOUS HERITAGE ARTS - FIBER**  
**Miscellaneous Fiber Arts classes will include Spinning, Weaving and Ethnic Arts.**

**CLASS 573 JR: Miscellaneous Fiber Arts**

**CLASS 574 INT: Miscellaneous Fiber Arts**

**CLASS 575 SR: Miscellaneous Fiber Arts**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record (See E-record tips on page 123) including the brief history report and a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member Inserted in a sturdy binder/notebook and complete information on the Heritage Arts page, see rule 15 **and**
2. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic-specific to a culture, country or region: (Example: weavings, spun skeins, felted bags, batiked fabric, hooked pillows, Navaho rug, etc.)

### MISCELLANEOUS HERITAGE ARTS – NON-FIBER

**CLASS 576 JR: Miscellaneous Non-Fiber Arts**

**CLASS 577 INT: Miscellaneous Non-Fiber Arts**

**CLASS 578 SR: Miscellaneous Non-Fiber Arts**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record (See E-record tips on page 123) including the brief history report and a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member Inserted in a sturdy



binder/notebook and complete information on the Heritage Arts page, see rule 15 **and**

2. One piece or a set of up to three coordinated pieces, with no yarn or fabric, illustrating skills learned. Can be ethnic – specific to a culture, country or region. (Examples: Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.)

### KNITTING

**CLASS 579 JR: Knitting**

**CLASS 580 INT: Knitting**

**CLASS 581 SR: Knitting**

**Exhibit will consist of 3 items:**

1. One piece or a set of up to three coordinated pieces illustrating skills learned **and**
2. Completed Heritage Arts E-record (See E-record tips on page 123) including the brief history report and a narrative project story (1-2 pages), provide the gauge used for the exhibit on the Specific Project Information page and action photos (2 pages) of 4-H member **and**
3. Complete information on the Heritage Arts page, see rule 15.
4. Pattern instruction sheets if pattern was used presented in sturdy binder with Heritage Arts E-record in a sturdy binder/notebook.

### NEEDLE ARTS

**CLASS 582 JR: Needle Arts**

**CLASS 583 INT: Needle Arts**

**CLASS 584 SR: Needle Arts**

**Exhibit will consist of 3 items:**

1. One piece or a set of up to three coordinated pieces illustrating skills learned (exhibit may be framed or mounted). Workmanship must be done by member **and**
2. Completed Heritage Arts E-record (See E-record tips on page 123) including the brief history report and a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Complete information on the Heritage Arts page, see rule 15.
4. Pattern instruction sheets if pattern was used presented in sturdy binder with Heritage Arts E-record.

### QUILTING

#### Project Exhibit Rules:

1. Include the following information on the Specific Project Information Page in the Heritage Arts E-record for all units:
  - a. Brief history report about the specific craft you selected:
  - b. Where did it begin?
  - c. How did it start?
  - d. Why was it started?
  - e. Historical information of your specific quilt block if applicable.
2. List references used:
  - a. Juniors (8-10) one or two references
  - b. Intermediates (11-13) two or three references

c. Seniors (14 and older) three or more references

3. Include the stitches per inch used for the exhibit on the Specific Project Information Page for **Units 1-4**.
4. If a pattern was used, secure a copy of the pattern to the E-record.

**CLASS 585 JR: Unit 1 Quilting**

**CLASS 586 INT: Unit 1 Quilting**

**CLASS 587 SR: Unit 1 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules **and**
2. One finished item illustrating what was learned. Item must be quilted by hand, machine or tied. Exhibit should include **ONE** of the following:
  - a. Simple pieced quilt (no minimum size but no larger than 49" x 64" **OR**
  - b. Pillow sham **OR**
  - c. Two placemats or a table runners **OR**
  - d. Wall hanging **OR**
  - e. Unlined bag
3. Separate binding should not be used. Items should be finished using a roll-over/self-binding or an envelope turn.
4. Exhibit should not use advance quilting techniques used in higher units. Examples of advanced skills are: paper or curved piecing, fussy cutting or appliqué.

**CLASS 588 JR: Unit 2 Quilting**

**CLASS 589 INT: Unit 2 Quilting**

**CLASS 590 SR: Unit 2 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules **and**
2. One finished quilt (minimum size 36" x 36" and no maximum). Item must be quilted by hand, machine or tied. Quilt and E-record should demonstrate at least three skills learned and used on your quilt. (Examples included but not limited to layering or stacking, batting, marking, separate straight or bias binding, straight line block patterns, triangle patterns, labeling and fabric selection),
3. Quilt must be finished with a separate straight or bias binding by machine or hand.

**CLASS 591 JR: Unit 3 Quilting**

**CLASS 592 INT: Unit 3 Quilting**

**CLASS 593 SR: Unit 3 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules **and**
2. One finished item illustrating what was learned. Items should include **one** of the following:

- a. One finished quilt (no minimum or maximum size). Quilt should demonstrate at least three advanced skills learned (examples include but are not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments, and challenging fabrics) **or**
  - b. A set of three coordinated pieces illustrating at least three advanced skills (examples include but are not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments and challenging fabrics).
3. Exhibit item can be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.

**CLASS 594 JR: Unit 4 Quilting, Original Design**

**CLASS 595 INT: Unit 4 Quilting Original Design**

**CLASS 596 SR: Unit 4 Quilting Original Design**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules. **and**
2. One finished item illustrating the original design. Item can have traditional or artistic design. Item could be **one** of the following:
  - a. Quilt for bed, wall, table or other display (no minimum or maximum size) **or**
  - b. Wearable garment.
3. Exhibit item must be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.
4. Include the following on Heritage Arts Page.
  - a. Picture, sketch or description of inspiration
  - b. Any sketches, drafts, computer generated designs or blocks
  - c. Calculations measurements and any adaptations or changes
  - d. Process or steps descriptions.

## **DEPARTMENT – F**

### **DIVISION 6M - HOME ENVIRONMENT**

**All units except Unit 7 contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Only current year's records should be submitted. Do not add extra pages unless requested for the unit.
3. Articles may be used before exhibiting, but should be clean and in good condition when exhibited.
4. All exhibits **are required to** have the name, age, project and unit, city, and county of the owner attached to the back left-hand corner of each article.
5. Definitions:

- a. **Accessory** is defined as a small decorative piece (not basic furniture such as end tables, night stands, sofas, chairs or window and floor coverings), which adds spice to a room. Examples include: lampshades, picture frames, trays, small jewelry boxes, small collectibles, shadow boxes, vases, candlesticks, etc.
- b. **Household item** is defined as small usable piece (not basic furniture such as end tables, night stands, sofas, chairs or window and floor coverings). Examples include: waste paper baskets, planters, canisters, footstools, etc.
- c. **Refurbishing** – restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect.
- d. **Refinishing** – strip and replace surface finish on a wood furniture piece.

**CLASS 597 JR: Unit 1 - Home Environment**

**CLASS 598 INT: Unit 1 - Home Environment**

**CLASS 599 SR: Unit 1 - Home Environment**

**Exhibit will consist of 2 items:**

1. One of the following using at least 50% recycled or reused items: (No furniture)
  - a. Centerpiece for table
  - b. Planter
  - c. Room or desk organizer
  - d. Decorative accessory for the home (See accessory description).
  - e. Household items (See household description).
  - f. Wall hanging (3' x 2') **and**
2. Completed Home Environment E-record presented in a sturdy binder/notebook with all required materials (See E-record tips on page 123) including a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (1 page) of 4-H member **and**
3. Provide photos (a minimum of at least 2 - these photos are in addition to the photos required in the E-record) of other items made during your project on the Home Environment page

**CLASS 600 JR: Unit 2 - Home Environment**

**CLASS 601 INT: Unit 2 - Home Environment**

**CLASS 602 SR: Unit 2 - Home Environment**

**Exhibit will consist of 2 items:**

1. A communications board (bulletin board 3' x 2') **OR** select one exhibit item from the following: (No furniture)
  - a. Centerpiece for table
  - b. Planter
  - c. Room or desk organizer
  - d. Decorative accessory for the home (See accessory description).
  - e. Household item (See household description).
  - f. Wall hanging 3' x 2' **and**
2. Completed Home Environment E-record presented in a sturdy binder/notebook with all required materials (See E-record tips on page 123) including a narrative project story which should include why you chose your exhibit, how you plan to use it,

what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (1 page) of 4-H member **and**

3. Complete Color Activity #2 on page 4 of your manual and attach your results as an additional sheet to the E-record in a sturdy binder/notebook. **and**
4. Include the following information on the Home Environment page.
  - a. Provide picture of other items made during your project (a minimum of at least 2 photos). These photos are in addition to the required photos in the E-record.

**CLASS 603 JR: Unit 3 - Home Environment**

**CLASS 604 INT: Unit 3 - Home Environment**

**CLASS 605 SR: Unit 3 - Home Environment**

**Exhibit will consist of 2 items:**

1. One item or set from the following:
  - a. A room design
  - b. A wall hanging 3' x 2'
  - c. One or a set of two decorative pillow(s)
  - d. Table linen
  - e. Family escape plan **and**
2. Completed Home Environment E-record presented in a sturdy binder with all required materials (See E-record tips on page 123) including room scheme and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (1 page) of 4-H member **and**
3. Include the following information on the Home Environment page.
  - a. Provide two or more exhibit photos showing item in place where it will be used and showing item as a part of the total room design. These are in addition to the photos required in the E-record. **and**
  - b. Include a statement on how you improved your family's safety or a family escape plan.

**CLASS 606 JR: Unit 4 - Home Environment**

**CLASS 607 INT: Unit 4 - Home Environment**

**CLASS 608 SR: Unit 4 - Home Environment**

**Exhibit will consist of 2 items:**

1. One accessory (see accessory description) which has been made, refurbished or purchased to use in room or home (no furniture) **and**
2. Completed Home Environment E-record presented in a sturdy binder/notebook with all required materials (See E-record tips on page 123) including a brief description of the room scheme, how the accessory fits into the room and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year on the Specific Project Information page in the E-record, (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Provide photos of other items made, refurbished or purchased during your project (a minimum of at least 2 photos) and up to three photos showing exhibit item(s) in

use. These photos are in addition to the photos required in the E-record.

**CLASS 609 JR: Unit 5 - Home Environment**

**CLASS 610 INT: Unit 5 - Home Environment**

**CLASS 611 SR: Unit 5 - Home Environment**

**Exhibit will consist of 2 items:**

1. One piece of a window treatment or bed cover, made or purchased **and**
2. Completed Home Environment E-record presented in a sturdy binder/notebook with all required materials (See E-record tips on page 123) including a brief description of the window treatment or bed covering you made or purchased and how it fits into the design scheme of the room and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.
3. **Attach up to 4 photos showing exhibit item(s) in use. These are in addition to the photos required in the E-record.**

**CLASS 612 JR: Unit 6 - Home Environment**

**CLASS 613 INT: Unit 6 - Home Environment**

**CLASS 614 SR: Unit 6 - Home Environment**

**Exhibit will consist of 2 items:**

1. A refinished or refurbished (see definitions for refinished and refurbished piece of furniture) **and**
2. Completed Home Environment E-record presented in a sturdy binder/notebook with all required materials (See E-record tips on page 123) including a brief description of the room scheme and how your refinished or refurbished piece fits into the scheme and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Include the following information on the Home Improvement page.
  - a. Attach pictures showing the original piece, one during the refinishing or refurbishing process and one of the completed piece (one page, one side only). These photos are in addition to the photos required in the E-record.

**CLASS 615 SR: Unit 7 - Design Your Own**

**Exhibit will consist of 2/3 items:**

1. Completed Home Environment E-record presented in a sturdy binder (See E-record tips on page 123) emphasizing your plan and accomplishments in your story (1-2 pages) and action photos (2 pages) of 4-H member.
2. Written statement in E-record must include the following information:
  - a. Goals
  - b. Plan
  - c. Accomplishments
  - d. Resources used
  - e. How you shared with others
  - f. How you will evaluate whether you reached your goals

- g. Evaluation of your project
- Exhibit can be either an item, or an article or a display board or a notebook representing learning from the project. Please choose **one** to use as your exhibit.
  - If exhibiting an item or article follow these instructions: A drawing or other copy of a plan for the article exhibited must be included in the E-record. The drawing does not have to be original or created by the exhibitor. The drawing or plan must include dimensions, list of material used and a description of any changes in the article's specifications made by the exhibitor. Reasons for changes must be described. The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited. If the drawing is missing, the exhibit will not be judged and will receive a participation ribbon. The standardized display board is 4' x 3' to be used with 4-H projects. **See page 108 for display board instructions.**

## **DEPARTMENT – G**

### **DIVISION 1G - GUIDE DOGS (Not a State Fair Exhibit)**

**CLASS 625 JR: Guide Dog Record**

**CLASS 626 INT: Guide Dog Record**

**CLASS 627 SR: Guide Dog Record**

**Exhibit will consist of two items:**

- Cardboard display board (See page 108.) or report pertaining to any topic related to the Guide Dog project **and**
- Completed state E-record and 4-H story.

## **DEPARTMENT - H**

### **COUNTY PROJECTS**

**(County Projects are not exhibited at State Fair.)**

### **DIVISION 1H - DOG CARE (Not a State Fair Exhibit)**

**Project Rules:**

- See page 108 for cardboard Display Board information.
- Report may be substituted for the cardboard display board.

**CLASS 628 JR: Unit 1**

**CLASS 629 INT: Unit 1**

**CLASS 630 SR: Unit 1**

**Exhibit will consist of two items:**

- One item from the following:
  - Cardboard display board listing local laws (and penalties) specific to pet ownership (especially dogs) **OR**
  - Toys for dogs (2 or 3) made by member **OR**
  - Report on house training a puppy **and**
- Completed companion E-record and 4-H story.

**CLASS 631 JR: Unit 2**

**CLASS 632 INT: Unit 2**

**CLASS 633 SR: Unit 2**

**Exhibit will consist of two items:**

- One item from the following:
  - Cardboard display board illustrating the life cycle of a common parasite in dogs. Includes symptoms and treatment **OR**
  - Cardboard display board illustrating a specific breed of dog (include pictures, characteristics, etc.) **OR**
  - Dog bed or house made by member (include plans) **OR**
  - Pillow or cushion for dog made by member (include pattern) **and**
- Completed companion E-record and 4-H story.

**CLASS 634 JR: Unit 3**

**CLASS 635 INT: Unit 3**

**CLASS 636 SR: Unit 3**

**Exhibit will consist of two items:**

- One item from the following:
  - Cardboard display board comparing ingredients from three types of dog foods **OR**
  - Cardboard display board illustrating behavioral problems in dogs. Include behavioral indicators and problem solutions **OR**
  - Educational game made by member about dog facts, care, breeds, etc. to teach younger members about dogs **OR**
  - Dog emergency care/first aid kit with a chart explaining common emergencies and illnesses and the proper care **OR**
  - Report on one of the following topics: Pet Overpopulation, Zoonosis, Animal Welfare or Dog related careers **and**
- Completed companion E-record and 4-H story.

### **DIVISION 2H - PET PROJECT (Not a State Fair Exhibit)**

**Project Rules:**

- See page 108 for cardboard Display Board information.
- Report may be substituted for the cardboard display board.

**CLASS 637 JR: Unit 1**

**CLASS 638 INT: Unit 1**

**CLASS 639 SR: Unit 1**

**Exhibit will consist of two items:**

- One item from the following:
  - Cardboard display board pertaining to training, health or special care of your pet **OR**
  - Cardboard display board illustrating considerations for selecting a certain type of pet **OR**
  - Report on the history of your pet **OR**
  - Toys for pet (2 or 3) made by member **and**
- Completed companion E-record and 4-H story.

**CLASS 640 JR: Unit 2**

**CLASS 641 INT: Unit 2**

**CLASS 642 SR: Unit 2**

**Exhibit will consist of two items:**

- One item from the following:
  - Cardboard display board comparing ingredients from three types of pet foods **OR**

- b. Cardboard display board explaining the digestive, reproductive or skeletal system of your pet **OR**
  - c. Cardboard display board listing local laws (and penalties) specific to pet ownership **OR**
  - d. Pet bed or house (if member makes a large house, a picture story of construction and completion may be substituted for actual house) made by member (include plans) **and**
2. Completed companion E-record and 4-H story.

**CLASS 643 JR: Unit 3**

**CLASS 644 INT: Unit 3**

**CLASS 645 SR: Unit 3**

**Exhibit will consist of two items:**

- 1. One item from the following:
  - a. Cardboard display board explaining taxonomy and classifying your pet and four other species **OR**
  - b. Cardboard display board tracing genetic traits (dominant and recessive) of your pet's family/breed **OR**
  - c. Educational game made by member about pet facts, care, breeds, etc. to teach younger members about pets **OR**
  - d. Pet emergency care/first aid kit with a chart explaining common emergencies and illnesses and the proper care **OR**
  - e. Report on one of the following topics: Animal Welfare, Pets and Recycling or Pet related careers **and**
- 2. Completed companion E-record and 4-H story.

**DIVISION 3H – BREEDING SWINE**

**(Not a State Fair Exhibit)**

**CLASS 646: Breeding Swine**

**Exhibit will consist of two items:**

- 1. Cardboard display board illustrating topic learned about this year as part of the breeding swine project **and**
- 2. Completed State E-record and 4-H story.

**DIVISION 4H – EXPRESSIVE ARTS**

**(Not a State Fair Exhibit)**

**Project Exhibit Rules:**

- 1. Members may exhibit in four of the classes listed below. Exhibits are limited to one each per class.
- 2. For each class entered the exhibit will consist of the exhibit item and a completed companion E-record sheet with 4-H story.

**CLASS 648 JR: Jewelry**

**CLASS 649 INT: Jewelry**

**CLASS 650 SR: Jewelry**

**CLASS 651 JR: Doll Craft**

**CLASS 652 INT: Doll Craft**

**CLASS 653 SR: Doll Craft**

**CLASS 654 JR: Flower Arrangements**

**CLASS 655 INT: Flower Arrangements**

**CLASS 656 SR: Flower Arrangements**

**CLASS 657 JR: Decoupage**

**CLASS 658 INT: Decoupage**

**CLASS 659 SR: Decoupage**

**CLASS 660 JR: Paper Crafts**

**CLASS 661 INT: Paper Crafts**

**CLASS 662 SR: Paper Crafts**

**CLASS 663 JR: Miniatures**

**CLASS 664 INT: Miniatures**

**CLASS 665 SR: Miniatures**

**CLASS 666 JR: Nature Crafts**

**CLASS 667 INT: Nature Crafts**

**CLASS 668 SR: Nature Crafts**

**CLASS 669 JR: Creative Scrap Craft**

**CLASS 670 INT: Creative Scrap Craft**

**CLASS 671 SR: Creative Scrap Craft**

**CLASS 672 JR: Holiday and Seasonal Decorations**

**CLASS 673 INT: Holiday and Seasonal Decorations**

**CLASS 674 SR: Holiday and Seasonal Decorations**

**CLASS 675 JR: Miscellaneous**

**CLASS 676 INT: Miscellaneous**

**CLASS 677 SR: Miscellaneous**

**DIVISION 5H - MODEL CRAFT**

**(Not a State Fair Exhibit)**

**Project Exhibit Rules:**

- 1. Any one model constructed by the exhibitor during the present 4-H year. (Model must be appropriate to the unit in which you are enrolled.) Fasten model on an exhibit board appropriate to the size of the model, but not larger than 24" x 24" x 1/4". Secure permission from Extension Office for larger exhibit dimensions. In lower right corner of board, place name, City, County, and age on 3" x 5" card.
- 2. Your project will be evaluated on:
  - a. Accuracy of assembly
  - b. Ability to follow directions
  - c. Quality of workmanship
  - d. Completeness of records and 4-H story.

**CLASS 678 JR: Unit 1- Snap-Together Models**

**CLASS 679 INT: Unit 1- Snap-Together Models**

**CLASS 680 SR: Unit 1- Snap-Together Models**

**Exhibit will consist of two items:**

- 1. One snap-together model with no gluing required (may or may not require paint or details) **and**
- 2. Completed companion E-record and 4-H story.

**CLASS 681 JR: Unit 2 - Kit Models With Gluing, Painting, and Detailing**

**CLASS 682 INT: Unit 2 - Kit Models With Gluing, Painting, and Detailing**

**CLASS 683 SR: Unit 2 - Kit Models With Gluing, Painting, and Detailing**

**Exhibit will consist of two items:**

- 1. One kit model, which requires assembly with glue or cement. Painting or detailing is also required **and**
- 2. Completed companion E-record and 4-H story.

**CLASS 684 JR: Unit 3 - Custom Models**

**CLASS 685 INT: Unit 3 - Custom Models**

**CLASS 686 SR: Unit 3 - Custom Models**

**Exhibit will consist of two items:**

## DEPARTMENT – I

### **DIVISION 11 - 4-H CLOVERBUD**

**(Not a State Fair Exhibit)**

#### **Project Exhibit Rules:**

1. This division is open to enrolled 4-H members ages 5-7 as of December 31, 2016.
2. Projects exhibited in this division are non-competitive. Each member who exhibits will receive an activity participation ribbon. Members will not be judged and will not receive premiums.
3. An interviewer will be available to discuss projects with members. Special interview ribbons will be presented at this time.
4. Exhibits must be made by the member or a group of 4-H members enrolled in the same club. Exhibits should be in areas the member has participated in during the current 4-H year.
5. All exhibits must be labeled with the member's name, city, county, age, and activity area prior to arrival at the Fair. Example: Sally Clover, Age 6  
Littleton  
Arapahoe County  
Expressive Arts
6. Members may exhibit one exhibit in three (3) different activity areas or three (3) exhibits in the same activity area or any other combination of three (3). If a member participates in a group exhibit, this entry counts as one (1) of their three (3) entries.
7. Cloverbud record books are optional and can be found in the Cloverbud Leader's Guide or obtained by contacting the 4-H office. Members electing to exhibit the record book with a project should only complete one record book for all exhibits at the County Fair, NOT one record book for each exhibit.
8. **There is not a class for 4-H members enrolled in the Cloverbud project to show, stall, cage or leave animals of any type or size at the Fair.**
9. Check the 4-H Pipeline for more information. Call the 4-H office at 303-730-1920 if you have any questions.
10. The member may enter three (3) exhibits from any of the following eight activity areas found in the Cloverbud manual or other activities taught by leader(s) (i.e. three Animal Science exhibits or 1 Animal Science, or 1 Consumer Science, and 1 Expressive Arts):

**CLASS 693: Animal Science**

**CLASS 694: Expressive Arts**

**CLASS 695: Consumer Science**

**CLASS 696: Mechanical Science**

**CLASS 697: Natural Resources**

**CLASS 698: Personal Growth & Development**

**CLASS 699: Plant & Soil Science**

**CLASS 700: Science & Technology**

**CLASS 701: Other**

1. One custom model using an existing model, combination of models, or starting from "scratch" to develop your own Modelcraft original. The final product should involve major changes from the original model. Construction media may be one or any combination of suitable materials and
2. Completed companion E-record and 4-H story.

**CLASS 687 JR: Unit 4 - Special Models**

**CLASS 688 INT: Unit 4 - Special Models**

**CLASS 689 SR: Unit 4 - Special Models**

**Exhibit will consist of two items:**

1. One model not fitting in Units 1, 2, or 3 (motorized models are an example). Gas or electric and remote control models belong in this unit. This model should be more difficult than one made in Units 1, 2, or 3 and
2. Completed State E-record and 4-H story.

### **DIVISION 6H – 4-H SELF DETERMINED PROJECT (Not a State Fair Project)**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.**

#### **Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Members may pre-enter more than one self-determined project.
3. All projects must follow the listed requirements below, including an E-record for each project.
4. Members are to use the E-record on the county website, not the state website.
5. The State Self-Determined project manual #MT3300B may be used as a reference to guide members thru a self-determined project.

**CLASS 690 JR: Self Determined Project**

**CLASS 691 INT: Self Determined Project**

**CLASS 692 SR: Self Determined Project**

**Exhibit will consist of 3 items:**

1. A completed self-determined county E-record and
2. A display board illustrating a topic investigated during the project year. (See page 108 for display board instructions) OR
3. An item that was built, created, designed, etc. by the 4-H member during the project year. **Live animal exhibits will not be accepted.**

**Fair Fun for Everyone**

## 4-H LIVESTOCK AND SMALL ANIMAL RULES

**PRE-ENTRY DEADLINE FOR ALL 4-H PROJECTS – Friday –June 23, 2017**

### SUPERINTENDENTS

Rabbit - Rod & Roxie  
Brockelman  
Dog - Marci Anderson  
Goat - Kim Harris

Cat - Joy French  
Beef - Kelly Sweeney  
Swine - D J Jackson  
Poultry – Shellie Miller

Llama & Alpaca -  
Shellie Miller  
Auction - Troy Guernsey

Sheep – TBD  
Horse – Dona Woods  
Round Robin -  
Mary Brewer

**Note: Please make sure all animals are secured on Friday night, July 28 and Saturday night, July 29 during the Fireworks display.**

**Violation of any of the rules, requirements, policies listed in this fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or sale proceeds and/or sanctions as deemed appropriate.**

### PRE-ENTRY:

1. **Pre-entry is required for all 4-H Animal exhibits.**
2. Livestock entry work sheets are in the back of this fair book, pages 110-120 and also on line at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) or [www.extension.colostate.edu/arapahoe/index.shtml](http://www.extension.colostate.edu/arapahoe/index.shtml).
3. **4-H project exhibit entry is to be done on-line at “ArapahoeCounty.FairEntry.com”.**
4. **4-H members will use their “4honline.com” ID to log into the fair entry system.**
5. Exhibits must be entered by Friday, June 23, 2017.
6. A late fee of \$25.00 per exhibitor will be assessed for entries received between June 23 and June 30, 2017.
7. After June 30, 2017, absolutely no entries will be accepted.
8. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.
9. Drug test fee are \$5.00 per animal and will be collected when animals are tagged-in for the Arapahoe County Fair. Drug testing fees may be paid either by cash or check the day of tag-in.
10. Swine Drug test fees, \$5.00 per animal, will be collected when ear tag packets are picked up at the mandatory swine meeting.
11. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry.
12. **Pass fees can be paid either on-line by credit card or by mailing a check.**
13. **If not using credit card, make checks payable to “Arapahoe County Extension Fund” for Admission/Parking passes and fees for wood shavings.**
14. **If paying by check, print detailed invoice from system and mail with check to:**  
Arapahoe County Extension  
6934 S Lima St. Suite B  
Centennial, CO 80112  
**Must be received by 4:30 p.m., June 23, 2017**
15. **Passes will be available for pickup beginning Saturday, July 22, 2017. Season passes do not include Carnival Rides. Carnival tickets may be purchased at the carnival ticket booth, by individual rides or a \$15.00 daily pass.**

16. It is the member’s responsibility to check with the Extension office to make sure the entry was complete by the deadline.
17. Faxed entries are not accepted as they are often not legible and all fees must accompany all pre-entries.
18. The Drug Test Waiver, on page 123, will be done electronically when pre-entering.

### PEN/STALL RESERVATIONS:

1. Number of stalls needed must be noted when pre-entering.
2. Space is at a premium at our fair and we need accurate counts on the number of animals you are bringing.
3. Please complete the pre-entry with the number of market animals and breeding animals you will be bringing. Please include cow/calf pairs.
4. Enter the name of anyone you wish to stall with or stall next to at the fair.
5. We will try to meet requests, but it is not guaranteed.
6. **Stall Assignments are final.**

### EXHIBITOR RULES:

1. **All animal exhibitors except Market Beef must be enrolled in Arapahoe County 4-H by April 1, 2017.** Market Beef Exhibitors must be enrolled by **March 4, 2017**. This includes members of FFA chapters in Arapahoe County.
2. 4-H or FFA members from other counties may **not** show at the Arapahoe County Fair.
3. All exhibitors and their associates are required to cooperate with all Arapahoe County Fair officials including office clerks, grounds admission, fairgrounds management and the Sheriff’s Office while on the grounds.
4. Arapahoe County Fair reserves the right to refuse entry of any exhibitor who has been barred from any other show on the basis of unethical practices, disqualified from competition at any major livestock show, from any state or county fair, or has had premiums withheld or withdrawn on the grounds of a violation of any competition requirement.

5. The use of alcohol by 4-H parents, family members, volunteers, etc. is prohibited in the barn stalling, preparation and holding areas. If alcohol is consumed by any of those mentioned then it should be done so away from the 4-H shows/stalls and preparation/holding areas.
6. The Arapahoe County Fair will not tolerate the use of profane, objectionable, derogatory or otherwise inappropriate language or any behavior that is threatening or vulgar toward any fair personnel.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any member or family member who engages in such conduct will immediately be disqualified from county fair, removed from the fairgrounds, and will potentially lose their good standing as a member of 4-H in Colorado.
8. Any member or their parent who fails to comply with the Arapahoe County 4-H Code of Show Ring Ethics, signed by the member and parent and on file in the CSU Extension Office/Arapahoe County, will result in the member being immediately disqualified and removed from the fair.
9. Exhibitors must have continuously owned and **personally cared** for their animals since:

March 4, 2017	Market Beef
April 1, 2017	Dogs
May 1, 2017	Market Sheep, Swine, Goat
May 1, 2017	Breeding Rabbit
<i>(Rabbit: Junior Bucks and Does under 3 months must have been born after April 28. Exhibitor must have owned the doe by May 1, 2017.)</i>	
May 1, 2017	Breeding Cattle, Dairy Cattle, Sheep, Swine, Goats, Llamas, Alpacas & Poultry Show Birds (Owned or Leased). (See rule #8 below)
May 23, 2017	Cats
May 1, 2017	Horses (Owned or Leased)
June 14, 2017	Market Chickens (Not before 5/31/17)

Market Rabbits:

June 1, 2017	Roaster – Under 6 Months
June 1, 2017	Stewer – 6 Month & Over
June 1, 2017	Single Fryer & Pen of 3 -
<i>(Must have been born after May 19, 2017 if you own the bred doe or purchased prior to weaning.). If purchased, personally cared for starts after taking possession from breeder.</i>	

10. Horses, breeding cattle, sheep, swine, llamas, alpacas and goats may be leased. Leases must be signed no later than May 1, 2017. Leases must be on file in Extension office.
11. All market animals must have been continuously owned and appropriately tagged with an official county tag at the appropriate designated tag-in day and time to be eligible to show. The exhibitor must be the bona fide owner of the market animal.

12. The member must immediately notify a 4-H Livestock Advisory Committee member or the CSU Extension agent if an ear tag is lost prior to or during the Fair.
13. Animals may not be brought to the Fair for exhibit unless a class is provided for them. Check the Arapahoe County Fair Book for each species.

**14. Retinal Scanning:**

- a. Market beef, lambs and goats are required to be retinal scanned at the tag-in to be eligible to show.
- b. Any animal that was retinal scanned at tag-in will be scanned again at County Fair if it has lost an ear tag or has an ear tag that appears to have been tampered with.
- c. Any animal entered at the fair may be retinal scanned again at any time.
- d. All Grand Champion and Reserve Grand Champion Market Beef, Goats and Lambs will be retinal scanned again prior to the sale.

**FAIR ENTRY DAY & TIME:**

1. All animal entry times are as follows:

Horse:	July 22 -	7:00 a.m. - 7:30 a.m.
Cat	July 22 -	10:00 a.m. – 10:30 a.m.
Dog:	July 23 -	8:00 a.m. - 8:30 a.m.
Beef:	July 26 -	7:00 a.m. - 11:00 a.m.
Dairy Cattle	July 26 -	7:00 a.m. – 11:00 a.m.
Sheep:	July 26 -	7:00 a.m. - 11:00 a.m.
Swine:	July 26 -	7:00 a.m. - 11:00 a.m.
Goat:	July 26 -	7:00 a.m. - 11:00 a.m.
Poultry:	July 26 -	7:00 a.m. - 10:00 a.m.
Rabbit:	July 26 -	7:00 a.m. - 11:00 a.m.
Llamas	July 28 -	6:00 p.m. – 8:00 p.m.
Alpacas	July 28 -	6:00 p.m. – 8:00 p.m.
Catch A Calf	July 26 -	7:00 a.m. – 11:00 a.m.
2. **The superintendent must approve any deviation from these times. Exhibitors bringing late entries, unless pre-arranged, will be fined \$25.**
3. **The mandatory Livestock meeting will be in the Livestock Pavilion at 11:30 a.m.**
4. Every animal entered for competition shall be under the control of the department superintendent. Upon arrival, the superintendent must check in animals. All entries must comply with MQA and health regulations on pg. 59 entitled "MQA & Health Requirements".

**VET CHECK:**

1. **Exhibitors must keep their animals in the trailer until the vet checks the animals. Animals will not be allowed in the building until checked by the vet.**
2. **Poultry and rabbits are to be brought into the building to the vet inspection table.**
3. Rabbits and poultry should be left in their carriers until they have been checked by a vet. Then they may be placed in cages.
4. Please arrive at the entry times listed. Animals will be examined by a veterinarian for evidence of infections or contagious diseases, i.e. abnormal skin lesions, abnormal nasal and eye discharge and lameness, etc. Animals not complying with health rules will be held in quarantine and treated at owner's expense, and/or a request made to



exhibitor by the superintendent to take the animal home immediately.

7. **If your animal has evidence of an infectious or contagious disease (i.e. ringworm) do not bring it to the fair.**
8. Llamas and Alpacas will be checked on arrival Friday, July 28 between 6:00 p.m. and 8:00 p.m.

**LIVESTOCK SHOW DRESS CODE:** All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low-cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages or logos, ball caps, hats, or bare-midriiffs are not acceptable attire and shall not be worn during a show event. Recommended dress is as follows: long or short sleeved, button down shirt or blouse (shirts must be tucked in), clean jeans or slacks with a belt. Hard-soled, closed-toe shoes or boots are required to protect the feet. No hats are to be worn in the show ring at any time. All white attire is suggested when showing dairy animals. (See rabbit dress code rule page 79.)

**SHOW RULES:**

1. Exhibitor numbers must be clearly visible at all times and must be worn on exhibitors' back during livestock shows.
2. The superintendent shall disqualify animals from competition for being unruly.
3. **Only two calls will be made for each class.** If exhibitor is not in the show ring following the second call, they will forfeit that class. The time period between second call and last animal in the ring will be determined by the Superintendent of the show. **No Exceptions.**
4. Only the exhibitor/owner will be allowed in the show ring during official judging. In case of sickness or other emergency, an animal may be shown by a substitute providing the substitute is a bona fide Arapahoe County 4-H member and the superintendent grants permission.
5. No family member or other associates are allowed in the show ring holding pens. Exhibitors are responsible for the sole care of their animals while the judge has their animals penned in these areas.
6. Sheep, goats, swine, poultry, lamas, alpacas and rabbits cannot have paints, powders or glitters on them at the time of show. Commercially available products such as skin/coat conditioners for livestock species are permissible providing they do not contain any substances that would be detected as an illegal residue in the carcass or violate the County or National Code of Show Ring Ethics.
7. **All breeding and market beef, sheep, swine, goats, rabbits, llamas, alpacas and poultry exhibited at the 2017 Arapahoe County Fair must remain on display until Sunday, July 30, 2017 at 5:00 p.m. Failure to comply will result in forfeiture of premiums and exclusion from future Fairs.**
8. For security reasons, all livestock barns will be closed at 10:00 p.m., or one hour after the end of the final livestock show, whichever is later. Barns will remain locked until 6:00 a.m. Each barn will have security and Sheriff's Office personnel making rounds throughout the night. No one, except security personnel, is allowed in the barns while they are locked and secured. Please make sure your animals are properly secured when leaving for the night.

**Arapahoe County curfew:**

Wednesday, July 26 thru Thursday, July 27

11:00 p.m. to 5:00 a.m.

Friday, July 28 thru Saturday, July 29

12:00 midnight to 5:00 a.m.

Minors under age 19 must be accompanied by their parents.

**WEIGH-IN SCHEDULE**

**Wednesday - July 26, 2017**

1:00 p.m. – 5:00 p.m.

Order of Weigh-In

Beef – 1:00 p.m. – 2:00 p.m.

Goat – 2:00 – 2:30 p.m.

Sheep – 2:30 p.m. – 3:00 p.m.

Poultry – 3:00 p.m. – 4:00 p.m.

Swine – 4:00 p.m. – 5:00 p.m.

Market Beef Exhibitors must bring brand inspection papers.

**Friday - July 28, 2017**

Rabbits - 7:00 a.m.

9. Exhibitors must weigh their own animals.
10. Balancing of scales will be done prior to each animal being weighed.
11. In the event that the market animal does not make the weight range set by the committee, either over or under, it will automatically be re-weighed. At that time the animal will be removed from the scale and the scale re-balanced (zeroed). The animal will be re-weighed immediately. The animal is not permitted to leave the scale area. The second weight will be the official weight of the animal. If the animal makes market weight on the first weighing, no re-weigh will be allowed.
12. **NO WEIGHT PROTEST WILL BE HEARD. The decision of the weigh official (Superintendent or Extension representative) is final.**
13. Animals under the minimum weight and over the maximum weight will not sell at the sale.
14. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**
15. **All weights called by the Extension Office/Livestock Committee or other Fair Personnel are final.**
16. **Eligibility for market classes and the sale:**
  - a. **Beef** must weigh a minimum of 1,000 lbs.
  - b. **Small Breed market beef** must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
  - c. **Lambs** a minimum of 100 lbs.
  - d. **Goats** a minimum of 50 lbs. and a maximum of 120 lbs.
  - e. **Swine** a minimum of 220 lbs. and a maximum of 290 lbs.
  - f. **Poultry meat pen**, it must be determined by the judge that the birds are ready for market on the day of show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell. Minimum weights for poultry classes are:
    - a. Chickens – 2.5 lbs. each bird
    - b. Ducks – 9 lbs. each bird

- c. Geese – 10 lbs. each bird
- d. Turkeys – 14 lbs. each bird
- g. **Rabbits, in order to sell rabbits they must meet the following weights and age:**
  - 1. **Pen of 3 Rabbits**, same breed & variety, a minimum weight 3 lbs./maximum weight 5 lbs. each, age not over 10 Weeks.
  - 2. **Single Fryer**, minimum weight 3 lbs./maximum weight 5 lbs., age not over 10 weeks.
  - 3. **Roaster**, minimum weight 5 lbs./maximum weight 8 lbs., age limit under 6 months.
  - 4. **Stewer**, minimum weight 8 lbs., age 6 months & over.

#### **EXHIBITOR FAIR RESPONSIBILITIES:**

1. All exhibitors named as owner will accept and acknowledge responsibility for the custody, care, and feeding of their animal(s). Exhibitors are expected to have prepared their own animal for exhibition. While on the Arapahoe County Fairgrounds, it is expected that animals exhibited in any show must be handled, fitted, dressed, washed, groomed and shown for show competition by the exhibitor themselves.
2. **“Professional Fitters” are prohibited from handling or caring for 4-H exhibitor’s animals at any time during the fair. Those exhibitors that utilize these individuals will not be able to participate in the show and sale, and will lose all premiums associated with that species.**
3. The intent of the 4-H livestock program is for members to be the primary care provider for their project animals. To the greatest extent possible, the owner of the animal shall fit, block, groom, handle or care for their animals once they have entered the fairgrounds. Immediate family members, Arapahoe County 4-H Leaders and Arapahoe County 4-H youth in good standing may help with fitting, blocking, grooming, handling, and care for animals provided the project animal owner/4-H member is present and actively involved and participating.
4. Actively involved and participating means that a member may be washing one animal while another animal of the same species is being prepped by an appropriate person as outlined previously or the roles could be reversed. It does not mean that an animal of the same species can be washed by an appropriate person while the member is away tending to another project/species. The member must be present and actively involved in the species/project for which assistance is being provided. Example: If the legs are being fitted, then either they should be involved with the fitting of the legs that is taking place or they should be fitting their other animal simultaneously. Assistance may be provided while the member is in the show ring when situations dictate such as back to back classes, etc.
5. Siblings or other 4-H members may be assisting each other while one member tends to another animal/species/project. This includes cleaning of pens. If a conflict occurs where members have multiple pens/projects to attend to and it cannot be accomplished by the scheduled times or if other special accommodations are needed please discuss the situation and need with the superintendent so they are aware.

6. **One warning will be issued to any exhibitor who is deemed to be not actively participating in the fit job, is not present the entire time help is being received, or is receiving help from a non-family or non-4-H member. The second warning will result in loss of show premiums. A third warning will result in disqualification from the show and livestock sale.**
7. Members **must** leave the wash rack clean after using as a courtesy to other exhibitors.
8. **Wood Shavings: Renewable Fibers will be supplying wood shavings for all 4-H members at the Arapahoe County Fair for a one-time fee. The fee is \$10.00 for each exhibitor showing beef, sheep, swine, goat, and alpaca/llama. The fee is \$2.50 for each exhibitor showing rabbits and poultry. Fees are due at time of pre-entry.**
9. **Exhibitors are expected to clean their stall/pens at least twice a day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.** All alleys must be cleaned by 4:00 p.m. on Wednesday and 9:00 a.m. and 4:00 p.m. Thursday through Sunday and kept clean throughout the day and also at the conclusion of the fair. Exhibitors are responsible for the alleyway in front of their pen and wash racks as well. All used bedding is to be placed in a designated location. Bedding is composted, so please keep it free of any and all trash.
10. **It is mandatory that 4-H members check their animals and provide water (poultry, rabbit, sheep, goat, beef, llama/alpaca and swine) two hours before barns are closed for the night.**
11. **A water container, with water, must be visible and available for watering on a regular basis in each pen at all times. Nipple waterers must be used for hogs. Water containers for sheep/goats must be attached to the pen to minimize spilling.**
12. **No open feeders, large water troughs, large buckets or barrels are to be left in pens all day. After your animal has finished eating, please remove any feed receptacles from your pen until the next feeding. Exception: Dairy animals and poultry should have water and food available.**
13. **Feed must be kept in a solid container.**
14. Every exhibitor/seller is responsible for the care and feeding of his/her stock until it is loaded for release on Sunday, July 30, 2017 at 5:00 p.m. **This also includes all animals sold at the sale.**
15. All pens, stalls and alleyways will be checked throughout the day, each day, by the appropriate Superintendent. If pens are not cleaned, members will receive a written warning. The second written warning will be issued to the 4-H member and parents. A third written warning will result in all fair monies forfeited.
16. Noncompliance may lead to disqualification by the superintendents and personnel will be hired to tend the stock. The cost will be deducted from the sale price due the exhibitor/seller and all prize money forfeited.
17. In all showmanship classes and first round of Round Robin, exhibitors must show their own animal.

#### **PROTESTS:**

Protests will be handled as follows:

1. The decision of the superintendents and judges shall be final, except in the case of a written protest.
2. **A Fair Treatment Challenge Form, accompanied with a fee of \$100.00 cash (no checks) must be filed in writing on the Fair Treatment Challenge Form with the Extension Agent responsible for the activity where the incident occurred within 24 hours of the incident.**
3. **Challenges can only be submitted by 4-H members.**
4. **Please see the Fair Treatment Protocol attached to the Fair Treatment Challenge Form for further information and procedures. NO WEIGHT CHALLENGES or JUDGING DECISIONS WILL BE HEARD.**
5. The Fair Planning Committee will have the final decision on any protest.
6. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the exhibitor if the protest is sustained.

### **THANK YOU NOTE POLICIES:**

#### **Livestock Buyer Thank You Notes:**

1. A thank you note must be written to each buyer (including Add-ons) of your animal(s).
2. Buyer and Add-on buyer lists with names and addresses will be made available Sunday, July 30 at 4:00 p.m. in the Livestock Pavilion Building.
3. **All Buyer and Add-On Buyer thank you notes must be submitted in an unsealed, addressed stamped envelope by Friday, August 11, 2017 to the CSU Extension Office/Arapahoe County, 6934 S Lima St. Suite B, Centennial, CO 80112.**
4. If your thank you note is deemed unacceptable, you will be asked to re-write it.
5. **The sale check will be held until a thank you note has been received in the CSU Extension Office/Arapahoe County.**
6. **Thank You Note Suggestions:** Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.) The buyers are all interested in the young people that they are supporting during the livestock sale.

#### **Donor Thank You Notes**

1. A thank you note must be written to each donor (i.e. Belt Buckle donors, IREA, Four Rivers, etc.)
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
  - a. 4-H Cat Show
  - b. 4-H Dog Show
  - c. 4-H Consumer Science & General Project Judging
  - d. 4-H Mandatory Livestock Meeting.
  - e. Horse Show
  - f. Llama/Alpaca Show
3. **All thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed**

**above in order to receive the donation the day of check-in.**

4. **The Donor(s) name and mailing address will also be available in the 4-H fair office.**
5. **Exhibitors who do not present a thank you note the day of the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office prior to or by noon on Sunday, July 30 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 30, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of the donor prior to checking out exhibits and receiving donations at release.**
7. **If your thank you note is deemed unacceptable, you will be asked to re-write it.**

#### **All Thank You Note Envelopes:**

- a. Must be properly addressed (in ink) and stamped to be considered complete.
- b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
- c. Must have a complete return address with name and address of youth.

#### **RECORD BOOK INSTRUCTIONS:**

1. The Colorado State 4-H E-record book is required for Cattle, Sheep, Swine, Goat, Poultry, Rabbit, Cat, Dog, Llama, Alpaca and Horse.
2. **Cattle, Sheep, Swine, Goat, Poultry, Llama/Alpaca & Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 30 to be signed after the Superintendent has checked you out of your stalls and granted your release.**
3. **Dog, Cat, and Horse exhibitors must bring up-to date record book(s) to their respective show check-in.**
4. **After the Fair is over,** complete all divisions of your record book(s) to include fair results, final weights, sale data for market animals and other pertinent information. Add photos, complete your story for the year, and close out your project on closing page(s).
5. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
6. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
7. **Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
8. **Record books will be collected and evaluated by club leaders.**
9. **Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to being turned into the extension office by September 5.**
10. **If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the completion requirement.**

**11. Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**

**PREMIUMS/AWARDS:**

1. Only animals, which have been awarded first place, will be permitted to compete for Champions. The remaining first place winners and the second place winner in the class from which the Champion was selected will compete for Reserve Champion.
2. Premiums for Livestock Fair placings will be paid by check and may be picked up by the exhibitor at the CSU Extension office/Arapahoe County once they are made available. They will also be available at the Arapahoe County 4-H Achievement Awards Program on Sunday, October 1, 2017 or the CSU Extension office/Arapahoe County after October 1, 2017.
3. **Premium checks must be cashed by December 31, 2017 and will not be re-issued if not cashed by that date.**
4. Division Champions will receive a single strand purple rosette. Division Reserve Champions will receive a single strand lavender rosette.
5. Grand Champion will receive a double strand purple rosette and Grand Champion Award.
6. Reserve Grand Champion will receive a double strand lavender rosette and Tool of the Project award.
7. **Grand Champion Livestock belt buckles and donor names and addresses will be presented to the Grand Champion exhibitors at their respective shows.** The buckle will be returned to the show superintendent after the presentation and taken to the 4-H Fair Office. The buckle winner may pick the buckle up in the 4-H Fair office by presenting a thank you note for the buckle donor.
8. Grand Champion Awards will be presented at the Arapahoe County 4-H Awards Ceremony, Sunday, October 1, 2017.
9. Tools of the Project will be presented at the Arapahoe County 4-H Awards Ceremony, Sunday, October 1, 2017.
10. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Sunday, July 30, at noon. See Round Robin rules, Page 62-63.
11. Premiums and ribbons for livestock (except poultry and rabbit) show classes, including ALL showmanship classes are:

1st	\$10	Blue
2nd	\$ 8	Red
3rd	\$ 6	White
4th	\$ 4	Pink
5th		Yellow

**ETHICS:**

1. The goal of 4-H is to develop productive, responsible youth who will become respected leaders for tomorrow. We expect all county Fair exhibitors and parents to ascribe to and maintain the highest standards of ethical practices. This encompasses honesty and integrity in record keeping, showmanship, herdsmanship, and respect

for other exhibitors. **Any practices deemed unsafe, inhumane or unethical shall be cause for immediate disqualification and forfeiture of any premiums. The decision of the Fair management is final.** Unethical practices include, **but are not limited** to the following:

- Doctoring, doping, tubing or injecting show animals for body “fill-in” or the alteration, changing, defacing or any medication of the markings of show animals and the anatomical structure of an animal; any type of injection where oils, glycerin or like substances are used for body “fill-in,” external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.
  - Icing of animals will not be allowed.
  - Drenching will be allowed with drench guns, but the use of stomach pumps are prohibited.
  - Changing the color of hair at any point, spot or area on the animal’s body or any grooming material that allows color to be rubbed off from any animal will result in disqualification.
  - No altering structure of hair or wool coat except for trimming and blocking will be allowed.
  - Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.
  - The showing of livestock of any ineligible age or showing of unethically fitted livestock is prohibited
  - Altering true weights of animals by excess mud on the animal, loading down sheep with heavy blankets, drenching beef, dousing with water prior to weigh-in, or any attempt to alter weights (beyond the normal practice of voluntary feed and water consumption) to make the minimum weight.
  - Showing an animal not owned by the exhibitor.
  - Bringing animals to the Fair that are not broken to lead, thus, causing safety problems or resulting in delays or disruption of the show.
  - Copying last year's record book, or someone else's records to meet completion requirements.
  - Feeding or injecting controlled substances, fluids, drugs, or steroids in an attempt to alter an animal's normal body composition or appearance.
  - Inhumane treatment of animals such as: neglect, abuse, withholding feed and/or water, excessive kicking or hitting of animal, etc.
  - Switching ear tags, altering official ear tags or tattoos, switching animals prior to sale.
  - Showing a market animal at another Fair after it was auctioned for processing at this livestock sale.
2. All Champion and Reserve Champions may be examined by the fair vet for violations of ethics rules outlined in this book.

**DRUG TESTING:**

1. The Arapahoe County Fair reserves the right to administer testing, to include DNA, urine, tissue, ultra-sound and retinal scanning, for any foreign substance on any animal at any time while that animal is on the Arapahoe County Fair premises.

2. Please read the Drug Test Waiver, on page 123. The Drug Test Waiver, will be done electronically when pre-entering.
3. Drug testing fees for all market animals except hogs must be submitted when animals are tagged for the Arapahoe County Fair.
4. Swine drug test fees will be collected at the mandatory swine meeting when ear tags are picked up.
5. All Grand and Reserve Grand champion animals of each species in the Market divisions will be tested.
6. All market beef, sheep, goat and swine exhibitors will pay a \$5 fee per market animal to cover the cost of testing when animals are tagged for the County Fair.
7. Any cost to prove or disprove a positive test will be borne entirely by the exhibitor.
8. Random stress testing on market hogs may also be done.
9. **Random Drug testing will take place as animals are unloaded at the County Fair. Five percent of the market animals will have samples taken as they are unloaded.**
10. **The test results from the testing laboratories are final and binding upon the exhibitor, the exhibitor's parents or guardian even if the exhibitor, or the parents or guardians did not administer the drug or foreign substance to the animal. The exhibitor and the exhibitor's parents or legal guardians agree when signing the fair pre-entry form that they are the persons absolutely responsible for the care and custody of their animals in preparation for and while at the Arapahoe County Fair.**
11. **Any exhibitor whose animal tests positive for any drug, foreign substance or is altered in violation of these terms and conditions will be disqualified and forfeit all premiums, trophies, buckles, awards, ribbons, and sale monies received for the animal that tested positive. Member will not be allowed to show livestock in the Arapahoe County Fair the following year. In addition, action may be taken against the exhibitor and their parents or guardians by the USDA or State of Colorado. The 4-H member will lose their good standing status in the state of Colorado for one year, which would prohibit them from participating in ANY additional livestock shows during their probation.**


#### USDA MEAT, MILK, AND EGG QUALITY

**ASSURANCE STANDARDS:** The Arapahoe County 4-H program and County Fair management endorses and supports the USDA Wholesome Meat Assurance Act.

1. **Exhibitors will sign Care and Management Discloser/Wholesome Meat Act Form at the time of weigh-in at the county fair.**
  2. **All 4-H members showing market and breeding beef, sheep, swine, goats, rabbits and poultry must have completed the Meat, Milk & Egg Quality Assurance training and required PQA training 45 days prior to the Arapahoe County Fair.**
  3. **MQA Training Requirements:** MQA training is required for anyone new to 4-H (which includes juniors (8-10) as well as first year intermediates (11-13) and first year seniors (14-18) if they are taking cattle, dairy, hogs, goats, sheep, rabbits or poultry regardless of market or breeding project. 4-H members age 13 and under must have a parent stay at MQA with them.
4. **PQA Training Requirements for Market Swine Members:**
    - **PQA certification is accomplished by first attending an MQA training initially. Attending an MQA training certifies a member for PQA for one year. PQA certification can then be renewed in two ways:**
      - a. **Attending another MQA training in one year which will provide certification again for one year or**
      - b. **Taking a written test at the Extension office. To certify by examination, a minimum of 70 percent of questions must be answered correctly. If a members does not pass the test after three attempts, they must attend an MQA class prior to being recertified.**
  5. 4-H livestock exhibitors and parents must comply with the following industry standards to assure highest quality meat, milk and egg products, and sign the written certificate of compliance in their 4-H record book prior to entry at county Fair:
    - a. Strictly follow labeling and manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered.
    - b. The use of any non-approved chemical or improper use of chemicals is strictly prohibited.
    - c. Adhere to health requirements and previously stated standards of ethical and humane treatment of livestock to maximize quality of meat products upon shipment for processing.
    - d. Agree to provide proper health treatment under the direct supervision of a licensed veterinarian to animal(s) entered at the Fair, if any antibiotic, medication, pesticide or other substance is administered during the Fair.
    - e. Agree to withdraw entry from Fair Livestock Auction for non-compliance with health and/or wholesome meat assurance standards.
    - f. Hold harmless the Arapahoe County Fair Youth Livestock sale committee, the Arapahoe County Fair staff and management for any loss or damages incurred from the loss of meat or income should an animal be disqualified from the sale or condemned during processing under the conditions of the USDA Wholesome Meat Assurance Act.
  6. Colorado and Federal laws prohibit the marketing of unsafe or unwholesome animal products into the food chain for human consumption. Livestock producers, including 4-H members, who violate quality assurance standards may be criminally liable to prosecution. In addition, by Colorado 4-H policy, violation of quality assurance standards may result in the State 4-H Office changing the "member in good standing" status of any member who violates MQA standards to 4-H member being "not in good standing" and all sanctions that go with that for one year in 4-H.
  7. If a member, parent or leader enrolled in a 4-H livestock project violates provisions of either the Wholesome Meat Act or the Meat Quality Assurance Act, the state 4-H

office can take away the good standing of the violating member or leader and they will be unable to participate in 4-H contests, fairs or events for one year.

8. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian, for the sole purpose of protecting the health of the animal.



**Good Luck Fair  
Contestants!**

**Strasburg Veterinary Clinic**

56151 East Colfax Strasburg 303-622-4415  
Veterinary Services Provider for the 2017 Arapahoe County Fair

#### LIVESTOCK HEALTH REQUIREMENTS

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the veterinarian to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be quarantined and treated at the exhibitor's expense, disqualified, and/or sent home from the Fair.
2. Beef cattle may be exhibited at the Fair if they qualify in one of the following ways:
  - a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
  - b. Originate from a herd not under quarantine in a brucellosis class (free) state.
  - c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
  - d. Originate from a herd in Colorado, which is not under quarantine.
  - e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. All goats must pass inspection by the superintendent and/or a veterinarian.
4. All swine entered and exhibited must meet one of the following requirements:
  - a. Originate from a qualified pseudo rabies negative herd.
  - b. Be negative to pseudo rabies test within 60 days if consigned from within Colorado.
  - c. We strongly recommend the quarantine of all breeding animals for 30 days after Fair time plus a pseudo rabies blood test for gilts shown at any Fair.

5. All sheep must be free of sore mouth, epididymitis, scabies, and any other infectious or contagious diseases.
6. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:
 

**Sheep:** All breeding sheep regardless of age, and all ewes shown as market lambs.

**Goats:** All breeding goats and all does shown as market goats. Additionally, all goats 18 months of age or older that are or have been commingled with sheep (including wethers). Exception: Registered goats with no sheep contact may use tattoos with Breed Registration Numbers in place of Scrapie tags. A purchased animal should have the seller's Scrapie tag. An animal you raised should have your Scrapie tag. Contact your veterinarian for tags.
7. All horses must be free of ringworm, infectious respiratory diseases, strangles, and any other infectious or contagious diseases.
8. All poultry and rabbits must be free of lice and mites, avian flu and any other infectious or contagious diseases.
9. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

#### YOUTH LIVESTOCK AUCTION

**Saturday, July 29, 2017**

**6:30 p.m.**

<b>Mary Brewer</b>	<b>Jim Kelley</b>	<b>Bryon Fetty</b>
<b>Troy Guernsey</b>	<b>Beth Miller</b>	<b>Doug Smialek</b>
	<b>Kathy McDaniel</b>	

1. The Annual Youth Livestock Auction will be held Saturday, July 29 beginning at 6:30 p.m. at the Arapahoe County Fairgrounds, 25690 E. Quincy Ave. (East of E-470 on Quincy)
2. Before an exhibitor can sell their animal, a signed Packer's Certificate indicating compliance with the USDA Wholesome Meat Act must be on file with Extension personnel. Exhibitor must offer the following warranties of their animal to participate in the sale:
  - That the carcass of the animal complies with the United States Department of Agriculture Wholesome Meat Act and is fit for human consumption;
  - That the carcass of said animal contains no trace or residue of any illegal drug or any other substance not approved for administration to such animal under applicable laws;
  - That the carcass of such animal reveals no evidence of any unethical fitting process, as defined by the Arapahoe County Fair; and
  - That there exists no unusual circumstances or condition of the carcass of such animal that would materially diminish the value of such carcass.
3. **Exhibitors must bring their own animal into the sale ring. Requests to substitute another youth to bring the animal into the sale ring must be approved by the Fair**

**management and Auction committee prior to the sale, or the exhibitor and animal may be disqualified from current sale and/or future sales.**

4. At weigh-in or upon completion of judging each exhibitor must designate their entry for the sale at the 4-H Fair Office. Exhibitors showing more than one species may wait until end of all market shows before designating a sale animal.
5. Commitment to sell is final. An animal may not be sold if it was not designated to sell.
6. Ring stewards will assist 4-H members with animals in the sale ring.
7. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent or sale management, the animal may be disqualified from the sale, or kept from entering the sale ring.
8. All market stock offered for sale must have been continuously owned and cared for since:  
March 4, 2017 Market Beef  
May 1, 2017 Market Sheep, Swine, & Goats  
June 14, 2017 Market Poultry (not before 5/31)  
Market Rabbits:  
June 1, 2017 Roaster – Under 6 Months  
June 1, 2017 Stewer – 6 Month & Over  
June 1, 2017 Single Fryer & Pen of 3-  
*(Must have been born after May 19, 2017.)  
If purchased, personally cared for starts  
after taking possession from breeder.*
9. All market beef, sheep, swine, and goats must have been designated to show at Arapahoe County Fair, ear-tagged, (goats tattooed), and DNA sampled at the respective spring tag-in.
10. The Arapahoe County Junior Livestock Sale is a terminal sale.
11. When an animal receives Grand or Reserve Grand Champion of the market beef, sheep, swine, rabbit, poultry or goat shows, **it automatically** becomes the **one** designated for sale. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.
12. All Grand Champions and Reserve Grand Champions will be sent to slaughter as well as all other animals sold in the sale. **Arapahoe County 4-H sale animals cannot be shown at any additional shows.**
13. **Any animal that sells in the Arapahoe County Fair is automatically INELIGIBLE for the State Fair. The CSU Extension Office/Arapahoe County will provide a list of all animals that passed through the sale, and they will not be allowed on the State Fair Grounds.**
14. Each youth may sell only one steer or one hog or one lamb or one goat or one rabbit (pen/single) or one meat pen of poultry at the livestock sale. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.
15. **See page 55-56 under weigh-in schedule for market class and sale eligibility.**
16. **Beef Brand Inspection Papers:** Brand papers are due to the Beef Superintendent no later than beef weigh in during county fair. If brand papers are not presented, a **\$30 fee** is assessed and must be paid at that time. Superintendent or Extension Agent must call Brand Board

and get certificate number so a copy of that paper can be given to that inspector.

17. The Superintendent will turn in all brand papers to the 4-H Fair office for use at the sale.
18. Following the Livestock Sale, the Brand Inspector will inspect all animals that are sold at the sale. Individual papers will be issued to those persons that have purchased cattle at the sale.
19. If one person has purchased all the buy-backs, one certificate with all the brands will be made for them.
20. Once an animal is designated for sale on Friday, July 28, 2017, it may not be substituted or withdrawn. **Exhibitors not designating an animal for sale by this deadline will not be allowed to sell.** Failure to appear for the sale after being accepted and included in the sale order will automatically bar an exhibitor from selling in the Arapahoe County Fair Livestock Sale for the next two years.
21. All animals entered in this sale will be clearly marked to indicate they have been shown and sold at the 2017 County Fair. The Arapahoe County Fair management and sale committee reserves the right to mark animals in any manner they desire.
22. The animal sale order will be posted prior to the sale, Saturday, July 29, 2017.
23. **All animals will be sold by the head, not by the pound, i.e. bids will be taken at X dollars per head, not x cents per pound.**
24. **Any animal that has been decorated in any manner, including but not limited to paint or glitter for the sale must be washed before the animal can be sent for processing.**
25. All stock will remain the property of and in title of the seller until loaded for delivery to the buyer at the conclusion of the Arapahoe County Fair, Sunday, July 30, 2017 at 5:00 p.m. The offer to buy on Saturday, July 29, 2017, is only a guarantee of acceptance at a given price, provided the other terms and rules governing the sale have been complied with. The seller is responsible for all liability until stock is released, loaded, and paid for.
26. **Exhibitor/seller is responsible for care and feeding of all breeding and market livestock until loaded/released on Sunday, July 30, 2017 at 5:00 p.m.** Noncompliance may lead to disqualification by the superintendent and personnel will be hired to tend the stock and the cost will be deducted from the sale price due the exhibitor/seller and all prize money forfeited.
27. A commission charge is assessed on each animal entered in the youth livestock auction to cover sale expenses. The auctioneers and sale clerks donate their time and equipment to sell the animals.
28. Commission fees are:  
\$70.00 – Beef  
\$50.00 – Swine, Goats and Sheep  
\$35.00 - Poultry Pens and Rabbits
29. Beef exhibitor's selling market animals will be assessed the \$1.65 brand inspection fee per individual animal being sold.
30. The livestock sale committee will select sites for processing and make arrangements for hauling of sale

animals only. The buyer may make the final decision as to site selected if space is available.

31. The livestock sale committee is not liable for any breaches of contract between seller and buyer.
32. Sellers are expected to hand deliver a plaque to their buyer during the auction if buyer is still present after exhibitor exits the sale ring. Assistance will be provided to let exhibitor know who their buyer is so the plaque can be delivered
33. **Payment will not be made to any exhibitor whose animal is drug tested until all testing results are received and declared negative or non-suspect.**

## **SPECIAL CONTESTS**

### **HERDSMANSHIP AWARDS**

**Beef - Sheep – Swine – Goat – Poultry – Rabbits  
Llama/Alpaca**

#### **Superintendents**

**D J Jackson      Kelly Sweeny  
Rod and Roxie Brockelman  
Kim Harris      Shellie Miller**

1. Awards will be given for individual herdsman in beef, swine, sheep, goats, rabbit, llama/alpaca and poultry to 4-H exhibitors. The award is based on the following:
  - **Cleanliness** of animals and stalls including aisles during and through the end of the Fair.
  - **Cooperation** with the superintendents, other exhibitors, and the public attending the Fair.
  - **Proper continuous care** of animals, including disposal of waste materials and manure.
  - **Cleanliness and neatness** of feed and watering equipment and prompt removal when not in use.
  - **Good sportsmanship** between all exhibitors.
2. **Exhibitors are expected to clean their stall/pens two times per day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.** All alleys must be cleaned by 4:00 p.m. on Wednesday and 9:00 a.m. and 4:00 p.m. Thursday thru Sunday and kept clean throughout the day.
3. Consideration for herdsman awards will start at 6:00 p.m., Wednesday, July 26, 2017 and conclude on Sunday, July 30, 2017 at 5:00 p.m.
4. The individual herdsman in each species will receive a Grand Champion award at the Arapahoe County 4-H Achievement Awards Ceremony Sunday, October 1, 2017.

### **SPORTSMANSHIP AWARD**

1. Individuals may be nominated for an Outstanding Sportsmanship Award. Nomination applications can be picked up in the 4-H Fair Office.
2. There will be four divisions in which nominations will be accepted for 4-H members, parents and volunteers:

Junior 8-10	Intermediate 11-13
Senior 14-18	Adult
3. Nomination applications can be turned in at the 4-H fair Office or to the Extension Office by Friday, August 11.

4. A committee will be selected to screen the nominations and select the award recipients.
5. Various qualities should be considered when selecting nominees such as helping others, positive attitude, cooperation, punctuality, work ethic, conduct, observation of all rules and other as seen fit.
6. Sportsmanship Awards will be presented at the Achievement Awards Ceremony, Sunday, October 1, 2017.

### **PEEWEE SHOWMANSHIP**

**Entry Deadline: Saturday, July 29, 2017 – 12:00 Noon**

**Contest: Saturday, July 29, 2017 - 1:00 p.m.**

**Pee Wee's with Sibling in 4-H or Cloverbuds  
Superintendent - Doug Smialek**

#### **Contest Rules:**

1. "Pee Wee" is for ages 5 to 7 (as of December 31, 2016).
2. "Pee Wee's" with a sibling in 4-H or 4-H Cloverbud members may participate in the contest at 1:00 p.m.
3. This is not a 4-H sponsored event.
4. There are no fees for these contests.
5. **The intent of these contests is to be fun, educational and to encourage youth to participate as an exhibitor in the future.**
6. Pee wee exhibitors do not have to own sheep. They may use a tame lamb of a relative or friend.
7. A parent or older youth must accompany the Pee Wee into the show ring and be available if the animal tries to get away.
8. Pee wee exhibitors do not have to be a member of 4-H.
9. Exhibitors will be required to be clean, neat and dressed in jeans or slacks and a shirt with a collar.
10. No caps or hats in the show ring (helmets are allowed).
11. Closed-toed shoes or boots are required.
12. Sheep halters are optional.
13. All exhibitors will receive a participation ribbon.
14. Contestants and parents must complete the Pee Wee Showmanship Entry Form and liability waiver, which will be available at the livestock office or by completing and mailing the entry and liability form on page 109.
15. Faxes not accepted.

### **4-H BEEF FITTING CLINIC**

**Wednesday, July 26, 2017 – 7:00 p.m.**

**Superintendent – Brice Hanlon**

**Weaver Leather Donor**

**Livestock Pavilion – Beef Exhibit Area**

### **ROUND ROBIN SHOWMANSHIP CONTEST**

**Superintendent – Mary Brewer**

**Sunday – July 30, 2017**

**12:00 Noon**

1. Round Robin Showmanship will be held at Noon, Sunday, July 30, 2017.
2. Eligible participants will be the top two winners from junior, intermediate and senior horse, beef, sheep, swine, goat, rabbit, llama/alpaca and poultry showmanship classes.



3. **Eligible Round Robin participants will be asked to enter the contest immediately after each showmanship class.**
4. **The names of Round Robin participants in each species must be submitted to the Round Robin Chairman by Saturday, July 30.**
5. For the first round of Round Robin Competition, each exhibitor must own and show his/her own 4-H project animal which they qualified with in the 2017 Arapahoe County Fair: Exception: If animal was sold, member may use a different market animal from their project. Superintendents may rotate swine after first round.
6. If a showman places Champion or Reserve Champion in more than one species, they may show the species of their choice in the Round Robin. The exhibitor must declare to the Superintendent which species they will be showing in the contest.
7. In the event a showman has to make a choice of which species to show, or elects not to participate in the Round Robin, the third place showman in that species would participate.
8. Participants show their respective species first, and then rotate to each remaining species.
9. **When showing sheep and goats in Round Robin classes, the front feet of the animal must remain on the show ring floor once the animal is set and when being handled by the judge. Once set, the animal must have four feet on the floor of the show ring at all times. Consistently lifting the animal by the head, raising the front feet off the ground or placing them on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**
10. Dress code is determined by the first species being shown. (See dress code rules under each specie.)
11. Awards will be presented at the conclusion of the Round Robin Contest.

### **CARCASS CONTEST**

**Wednesday, July 26, 2017**

**Beef – Sheep - Swine – Goat**

1. Ultra-sounds will be conducted on each large market animal at time of weigh-in on Wednesday, July 26.
2. Carcass data will be available to exhibitors at the fair.
3. The top four carcasses in each species will receive ribbons and premiums through 4<sup>th</sup> place.
4. Grand Champion and Reserve Grand Champion Carcass awards will be presented at the Achievement Program, October 1, 2017.

### **PREMIER EXHIBITOR AWARDS**

**Premier Exhibitor Knowledge Test & Interviews**

**Saturday – July 29, 2017 – 10:30 a.m.**

**4-H Fair Office**

**Jonathan Vrabec, 4-H Extension Agent**

**DIVISION 75E – CLASS 706: Premier Swine Exhibitor**  
**DIVISION 76J – CLASS 766: Premier Goat Exhibitor**  
**DIVISION 77T – CLASS 843: Premier Poultry Exhibitor**  
**DIVISION 80BD – CLASS 1202: Premier Rabbit Exhibitor**

1. This award will be given to the outstanding 4-H member (ages 8-18) in each of the project species: beef, sheep, swine, goat, rabbit and poultry projects. The focus of this award is on rewarding excellence in total project management and promoting quality assurance of livestock products for consumers. Contestants will be evaluated on six production areas:
  - a. Class Placings: Both breeding and market
  - b. Record keeping (including detailed health and nutrition records)
  - c. Showmanship
  - d. Herdsmanship
  - e. Knowledge based test
  - f. Interview
2. Youth choosing to enter the Premier Exhibitor Award competition must have met the requirements for Meat Quality Assurance training.
3. A member may enter in one or more species for the Premier Exhibitor Award, provided all 4-H eligibility rules have been followed for enrollment, County Fair and record judging.
4. The Premier Exhibitor Award will be based on the following criteria and scoring system:
  - a. **Class Placings-** Highest placing animal in Market and Breeding show: 0-20  
 Market: 10 points possible- 10 for 1<sup>st</sup>, 8 for 2<sup>nd</sup>, 6 for 3<sup>rd</sup>, 4 for 4<sup>th</sup>, 2 for 5<sup>th</sup>  
 Breeding: 10 points possible- 5 points to enter plus 5 for 1<sup>st</sup>, 4 for 2<sup>nd</sup>, 3 for 3<sup>rd</sup>, 2 for 4<sup>th</sup>, 1 for 5<sup>th</sup>
  - b. **Record Book** – 0-25 points must achieve a Blue award to be eligible. 100=25 points, 99=24 points, 98 points=23 points, etc.
  - c. **Showmanship** – 1<sup>st</sup> place = 25 points, 2<sup>nd</sup> = 23 points, 3<sup>rd</sup> = 21 points, etc.
  - d. **Herdsmanship** –0-25 points: Score will be determined by the species superintendent. Maximum score available is 25 points.
  - e. **Knowledge Test** –0-25 points: Score will reflect the points scored on the test i.e. 23 question correct will earn 23 points. Test will be given at County Fair.
  - f. **Interview-** 0-25 points: Sign up for interview times with the Extension Agent during the County Fair. Interviews will be conducted on Saturday of the County Fair.
  - g. Additional points will be given in Showmanship, Market and Breeding as follows:  
**Grand Champion** receives 3 additional points,  
**Reserve Grand Champion** receives 2 additional points.
5. An exhibitor will forfeit their eligibility for the Premier Exhibitor Award if it is deemed by a majority of members on the Livestock Committee that a member exhibited poor herdsmanship, sportsmanship or engaged in unethical behavior during the County Fair Livestock Show.

**DIVISION 73G – CLASS 579: Premier Beef Exhibitor**  
**DIVISION 74F – CLASS 643: Premier Sheep Exhibitor**

6. One \$100 cash prize will be given to each Premier Exhibitor in beef, sheep, swine, and goat.
7. One \$50.00 cash prize will be given to each Premier Exhibitor in rabbit and poultry projects.
8. Awards will be presented at the Arapahoe County 4-H Achievement Awards Program on Sunday, October 1, 2017.

### **SUPREME CHAMPIONS CONTEST**

1. The Supreme Champion (beef, lamb, goat and swine) is an attempt to reward the animal that best combines marketable commercial traits.
2. The contest will consist of two areas of evaluation: carcass and live placing. 4-H members must compete in both divisions to be eligible for the Supreme Champion Award.
3. Each area of evaluation will receive a score. The scores from live placing and carcass contest will be totaled to determine the Supreme Champion (beef, sheep, goat, and swine) Award placing.
4. The total score will be weighted as follows: Live Placing 50% and Carcass 50%. Ties will be broken on Carcass.
5. Carcass for beef, lamb, goat and swine will be determined by ultrasound
6. Live placing points will be determined during the Market Class Show for the species and will correlate with class placing. Bonus points will be awarded for Grand and Reserve Champions in that show.
7. Any animal receiving a score of zero in any of the categories will be disqualified from the contest.
8. Check rules under specific species for any additional information and requirements.
9. Entry is not required for this contest. Market animals are automatically entered if they make weight.
10. Awards: Grand and Reserve Grand will be awarded in each species at the Achievement Program.

### **LIVESTOCK COSTUME CONTEST**

**Saturday – July 29, 2017**

**1:00 p.m.**

**East Wing Arena**

**Katy Vincent – Superintendent**

**CLASS: 540**

#### **Contest Rules:**

1. Contest is open to beef, sheep, swine, goat, poultry and rabbit project members.
2. Members are encouraged to enter and dress up along with their livestock.
3. There is no set theme.
4. Entries may compete as a single animal/member entry or as a double entry – two animals/two members.
5. Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.
6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their horses to the costume prior to the day of show.

8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
  - a. Most creative
  - b. Funniest
  - c. Scariest
  - d. Prettiest
  - e. Most authentic costume
11. Scoring is based on:
  - a. 65% Performance and Manners
  - b. 35% Costume

### **DEPARTMENT M**

#### **BEEF**

**Catch A Calf – Thursday, July 27 – 6:00 p.m.**

**Show Time: Thursday, July 27 – 6:30 p.m.**

**Superintendent**

**Kelly Sweeney**

#### **PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 - 55.**
2. **Entry will be done on-line at [ArapahoeCountyFairEntry.com](http://ArapahoeCountyFairEntry.com).**
3. **Drug Test waiver will be done electronically.**
4. **A \$5.00 drug test fee per market animal will be collected at animal tag-in.**
5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60. Please carefully read all rules.
2. All beef exhibits must be in place by 11:00 a.m., Wednesday, July 26. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Ownership deadline for market beef is March 4, 2017. Ownership deadline for breeding beef is May 1, 2017. All animals must be in the name of the exhibitor by the above dates. The only exceptions are junior calves born after May 1 from a breeding beef project animal and entries in a Producers class.
4. **All beef exhibits must be naturally polled or dehorned and not have scurs longer than two inches at any time.**
5. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

#### **DIVISION 73A - BEEF SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Beef Showmanship is required for all 4-H members showing beef at the Arapahoe County Fair.**
2. Exhibitors must pre-enter and show their own animal.
3. Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows

- breeding of that species, then and only then may they use a breeding animal for showmanship.
4. The beef showmanship time schedule will be at the discretion of the beef superintendent.
  5. The judge will consider:
    - a. Appearance of animal - 25%
    - b. Showing of animal - 50%
    - c. Appearance, courtesy and knowledge of exhibitor - 25%
  6. The beef showmanship contest will be divided into three age divisions:
    - a. Junior division,  
Ages 8-10 as of Dec. 31, 2016
    - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2016
    - c. Senior division,  
Ages 14-18 as of Dec. 31, 2016
  7. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

**DIVISION 73B - MARKET BEEF**  
See Chart for Division and Class Numbers

**Project Exhibit Rules:**

1. Market beef classes and small breed market beef classes are open to steers and heifers, purebred or crossbred, calved after January 1, 2016.
2. Small breed market beef must weigh a minimum of 650 and a maximum of 1,000 pounds and all other market beef must weigh a minimum of 1,000 pounds for market classes and livestock sale. There is no maximum weight for all other market beef to show and sell.
3. Age will be determined by the dentition process. All market beef must have both temporary central incisors (baby teeth) in place. Any evidence of tampering with tooth development will be cause for disqualification. The dentition's decision is final.
4. Market beef will be shown by weight divisions rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market beef with uniform weights may end up with two or more animals in the same class.
5. Market beef will be weighed between 1:00 p.m. and 2:00 p.m., Wednesday, July 26. See page 55-56 for specific weigh-in rules and sale rules.
6. A brand inspection paper must be presented at this time. See page 61 for specific Brand Inspection Paper instructions.
7. A feeder class may be established for market beef under or over the required market weight. The management does not intend to establish a competitive feeder class, so exhibitors are urged to show market beef weighing over 1,000 lbs. and small breed market beef must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
8. Small breed market beef exhibitors must declare at beef tag-in that their animal will be shown as a small breed market beef at the Arapahoe County Fair.

9. A heifer can only be shown as a market heifer **or** a breeding heifer, **not both**.
10. Champion and Reserve Champion Market steers and heifers will compete for Grand Champion and Reserve Grand Champion Market Beef.
11. **Any youth raising a calf under the National Western 4-H Catch-A-Calf program is eligible and strongly encouraged to show in a special show prior to the Market Beef Show, July 27. For information, refer to page 67.**

**DEPARTMENT M**  
**BEEF SHOW CLASSES**

**DIVISION 73A – BEEF SHOWMANSHIP (Required)**

- CLASS 545:** Senior  
**CLASS 546:** Intermediate  
**CLASS 547:** Junior

**DIVISION 73C – BREEDING BEEF**

- CLASS 565:** Junior Heifer Calf  
**CLASS 566:** Senior Heifer Calf  
**CLASS 567:** Summer Yearling Heifer  
**CLASS 568:** Junior Yearling Heifer  
**CLASS 569:** Senior Yearling Heifer  
**CLASS 570:** Two Year Old Heifer/Cow  
**CLASS 571:** Three Year Old and Older Heifer/Cow  
**CLASS 572:** Junior Bull Calf  
**CLASS 573:** Senior Bull Calf  
**CLASS 574:** Summer Yearling Bull  
**CLASS 575:** Cow/Calf or First Calf Heifer/Calf Pair

**DIVISION 73D – PRODUCERS BREEDING CLASS**

- CLASS 576:** Producers Breeding

**DIVISION 73B – MARKET BEEF**

- CLASS 550:** Small Breed Market Beef Heifer  
**CLASS 555:** Small Breed Market Beef Steer  
**CLASS 560:** Market Beef Heifer  
**CLASS 565:** Market Beef Steer  
(Final classes assigned at weigh-in)

**NOTE:** Bull calves may only be shown in the Junior Bull Calf, Senior Bull Calf and Summer Yearling Bull classes. Bulls are not eligible for producers' classes

**DIVISION 73E – PRODUCERS MARKET CLASS**

- CLASS 577:** Producers Market

**DIVISION 73F - CATCH-A-CALF EVENT**

- CLASS 578:** NWSS Catch-A-Calf  
(See Page 67)

**DIVISION 73G – PREMIER EXHIBITOR**

- CLASS 579:** Premier Beef Exhibitor.

**DIVISION 73C - BREEDING BEEF**  
See Chart for Division and Class Numbers

### **Project Exhibit Rules:**

1. Exhibitors must be enrolled in the Breeding Project in order to enter the Breeding Beef Show.
2. Breeding beef will be shown by age and sex only, all breeds combined.
3. Classes may be combined if there are less than three per class.
4. All Breeding Beef must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. Breeding beef age classifications will be as follows:
  - a. Junior Calf-calved after Jan. 1, 2017
  - b. Senior Calf-calved between Sept. 1 and Dec. 31, 2016
  - c. Summer Yearling-calved between May 1 and Aug. 31, 2016
  - d. Junior Yearling Heifer -calved between Jan. 1 and April 30, 2016
  - e. Senior Yearling Heifer-calved between Sept. 1 and Dec. 31, 2015
  - f. Two Year Old Heifer-calved between Jan 1 and August 31, 2015
  - g. Three Year Old Cow and Older-born before July 26, 2014
  - h. Cow-Calf Pair - Cow or first calf heifer born before May 1, 2014, with calf born after January 1, 2017
6. Bull calves may only be shown in the junior calf, senior calf, and summer yearling classes.

### **BEEF PRODUCERS CLASSES**

#### **Exhibit Rules:**

1. Exhibitors must be enrolled in the 4-H beef-breeding project. Those not enrolled in the breeding project by April 1, 2017 **will not be eligible to show in producers' classes.**
2. **Ownership of the dam must be in the name and sole ownership of exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock.**
3. Dam must be owned by the exhibitor **prior to the birth of the offspring.** Only offspring may be shown in producers' market or breeding classes (dam is not shown). Each exhibitor may enter one market and one breeding animal in producer's classes.
4. Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
  - a. Bill of sale **OR**
  - b. Letter from 4-H livestock leader **OR**
  - c. Herd inspection by superintendent.
5. It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
6. Prizes for producers' classes will be limited to ribbons and premiums (no Grand Champion Awards or Tools of the Project).
7. Producer's market class will follow market beef classes and Producers breeding class will follow regular breeding beef classes.

### **DIVISION 73D - PRODUCERS BREEDING BEEF**

**See Chart for Division and Class Numbers**

#### **Exhibit Rules:**

1. Open to yearling heifers only born between January 1, 2016 and December 31, 2016.
2. Breeding beef rules are followed as per Fair Book. Producer breeding animals may be shown in other breeding class but may not be shown in market classes.

### **DIVISION 73E - PRODUCERS MARKET BEEF**

**See Chart for Division and Class Numbers**

#### **Exhibit Rules:**

1. Animals must be weighed in and tagged on the designated weigh-in date.
2. Market beef rules are followed as per Fair Book.
3. Market beef animals may be shown in other beef market classes, but may not be shown in a breeding class.
4. Producer's market class will not show by weight divisions.

### **PREMIER MARKET BEEF EXHIBITOR AWARD**

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 63 - 64.

### **DEPARTMENT M** **DAIRY CATTLE**

**Show Time: Thursday, July 27 – 6:30 p.m.**

**(Immediately following breeding beef)**

**Superintendent - Kelly Sweeney**

#### **Exhibit Rules:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60. Please carefully read all rules.
2. All dairy exhibits must be in place by 11:00 a.m., Wednesday, July 26. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Ownership deadline for dairy cattle is May 1, 2017. All animals must be in the name of the exhibitor by the above date.
4. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

### **DIVISION 73H - DAIRY SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Dairy Showmanship is required for all 4-H members showing Dairy cattle at the Arapahoe County Fair.**
2. The dairy showmanship time schedule will be at the discretion of the dairy superintendent.
3. Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
4. Exhibitors must pre-enter and show their own animal.
5. The judge will consider:
  - a. Appearance of animal - 25%

- b. Showing of animal - 50%
  - c. Appearance, courtesy and knowledge of exhibitor - 25%
5. The dairy showmanship contest will be divided into three age divisions:
- a. Junior division,  
Ages 8-10 as of Dec. 31, 2016
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2016
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2016
6. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

- f. Winter Yearling Heifer - Born between Dec. 1, 2014 and Feb. 28, 2015
- g. Fall Yearling Heifer - Born between Sept. 1, 2014 and Nov. 30, 2014
- h. Dry Cow any age
- i. 2 Yr. Old Cow – Born between Sept 1, 2013 and August 31, 2014
- j. 3 & 4 Yr. Old Cow – Born between Sept. 1 2010 and Aug. 31, 2013
- k. Aged Cow, 5 Yr. & Older – Born prior to Sept. 1, 2010

**DIVISION 73I – DAIRY CATTLE**  
**See Chart for Division and Class Numbers**

**DEPARTMENT M**  
**DAIRY CATTLE SHOW CLASSES**

**DIVISION 73H – DAIRY SHOWMANSHIP (Required)**

- CLASS 500:** Senior
- CLASS 501:** Intermediate
- CLASS 502:** Junior

**DIVISION 73I – DAIRY CATTLE**

- CLASS 503:** Spring Heifer Calf
- CLASS 504:** Winter Heifer Calf
- CLASS 505:** Fall Heifer Calf
- CLASS 506:** Summer Yearling Heifer
- CLASS 507:** Spring Yearling Heifer
- CLASS 508:** Winter Yearling Heifer
- CLASS 509:** Fall Yearling Heifer
- CLASS 510:** Dry Cow
- CLASS 511:** Two Year Old Cow
- CLASS 512:** Three & Four Year Old Cow
- CLASS 513:** Aged Cow.

**Project Exhibit Rules:**

1. Exhibitors must be enrolled in the Dairy Cattle Project in order to enter the Dairy Show.
2. Dairy cattle will be shown by age, all breeds combined.
3. Classes may be combined if there are less than three per class.
4. All Dairy Cattle must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. Breeding dairy cattle age classifications will be as follows:
  - a. Spring Heifer Calf – Born Mar. 1, 2016 and after.
  - b. Winter Heifer Calf - Born between Dec. 1, 2015 and Feb. 28, 2016
  - c. Fall Heifer Calf - Born between Sept. 1, 2015 and Nov. 30, 2015
  - d. Summer Yearling Heifer -Born between June 1 and Aug. 31, 2015
  - e. Spring Yearling Heifer-Born between Mar. 1 and May 31, 2015

**CATCH A CALF EVENT**

**Thursday, July 27, 2017**

**6:00 p.m.**

**Entry Fee: \$10.00**

**Pre-Entry Required & Due - Friday, June 23, 2017**

1. This event is open to all who caught a calf at the 2017 NWSS Catch a Calf competition.
2. There will be no weight division for this class.
3. The class will be split by hip height if there are too many in the class.
4. Exhibitors will have to present a current health certificate to the Beef Superintendent in order to be allowed to unload.
5. Stalling will be provided for Arapahoe County 4-H members. Stalling for out of county entries is not guaranteed.
6. Catch-A-Calves may be hauled in on Thursday, July 27 by 3:00 p.m. **Arapahoe County 4-H members may follow the regular County Fair 4-H load-in, stalling, load-out procedures.**
7. Calves hauled in the day of show may load-out any time following the show, but must be off the grounds by 10 a.m., Friday, July 28.
8. This class will follow the same Exhibitor Responsibility rules regarding fitting, etc., as outlined on page 56 of the Arapahoe County Fairbook.
9. Entry fee check must be made out to “Arapahoe County Livestock Committee”.
10. Awards:
  - 1<sup>st</sup> Place – 50% of fee & Belt Buckle
  - 2<sup>nd</sup> Place – 30% of fee
  - 3<sup>rd</sup> Place – 20% of fee
11. This division is not eligible for Grand Champion Market beef and are not eligible for the sale.

**DEPARTMENT M**

**SHEEP**

**Show Time: Friday, July 28 – 11:00 A.M.**

**PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 - 55.**
2. **Entry will be done on-line.**
3. **Drug Test waiver will be done electronically.**
4. **A \$5.00 drug test fee per market animal will be collected at animal tag-in.**

5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60.
2. All sheep entries must be in place by 11:00 a.m., Wednesday, July 26. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Wool breeds **only** may be bedded on straw.
4. **In all sheep classes, the front feet of the lamb must remain on the show ring floor once the lamb is set and when being handled by the judge. Judges and Superintendents will have discretion to enforce disqualification. Once set, lambs must have four feet on the floor of the show ring at all times. Consistently lifting the animal by the head, raising the front feet off the ground or placing them on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**
5. **If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. In market classes, exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of fair premiums for all sheep classes.**
6. Read health regulations carefully, page 60.
7. Ownership of market sheep must be in the name of the exhibitor by May 1, 2017 and breeding sheep by May 1, 2017.
8. Show order for classes will be posted in the stall areas, show ring and 4-H office.

#### **DIVISION 74A - SHEEP SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Sheep Showmanship is required for all 4-H members showing sheep at the Arapahoe County Fair.**
2. Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
3. Exhibitors must pre-enter and show their own animal.
4. The sheep showmanship time schedule will be at the discretion of the sheep superintendent.
5. The judge will consider:
  - a. Appearance of animal - 25%
  - b. Showing of animal - 50%
  - c. Appearance, courtesy and knowledge of exhibitor- 25%
6. The sheep showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2016
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2016

- c. Senior division,  
Ages 14-18 as of Dec. 31, 2016

7. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

#### **DIVISION 74B - MARKET SHEEP**

**See Chart for Division and Class Numbers**

#### **Project Exhibit Rules:**

1. Market classes are open to purebred, grade, or crossbred wether or ewe lambs born after January 1, 2017 and must weigh a minimum of 100 lbs. for market classes and sale.
2. Market lambs may not be shown in breeding classes.
3. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
4. Market lambs will be weighed between 2:30 p.m. and 3:30 p.m., Wednesday, July 26. See page 55-56 for specific weigh-in rules and sale rules.
5. A feeder lamb class may be established for lambs under the required market weight.
6. An exhibitor selling a lamb through the livestock sale, which is found to have the break joint of a yearling or older upon processing will receive mutton market price only, and any premiums won will be deducted from the sale proceeds.
7. Market lambs will show by weight classes rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market lamb with uniform weights may end up with two or more animals in the same class.

#### **DIVISION 74C – BREEDING SHEEP**

**See Chart for Division and Class Numbers**

#### **Project Exhibit Rules:**

1. All Breeding Sheep must remain at the Fairgrounds until all livestock is released on Sunday, July 30 at 5:00 p.m.
2. All sheep must be in compliance with current scrapie regulations.
3. Sheep entered in lamb classes must have all lamb teeth in place. Those entered in yearling classes may have two or four permanent teeth.
4. Commercial/crossbred breeding sheep are to be exhibited slick shorn whereas purebreds should be shown as appropriate for their breed.
5. Exhibitors must be enrolled in the Breeding Project in order to enter the Breeding Sheep Show.
6. Separate breed classes will be established if there are three or more animals of the same breed or sire cross. A minimum of three breeders is the norm to constitute a breed show. Any breed with less than three breeders represented will be combined with other breeds in the same class under the appropriate Division i.e. Wool Breeds, Meat Breeds or Crossbreds etc. Any breed that does not fit in one of the Divisions as described in this Fair Book where there are at least three breeders will then constitute a special breed and will show separately from other breeds under the “Other Breeds” Division.

7. If there are three breeders or more of the same breed, Breed classes will be held and they shall be shown by breed: Suffolk, Southdown, Dorset, Hampshire, Columbia, Rambouillet etc.
8. Breed Definitions:
  - Meat Breeds:**  
Defined as Dorset, Hampshire, Suffolk, Southdown and Shropshire etc.
  - Wool Breeds:**  
Defined as Columbia, Rambouillet, Corriedale, Merino and crosses of these breeds.
  - Colored Wool Breeds:**  
Wool length on all yearling and older sheep is expected to be 2 inches in length or longer. Animals must be at least 35% colored and will be judged 60% on wool and 40% on conformation.
9. Age classifications for breeding sheep are: Base Date August 1:
  - a. Sr. Ram or ewe lamb-born between August 1 and Dec. 31 of previous year.
  - b. Jr. Ram or ewe lamb born between Jan 1 and July 30 of current year.
  - c. Ram or ewe, one year and under two – born between August 1 two years prior – July 30<sup>st</sup> of the previous year.
  - c. Aged Ram or ewe, two years old or older – born before August 1 two years prior.

**SHEEP PRODUCERS CLASSES**  
See Chart for Division and Class Numbers

**Exhibit Rules:**

1. Exhibitors must be enrolled in the 4-H beginning sheep production project (ages 8-13) or the advanced sheep-breeding project (ages 14-18). Those not enrolled in either breeding project by April 1, 2017 **will not be eligible to show in producers' classes.**
2. **Ownership of the dam must be in the name and sole ownership of the exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock.**
3. Dam must be owned by the **exhibitor prior to the birth of the offspring.** Only offspring may be shown in producers' market or breeding classes (dam is not shown). Each exhibitor may enter one market and one breeding animal in Producers Classes.
4. Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
  - a. Bill of sale **OR**
  - b. Letter from 4-H livestock leader **OR**
  - c. Herd inspection by superintendent.
5. It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
6. Prizes for producers' classes will be limited to ribbons and premiums (no Grand Champion Awards or Tools of the Project).
7. Producer's market class and Producers breeding class will follow regular breeding sheep classes.

**DIVISION 74D – PRODUCERS BREEDING SHEEP**  
See Chart for Division and Class Numbers

1. Open to ewe lambs, born after January 1, 2017.
2. Breeding sheep rules will be followed as written in Fair Book.
3. Producer breeding animals may be shown in other breeding class but may not be shown in market classes.

**DIVISION 74E – PRODUCERS MARKET SHEEP**  
See Chart for Division and Class Numbers

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market sheep rules will be followed as written in Fair Book.
3. Market lambs may be shown in other market classes but may not be shown in a breeding class.
4. Producer's market class will not show by weight divisions.

**PREMIER MARKET SHEEP EXHIBITOR  
AWARD**

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 63 - 64.

**DEPARTMENT M – SHEEP SHOW CLASSES**

**DIVISION 74A – SHEEP SHOWMANSHIP (Required)**

- CLASS 585: Junior**
- CLASS 586: Intermediate**
- CLASS 587: Senior**

**DIVISION 74B – MARKET SHEEP**

- CLASS 588: (Final classes/lots assigned at weigh-in)**

**DIVISION 74C – BREEDING SHEEP**

If there are 3 of the same breed then final classes will be assigned at the fair.

**DIVISION 74C – MEAT BREEDS**

- CLASS 601: Jr. Ewe Lamb: Jan. 1 - July 30**
- CLASS 602: Sr. Ewe Lamb: Aug.1 – Dec 31**
- CLASS 603: Ewe, 1 yr. & under 2 yr.**
- CLASS 604: Ewe, 2 yr. & under 4 yr.**
- CLASS 605: Jr. Ram Lamb: Jan 1 – July 30**
- CLASS 606: Sr. Ram Lamb: Aug 1 – Dec. 31**
- CLASS 607: Ram, 1 yr. & under 2 Yr.**
- CLASS 608: Aged Ram, 2 yr. old or older**

**DIVISION 74C – WOOL BREEDS**

- CLASS 609: Jr. Ewe Lamb: Jan. 1 - July 30**
- CLASS 610: Sr. Ewe Lamb: Aug.1 – Dec 31**
- CLASS 611: Ewe, 1 yr. & under 2 yr.**
- CLASS 612: Ewe, 2 yr. & under 4 yr.**
- CLASS 613: Jr. Ram Lamb: Jan 1 – July 30**
- CLASS 614: Sr. Ram Lamb: Aug 1 – Dec. 31**
- CLASS 615: Ram, 1 yr. & under 2 Yr.**
- CLASS 616: Aged Ram, 2 yr. old or older**

### DIVISION 74C – COMMERCIAL/CROSSES

- CLASS 617: Jr. Ewe Lamb: Jan. 1 - July 30
- CLASS 618: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 619: Ewe, 1 yr. & under 2 yr.
- CLASS 620: Ewe, 2 yr. & under 4 yr.
- CLASS 621: Jr. Ram Lamb: Jan 1 – July 30
- CLASS 622: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 623: Ram, 1 yr. & under 2 Yr.
- CLASS 624: Aged Ram, 2 yr. old or older

### DIVISION 74C – COLORED WOOL BREEDS

- CLASS 625: Jr. Ewe Lamb: Jan. 1 - July 30
- CLASS 626: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 627: Ewe, 1 yr. & under 2 yr.
- CLASS 628: Ewe, 2 yr. & under 4 yr.
- CLASS 629: Jr. Ram Lamb: Jan 1 – July 30
- CLASS 630: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 631: Ram, 1 yr. & under 2 Yr.
- CLASS 632: Aged Ram, 2 yr. old or older

### DIVISION 74C – OTHER BREEDS

- CLASS 633: Jr. Ewe Lamb: Jan. 1 - July 30
- CLASS 634: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 635: Ewe, 1 yr. & under 2 yr.
- CLASS 636: Ewe, 2 yr. & under 4 yr.
- CLASS 637: Jr. Ram Lamb: Jan 1 – July 30
- CLASS 638: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 639: Ram, 1 yr. & under 2 Yr.
- CLASS 640: Aged Ram, 2 yr. old or older

### DIVISION 74D – PRODUCERS BREEDING

CLASS 641:

### DIVISION 74E – PRODUCERS MARKET

CLASS 642:

### DIVISION 74F – PREMIER EXHIBITOR

CLASS 643: Premier Sheep Exhibitor

## DEPARTMENT M SWINE

Show Time: Friday, July 28 – 5:00 p.m.  
Superintendent – D J Jackson

#### **PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 - 55.
2. Entry will be done on-line.
3. Drug Test waiver will be done electronically.
4. A \$5.00 drug test fee per market animal will be collected at mandatory Swine Exhibitor meeting.
5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 – 60. Please read all rules carefully.

2. All swine entries must be in place by 11:00 a.m., Wednesday, July 26. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Read health regulations carefully, page 60.
4. Registered market swine must be ear-notched according to specific breed requirements. All ear notches must be completely healed to be eligible for show.
5. Ownership of all market swine must be in the name of the exhibitor by May 1, 2017. Market hogs should have been farrowed after Dec. 1, 2016.
6. Market hogs will be shown by weight classes
7. Show order for classes will be posted in the stall areas, show ring and 4-H Fair office.
8. Feeding of swine will **not** be allowed in the show ring.

### **DIVISION 75A - SWINE SHOWMANSHIP**

See Chart for Division and Class Numbers

1. **Swine Showmanship is required for all 4-H members showing swine at the Arapahoe County Fair.**
2. The swine showmanship time schedule will be at the discretion of the swine superintendent.
3. Exhibitors must pre-enter and show their own animal.
4. The judge will consider:
  - a. Appearance of animal - 25%
  - b. Showing of animal - 50%
  - c. Appearance, knowledge, and courtesy of exhibitor – 25%
5. The swine showmanship contest will be divided into three divisions:
  - a. Junior division,  
Ages 8-10, as of Dec. 31, 2016
  - b. Intermediate division,  
Ages 11-13, as of Dec. 31, 2016
  - b. Senior division,  
Ages 14-18, as of Dec. 31, 2016
6. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

### **DIVISION 75B - MARKET SWINE**

See Chart for Division and Class Numbers

#### **Project Exhibit Rules:**

1. Market swine may be purebred, grade or crossbred barrows or gilts farrowed after Dec. 1, 2016 and must weigh a minimum of 220 lbs. and a maximum of 290 lbs.
2. Animals below minimum weight and over maximum weight are not eligible for sale.
3. Show weight of stock will be used for sale weight.
4. Market hogs will be shown by weight classes rather than by breeds and will be divided into Gilt and Barrow classes based on pre-entry numbers and final weight. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market swine with uniform weights may end up with two or more animals in the same class.



- Market swine will be weighed between 4:00 p.m. and 5:00 p.m., Wednesday, July 26. See page 55-56 for specific weigh-in rules and sale rules.
- There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**

### DIVISION 75D SWINE PRODUCERS CLASS

See Chart for Division and Class Numbers

#### Exhibit Rules:

- Ownership of the dam **must be in the name and sole ownership of the exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock.**
- Dam must be owned by the exhibitor **prior to the birth of the offspring.** Only offspring may be shown in producers' market (dam is not shown). Each exhibitor may enter one market in Producers classes.
- Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
  - Bill of sale **OR**
  - Letter from 4-H livestock leader **OR**
  - Herd inspection by superintendent.
- It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
- Prizes for producers' classes will be limited to ribbons and premiums (No Grand Champion Awards or Tools of the Project).
- Producer's market class will follow market swine classes.

### DIVISION 75D - PRODUCERS MARKET SWINE

See Chart for Division and Class Numbers

- Animals must be weighed in and tagged at the designated weigh-in.
- Market swine rules will be followed as written in Fair Book.
- Market hogs may be shown in other market classes.
- Producer's market class will not show by weight divisions.

### SWINE SHOW CLASSES – DEPARTMENT M

#### DIVISION 75A – SWINE SHOWMANSHIP REQUIRED

- CLASS 670: Senior
- CLASS 672: Intermediate
- CLASS 673: Junior

#### DIVISION 75B – MARKET SWINE

- CLASS 676: Market Barrows
  - CLASS 686: Market Gilts
- (Final Classes/Lots assigned at weigh-in)

#### DIVISION 75D – PRODUCERS MARKET CLASS

- CLASS 705:

#### DIVISION 75E – PREMIER EXHIBITOR

- CLASS 706: Premier Swine Exhibitor

### PREMIER MARKET SWINE EXHIBITOR AWARD

- Please refer to Special Contests for Premier Exhibitor Award rules on page 63 - 64.

### DIVISION 75C – BREEDING SWINE

- Breeding swine project members are encouraged to enter a display board highlighting a topic they learned about this year as part of their breeding swine project.
- See page 51 for exhibit rules, classes and details.
- Exhibit would be entered and judged on Monday, July 24, 2017 with other 4-H projects.

### DEPARTMENT M

#### GOATS

Superintendent - Kim Harris  
Livestock Pavilion Show Ring  
Thursday, July 27  
9:00 a.m.

#### PRE-ENTRY:

- Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 - 55.
- Entry will be done on-line.
- Drug Test waiver will be done electronically.
- A \$5.00 drug test fee per market animal will be collected at animal tag-in.
- Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

#### PROJECT EXHIBIT RULES:

- All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60.
- All goat entries must be in place by 11:00 a.m., Wednesday, July 26. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
- All Goats must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
- In all goat classes, the front feet of the goat must remain on the show ring floor once the goat is set and when being handled by the judge. Judges and Superintendents will have discretion to enforce disqualification. Once set, goats must have four feet on the floor of the show ring at all times. Consistently lifting the animal by the head, raising the front feet off the ground or placing them on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**
- If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. In market classes, exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of fair premiums for all goat classes.**

6. Read health regulations carefully, page 60.
7. Ownership deadline for market goats is May 1, 2017. All other goats must be in the name of the exhibitor by May 1, 2017. Kids born after May 1 from project animals are exempt.
8. Show order for classes will be posted in the stall areas, show ring and 4-H Fair office.
9. No buck goats born prior to Jan 1, 2017 will be allowed on the Fairgrounds.
10. All goats must be naturally polled or disbudded prior to the Fair, except for Cashmere, Angora, Pygmy, Breeding Boer and Pack goats.
11. Dairy goats must be led with the collar or chain recommended by your breed's national breed guidelines.
12. Crossbred goats may show in only one class. (I.e. a Hair/Pygmy cross can be shown either as a Hair goat or as Pygmy goat. It cannot show in both classes.)
13. It is not the intention of the management of the Arapahoe County Fair to set up individual classes for every conceivable type of goat. A class should have at least three goats to make up a competitive class. When less than three goats are entered in a class, the superintendent may allow individual entries to be judged or may combine classes at his/her discretion. Large classes may be split into smaller classes.

### **DIVISION 76A - DAIRY GOATS (SWISS, NUBIAN AND DWARF)**

**See Chart for Classification, Division and Class Numbers**

#### **Project Exhibit Rules:**

1. Dairy goat lots will be divided into three classification types and will be shown as follows:
  - a. **Nubian type:** all purebred, recorded grade Nubians, and any grade does with the dropping ear. Lamanchas show as Nubian type.
  - b. **Swiss type:** all Swiss purebreds, recorded grades, and any grade does with erect ears.
  - c. **Dwarf type:** Nigerian dwarf purebred or grades that are generally classified as dwarf type dairy goats.
2. Any uncertainties as to what class does will be shown in shall be left to the discretion of the superintendent.
3. First thru fifth place awards will be given in each Dairy Goat class. No champion awards will be given in each class or age group for Nubian, Swiss, and Dwarf goats.
4. A champion and reserve champion will be chosen from each dairy goat type: Swiss, Nubian and Dwarf.
5. The champions will return to the ring at the end of the dairy goat show to compete for Best Goat of Show and Reserve Best Goat of Show. The Reserve Champion Goat in the same class as the winner of Best Goat of Show may be brought into the competition for Reserve Best Goat of Show at the discretion of the judge.

### **DIVISION 76B - HAIR (FIBER) GOATS See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. One hair goat class will be offered for any age breed-Angora, Cashmere or crossbred doe (no bucks born prior to January 1, 2017 allowed).

2. Hair goats will be judged based on fiber characteristics of the hair. Goats that do not match fiber production standards may be placed in a different class at the discretion of the superintendent or judge.

### **DIVISION 76C - PYGMY GOATS See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. Goats will be classified by age the same as Dairy Goats.
2. Bucks born prior to January 1, 2017 are not allowed.
3. Pygmy goats will be judged based on meat type characteristics. Goats that do not conform to meat production standards may be placed in a different class at the discretion of the superintendent or judge.

### **DIVISION 76D –GOAT DAM & DAUGHTER See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. No bucks or wethers are allowed in this class.
2. The same exhibitor must own both Dam and Daughter.
3. Dam may be any age and any breed.
4. Daughter must have been born while dam is owned by exhibitor.
5. Daughter should show how the breed is being improved via breeding.

### **DIVISION 76E – PACK UTILITY See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. Pack Utility is any breed goat shown without a pack.
2. No bucks are allowed.
3. Judge will consider the confirmation and ability of the goat to serve as a successful pack animal.
4. Pack utility goats must be large, strong and agile, suited for packing loads on a mountain trek.
5. No trophy or Tool of the Project award is given for this class.

### **DIVISION 76F - GOAT SHOWMANSHIP See Chart for Division and Class Numbers**

1. **Goat Showmanship is required for all 4-H members showing goats at the Arapahoe County Fair.**
2. Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
3. Exhibitors must pre-enter and show their own animal.
4. ADGA, ABGA, NPGA, and AAGBA.ORG (<http://www.aagba.org>) showmanship rules will apply. Check your breed standard books for appropriate attire, type of collar used and important breed showing information.
5. The Champion and Reserve Champion from the two showmanship divisions will compete against each other for the Overall Grand and Reserve Grand Champion Goat Showmanship award in each age group.

6. The judge will consider:
  - a. Appearance of animal - 40%
  - b. Showing of animal - 40%
  - c. Appearance and courtesy to other exhibitors - 20%
7. The goat showmanship contest will be divided into three categories:
  - a. Junior division,  
Ages 8-10, as of Dec. 31, 2016
  - b. Intermediate division,  
Ages 11-13, as of Dec. 31, 2016
  - c. Senior division,  
Ages 14-18, as of Dec. 31, 2016

**DIVISION 76G – BREEDING BOER GOATS**  
**See Chart for Division and Class Numbers.**

**Project Exhibit Rules:**

1. Goats will be classified by age the same as Dairy Goats.
2. Bucks born prior to January 1, 2017 are not allowed.
3. Boer goats will be judged based on meat type characteristics. Goats that do not conform to meat production standards may be placed in a different class at the discretion of the superintendent or judge.

**DIVISION 76H - MARKET GOATS**

**Project Exhibit Rules:**

1. Market goats must be castrated and healed as much as possible prior to the spring goat weigh-in. Bucks are not allowed.
2. Animals must weigh between 50 and 150 pounds to show. May be any breed and either sex born on or after January 1, 2017.
3. Animals below minimum weight and over maximum weight are not eligible for sale.
4. Market goats will be weighed between 2:00 p.m. and 2:30 p.m. Wednesday, July 26. See page 55-56 for specific weigh-in rules and sale rules.
5. Market goats are intended to provide high quality meat for the consumer. Market goats entered at the Fair should be ready for processing regardless of whether they are entered in the Livestock Auction.

6. Animals will be judged on structural correctness and quality conformation as well as meatiness throughout with no excess fat.
7. Market goats must be disbudded or blunt tipped (not less than the diameter of a dime at the end). Tipping of horns is not allowed on the Fairgrounds.
8. Market goats must still have their milk teeth intact at the time of show. **No exceptions.**
9. Market goats must be slick shorn, with no indication of blocking, to 3/8 inch or less above the knees and hock joints to include the head but excluding the tail switch **PRIOR** to being weighed-in at county fair.
10. Animals are judged on individual merit. The judge reserves the right to not award a blue ribbon if there is only one entry. Champion or Reserve Champion may or may not be awarded at the discretion of the judge.

**DIVISION 76I – GOAT TRAIL PACK CLASS**  
**Saturday, July 29 – 12:00 Noon**  
**East Wing Arena**  
**See Chart for Division and Class Numbers.**

**Project Exhibit Rules:**

1. Only one entry per exhibitor allowed in the Trail Pack Class. Goats may be any breed and born prior to February 1, 2017. No bucks allowed. This class will be divided into Junior and Senior Divisions.
2. Exhibitor will be judged as well as the animal and the pack.
3. The exhibitor will be judged on how well they lead the animal.
4. The pack will be judged on how well it fits the animal, the suitability, as well as the creativity exhibited if its hand made. Fanny packs will not be allowed.
5. The animal will be judged on its willingness, calmness and attitude toward unfamiliar situations and the pack that it carries.
6. No Grand Champion Award or Tool of the Project award is given for this class.

**PREMIER MARKET GOAT EXHIBITOR AWARD**

Please refer to Special Contests for Premier Exhibitor Award rules on page 63 - 64.

**GOAT SHOW CLASSES - DEPARTMENT M**

**DIVISION 76A: DAIRY GOATS -**  
**(Nubian & Swiss & Dwarf)**

**NUBIAN:**

- CLASS 706: Nubian Junior Kid Doe**  
May 1-July 15, 2017
- CLASS 707: Nubian Intermediate Kid Doe**  
April 1-April 30, 2017
- CLASS 708: Nubian Senior Kid Doe**  
Jan. 1-March 31, 2017
- CLASS 709: Nubian Kid Buck**  
Jan. 1-July 15, 2017
- CLASS 710: Nubian Dry Yearling Doe**  
July 28, 2015-Dec. 31, 2016

- CLASS 711: Nubian Doe**  
One year & under two years
- CLASS 712: Nubian Doe**  
Two years & under three years
- CLASS 713: Nubian Doe,**  
Three years & older

**SWISS:**

- CLASS 714: Swiss Junior Kid Doe**  
May 1-July 15, 2017
- CLASS 715: Swiss Intermediate Kid Doe**  
April 1-April 30, 2017

CLASS 716: Swiss Senior Kid Doe  
Jan. 1-March 31, 2017  
CLASS 717: Swiss Kid Buck  
Jan. 1-July 15, 2017  
CLASS 718: Swiss Dry Yearling Doe  
July 28, 2015-Dec. 31, 2016  
CLASS 719: Swiss Doe  
One year & under two years  
CLASS 720: Swiss Doe  
Two years & under three years  
CLASS 721: Swiss Doe three years & older

**DWARF:**

CLASS 722: Dwarf Junior Kid Doe  
May 1-July 15, 2017  
CLASS 723: Dwarf Intermediate Kid Doe  
April 1-April 30, 2017  
CLASS 724: Dwarf Senior Kid Doe  
Jan. 1-March 31, 2017  
CLASS 725: Dwarf Kid Buck  
Jan. 1-July 15, 2017  
CLASS 726: Dwarf Dry Yearling Doe  
July 28, 2016-Dec. 31, 2016  
CLASS 727: Dwarf Doe  
One year & under two years  
CLASS 728: Dwarf Doe  
Two years & under three years  
CLASS 729: Dwarf Doe, three years & older

**DIVISION 76B: HAIR (FIBER) GOAT**

CLASS 730: Hair Junior Kid Doe  
May 1-July 15, 2017  
CLASS 731: Hair Intermediate Kid Doe  
April 1-April 30, 2017  
CLASS 732: Hair Senior Kid Doe  
Jan. 1-March 31, 2017  
CLASS 733: Hair Kid Buck  
Jan. 1-July 15, 2017  
CLASS 734: Hair Dry Yearling Doe  
July 28, 2016-Dec. 31, 2016  
CLASS 735: Hair Doe  
One year & under two years  
CLASS 736: Hair Doe  
Two years & under three years  
CLASS 737: Hair Doe, three years & older

**DIVISION 76C: PYGMY GOAT**

CLASS 738: Pygmy Junior Kid Doe  
May 1-July 15, 2017  
CLASS 739: Pygmy Intermediate Kid Doe  
April 1-April 30, 2017  
CLASS 740: Pygmy Senior Kid Doe  
Jan. 1-March 31, 2017  
CLASS 741: Pygmy Kid Buck  
Jan. 1-July 15, 2017  
CLASS 742: Pygmy Dry Yearling Doe  
July 28, 2016-Dec. 31, 2016  
CLASS 743: Pygmy Doe  
One year & under two years

CLASS 744: Pygmy Doe  
Two years & under three years  
CLASS 745: Pygmy Doe, three years & older

**DIVISION 76D: DAM & DAUGHTER**

CLASS 746: Dam & Daughter  
Any breed, both owned by same exhibitor

**DIVISION 76E: PACK UTILITY**

Shown without a pack.  
CLASS 747: Pack Utility, any breed  
born July 26, 2016-Dec. 31, 2016  
CLASS 748: Pack Utility, any breed  
born prior to July 26, 2017

**DIVISION 76F: GOAT SHOWMANSHIP REQUIRED**

Dairy Goat: (Must use a dairy goat)  
CLASS 749: Senior (age 14-18)  
CLASS 750: Intermediate (age 11-13)  
CLASS 751: Junior (age 8-10)

**Market Goat:**

(Must use a 2017 Arapahoe County Tagged market goat)  
CLASS 752: Senior (age 14-18)  
CLASS 753: Intermediate (age 11-13)  
CLASS 754: Junior (age 8-10)

**DIVISION 76G: BREEDING BOER GOAT**

CLASS 755: Boer Junior Kid Doe  
May 1-July 15, 2017  
CLASS 756: Boer Intermediate Kid Doe  
April 1-April 30, 2017  
CLASS 757: Boer Senior Kid Doe  
Jan. 1-March 31, 2017  
CLASS 758: Boer Kid Buck  
Jan. 1-July 15, 2017  
CLASS 759: Boer Dry Yearling Doe  
July 28, 2016-Dec. 31, 2016  
CLASS 760: Boer Doe  
One year & under two years  
CLASS 761: Boer Doe  
Two years & under three years  
CLASS 762: Boer Doe, three years & older

**DIVISION 76H: MARKET GOATS**

CLASS 763: (Final classes assigned at weigh-in) Market Goat, doe or wether only, any breed, Milk teeth intact at time of show. Born on or after Jan. 1, 2017.

**DIVISION 76I: TRAIL PACK CLASS**

Trail Pack Classes will be held Saturday, July 29, 2017 at 12:00 noon in the East Wing arena.

All goats must be born prior to February 1, 2017.

CLASS 766: Junior (4-H member ages 8-13)  
CLASS 767: Senior (4-H member ages 14-18)

**DIVISION 76J – PREMIER EXHIBITOR AWARD**

CLASS 766: Premier Goat Exhibitor

## DEPARTMENT - M POULTRY

**Entry Time: Wednesday, July 26 - 7:00 – 10:00 a.m.**

**Weigh-in: Wednesday, July 26 – 3:00 p.m.**

**Poultry Show: Thursday, July 27 – 2:00 p.m.**

**Poultry Showmanship: Thursday, July 27 – 2:00 p.m.**  
**Superintendent – Shellie Miller**

### PRE-ENTRY:

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 – 55.**
2. **Entry will be done online.**
3. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

### PROJECT EXHIBIT RULES:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60.
2. Poultry numbered leg bands are optional. Pigeons bands must be seamless (no split or improper size bands allowed).
3. Exhibitors are limited to a **MAXIMUM** of 12 breeding entries for the entire Poultry department. **Pigeons are not included in this count.** See Pigeon Division for guidelines. An entry may consist of an individual, pair, or trio.
4. **Exhibitors are limited to 2 entries per class.** Example: In the "American Division" an exhibitor could enter 2 White Rock Pullets, 2 Partridge Rock Hens, and 2 Rhode Island Red Cocks.
5. Egg Production classes are limited to 2 entries per egg color.
6. Ownership of poultry must be in the name of the exhibitor by May 1, 2017 except for poultry entered in the market poultry class. Market chicken ownership deadline is June 14, 2017 and not before May 31, 2017. Exhibitor must own meat birds within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys. The exhibitor must have raised all young poultry.
7. Poultry **age** classifications are as follows:
  - Cockerel or pullet, under one year
  - Cock or hen: Over one year
  - Young trio: one cockerel and two pullets  
Under one year
  - Old trio: one cock and two hens: Over one year

### SHOW RULES:

1. Fair entry time for poultry is 7:00 – 10:00 a.m., Wednesday, July 26. All entries must be in place by 10:00 a.m. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
2. Market poultry will be weighed at 3:00 p.m. Wednesday, July 26.
3. **All poultry must remain on display until, Sunday, July 30. Release time is 5:00 p.m.**
4. The exhibitor shall provide all feed and water.
5. Wood shavings will be provided for the fair for a onetime fee of \$2.50 per exhibitor.

6. All birds will be inspected upon arrival at check-in day. (See Health Rules, page 60). Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds must be removed from the show. **PLEASE DUST YOUR BIRDS FOR LICE PRIOR TO FAIR.**
7. To avoid parasites such as lice or mites, every bird should be bathed at home and dusted with lice powder according to product labeling prior to hauling birds to the Fair. Liquid carbaryl should be used as a dip to treat legs for mites. Medication withdrawal periods for meat pen birds must be strictly observed.

### JUDGING:

1. The management of the poultry show reserves the right to add, change or delete classes of poultry based on numbers and breeds entered.
2. If there are five or more birds in the same breed, they may be judged as a separate group at the discretion of the judge. If less than five birds in a breed, they will be judged with all the other birds in that category Division.
3. Open judging is practiced at the Arapahoe County Fair 4-H Poultry Show, meaning exhibitors and spectators are welcome to attend the judging session. However, no one may interfere with procedures or handle birds in any cage during the judging process unless directed to do so by the judge or superintendent.
4. Birds entered as singles will not be allowed to compete in trio or pair classes.
5. Pairs or trios may not be split to be judged as singles. The market poultry (pen of three) may not be split for individual entries.

### AWRDS/PREIMUMS:

1. When a class contains only one entry, the judge will award prizes based on the merit of an individual bird. Not every bird qualifies for a blue ribbon.
2. Birds with substantial defects may be disqualified or given reduced premiums at the discretion of the judge.
3. A special premium will be given to the best conditioned bird.
4. The Grand Champion and Reserve Grand Champion Market Poultry and Breeding Show Birds will be determined from the champions of each category/division. The judge will consider these entries on their number and quality. The decision of the judge is final.
5. Poultry premiums will be awarded as follows:

1st	\$5	Blue
2nd	\$4	Red
3rd	\$3	White
4th	\$2	Pink
\$10.00	Best Conditioned Bird	

### DIVISION 77A – POULTRY SHOWMANSHIP

**See Chart for Division and Class Numbers**

1. **Poultry Showmanship is required for all 4-H members showing Poultry at the Arapahoe County Fair.**
2. The purpose of 4-H Poultry showmanship is to teach members courtesy, good grooming, poise, confidence and

- a better knowledge of poultry and how to fit and handle their birds. The classes will be judged by a personal interview.
3. The poultry showmanship contest will be held during the poultry judging. All 4-H poultry exhibitors are required to enter showmanship on their fair pre-entry. Poultry Showmanship will be held in the east wing show arena.
  4. Each exhibitor will select and show one of their own birds, which will also be judged in a poultry class. The judge may ask each exhibitor to show one or more birds owned by other exhibitors as assigned by the judge.
  5. The judge will consider:
    - a. Appearance and condition of bird – 25%
    - b. Showing of bird – 50%
    - c. Appearance, courtesy, and knowledge of exhibitor – 25%
    - d. Showmanship performance, attire and condition of birds in other classes may be factored by judge into the final results of the showmanship class.
  6. The Poultry showmanship contest will be divided into three divisions:
    - b. Junior division  
Ages 8-10, as of Dec. 31, 2016
    - c. Intermediate division  
Ages 11-13, as of Dec. 31, 2016
    - d. Senior division  
Ages 14-18, as of Dec. 31, 2016
  8. Grand Champion and Reserve Grand Champion winners of junior, intermediate, and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Sunday, July 30, at noon. See Round Robin rules, Page 62-63.

### **DIVISION 77B – MARKET POULTRY**

#### **Exhibit Rules:**

1. Market poultry must be hatched on or after Jan. 1, 2017.
2. Ownership deadline for market chickens is June 14, 2017 but not before May 31, 2017 and must be owned by exhibitor within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys.
3. All market poultry will be judged on market condition and quality the day of the show.
4. Final Market Classes/Lots will be assigned at weigh-in per weights standard book.
5. **Market Chickens:** Market Chickens (pen of three meat type birds of uniform age, size and specie, may be purebred, grade or crossbred chickens. Preferred breed for meat chickens is Cornish Rock Cross, which mature for market at about eight weeks.)
  - a. Three broilers – 2.5 to 5 pounds – light weight
  - b. Three Roasters -- 5 pounds and over – heavy weight
6. **Market Turkey:**
  - a. Market turkeys (Pair) may be of any breed, variety or hybrid.
  - b. Minimum weight: 14 lbs. each bird
7. **Market Ducks:**
  - a. Market ducks (Pair) may be of any breed, variety or hybrid.)
  - b. Minimum weight: 9 lbs. each bird

### **8. Market Geese:**

- a. Market Geese (Pair) may be of any breed, variety or hybrid.)
- b. Minimum weight: 10 lbs. each bird
9. Two meat poultry pens per class may be entered per exhibitor for the show.
10. Meat poultry will be weighed Wednesday, July 26, 2017 at 3:00 p.m.
11. **In order to sell a poultry meat pen**, it must be determined by the judge that the birds are ready for market on the day of show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell.
12. **Mixed pens are not eligible to sell. Chickens must either be a pen of broilers (3) or Roasters (3).**
13. The Grand Champion and Reserve Grand Champion meat poultry pens must be sold at the Livestock Auction, 6:30 p.m., Saturday, July 29, 2017.

### **DIVISION 77C – 77H STANDARD CHICKENS**

#### **Exhibit Rules:**

1. If there are five or more birds in the same breed, they may be judged as a separate group at the discretion of the judge.
2. If less than five birds in a breed, they will be judged with all the other birds in that category/Division.
3. The Grand Champion exhibit will be determined from the champions of each category. The judge will consider these entries on their number and quality. The decision of the judge is final.
4. The reserve champion in the same class as the Grand Champion may be brought into the competition for Reserve Grand Champion at the discretion of the judge.
5. The judge or superintendent may combine or add classes at their discretion.

#### **Chickens will be shown by the following standard categories:**

##### **77C American Division –**

Plymouth Rock, Wyandottes, Javas, Rhode Island Red, Dominiques, Buckeye, Chantecler, Rhode Island White, Jersey Giant, Lamona, New Hampshire, Holland Delaware

##### **77D Asiatic Division –**

Brahma, Cochin, Langshan

##### **77E English Division –**

Dorking, Redcap, Cornish, Orpington, Sussex, Australorp

##### **77F Mediterranean Division –**

Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

##### **77G Continental Division –**

Hamburg, Campine, Lakenvelder, Polish, Houdan, Faverolle, Crevecoeur, La Fleche

##### **77H All Other Standard Breeds Division –**

Games, Modern-Old English, Malay, Sumatra, Aseel, Shamo, Yokohama, Phoenix, Cubalaya, Sultan, Frizzle, Naked Neck (Turken), Araucana, Ameraucana

## **DIVISION 77K – 77O BANTAM CHICKENS**

### **Exhibit Rules:**

1. Cockerel or pullet: under 1 year
2. Cock or hen: older than 1 year
3. Young trio: one cockerel and two pullets: Under 1 year
4. Old trio: one cock and two hens, older than one year

### **Bantams will be shown by the following standard categories:**

#### **77K Game Bantams -**

All Colors

#### **77L Single Comb, Clean Legged –**

Anconas, Andalusians, Australorps, Campines, Catalanans, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Spanish, Sussex

#### **77M Rose Comb, Clean Legged –**

Anconas, Antwerp Belgians Dominiques, Dorkings, Hamburgs, Minonca, Redcaps, Rosecombs, Sebrights, Wyandottes

#### **77N All Other Combs, Clean Legged –**

Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubulayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

#### **77O All Other Combs, Feather Legged –**

Booted, Brahamas, Cochins, Faverolles, Frizzles, Langshans, Mille Fleur, Porcelain, Sultans, Silkies

## **DIVISION 77P – TURKEYS**

### **Exhibit Rules:**

1. Young tom or pullet: Under one year
2. Old tom or hen: One year and older
3. Young Pair: one tom and one hen of approximate equal age: Under one year

## **POULTRY SHOW CLASSES - DEPARTMENT M**

Classes will be divided as follows. Please specify breed, variety, etc. for each class when checking poultry in at the Fair. See Page 76 - 77 for Breeds in each Category/Division.

### **DIVISION 77A: POULTRY SHOWMANSHIP** **REQUIRED**

**CLASS 719: Senior (ages 14-18)**

**CLASS 720 Intermediate (ages 11-13)**

**CLASS 721 Junior (ages 8-10)**

### **DIVISION 77B: MARKET POULTRY**

Specify breed and species on entry form. Final classes will be assigned at weigh-in. Market poultry pens will show by weight classes. The superintendent will make the classes as even as possible according to weight distribution. Light classes will be 5 lbs. or less. Heavy classes will be more than

4. Old Pair: one tom and one hen of approximate equal age  
One year and older

## **DIVISION 77Q – PIGEONS & DOVES** **County Project**

### **Exhibit Rules:**

1. Cockerel or pullet: Under one year
2. Cock or hen: One year and older
3. Young trio: one cockerel and two pullets: Under one year
4. Old trio: one cock and two hens: One year and older

## **DIVISION 77R – WATER FOWL** **(Ducks & Geese)**

### **Exhibit Rules:**

#### **(Specify breed on pen card)**

1. Young male or female: Under one year
2. Young Pair: one male and female of approximate equal age, under one year
3. Old male or female: One year and older
4. Old Pair: One male and female of approximate equal age  
One year and older

## **DIVISION 77S – GAME BIRDS** **(Guinea, Quail & Pheasants)**

### **Exhibit Rules:**

1. Young male or female: Under one year
2. Young Pair: one male and female of approximate equal age, under one year
3. Old male or female: One year and older
4. Old Pair: One male and female of approximate equal age,  
one year and older

## **PREMIER MARKET POULTRY EXHIBITOR** **AWARD**

Please refer to Special Contests for Premier Exhibitor Award rules on page 63 - 64.

5 lbs. The Poultry Weight Standards book will be used for reference.

**CLASS 722: Market Chickens Trio**

**CLASS 724: Market Quail Trio**

**CLASS 725: Market Ducks Pair**

**CLASS 726: Market Pheasant Pair**

**CLASS 728: Market Goose Pair**

**CLASS 730: Market Turkey Pair**

**CLASS 732: Market Other Poultry Pair**  
**(Final classes/Lots assigned at weigh-in)**

**DIVISION 77C: AMERICAN CHICKENS**

(Specify breed on pen card)

- CLASS 740: pullet
- CLASS 741: hen
- CLASS 742: cockerel
- CLASS 743: cock
- CLASS 744: young trio
- CLASS 745: old trio

**DIVISION 77D: ASIATIC CHICKENS**

(Specify breed on pen card)

- CLASS 746: pullet
- CLASS 747: hen
- CLASS 748: cockerel
- CLASS 749: cock
- CLASS 750: young trio
- CLASS 751: old trio

**DIVISION 77E: ENGLISH CHICKENS**

(Specify breed on pen card)

- CLASS 752: pullet
- CLASS 753: hen
- CLASS 754: cockerel
- CLASS 755: cock
- CLASS 756: young trio
- CLASS 757: old trio

**DIVISION 77F: MEDITERRANEAN CHICKENS**

(Specify breed on pen card)

- CLASS 758: pullet
- CLASS 759: hen
- CLASS 760: cockerel
- CLASS 761: cock
- CLASS 762: young trio
- CLASS 763: old trio

**DIVISION 77G: CONTINENTAL CHICKENS**

(Specify breed on pen card)

- CLASS 764: pullet
- CLASS 765: hen
- CLASS 766: cockerel
- CLASS 767: cock
- CLASS 768: young trio
- CLASS 769: old trio

**DIVISION 77H: ALL OTHER CHICKEN STANDARD BREEDS**

(Specify breed on pen card)

- CLASS 770: pullet
- CLASS 771: hen
- CLASS 772: cockerel
- CLASS 773: cock
- CLASS 774: young trio
- CLASS 775: old trio

**DIVISION 77I: PRODUCTION WHITE EGG**

- CLASS 776: pullet
- CLASS 777: hen

**DIVISION 77J: PRODUCTION BROWN/COLORED EGG**

- CLASS 780: pullet
- CLASS 781: hen

**DIVISION 77K: GAME BANTAMS**

(Specify breed on pen card)

- CLASS 784: pullet
- CLASS 785: hen
- CLASS 786: cockerel
- CLASS 787: cock
- CLASS 788: young trio
- CLASS 789: old trio

**DIVISION 77L: SINGLE COMB, CLEAN LEGGED BANTAM**

(Specify breed on pen card)

- CLASS 790: pullet
- CLASS 791: hen
- CLASS 792: cockerel
- CLASS 793: cock
- CLASS 794: young trio
- CLASS 795: old trio

**DIVISION 77M: ROSE COMB, CLEAN LEGGED BANTAM**

(Specify breed on pen card)

- CLASS 796: pullet
- CLASS 797: hen
- CLASS 798: cockerel
- CLASS 799: cock
- CLASS 800: young trio
- CLASS 801: old trio

**DIVISION 77N: OTHER COMB, CLEAN LEGGED BANTAM**

(Specify breed on pen card)

- CLASS 802: pullet
- CLASS 803: hen
- CLASS 804: cockerel
- CLASS 805: cock
- CLASS 806: young trio
- CLASS 807: old trio

**DIVISION 77O: FEATHER LEGGED BANTAM**

(Specify breed on pen card)

- CLASS 808: pullet
- CLASS 809: hen
- CLASS 810: cockerel
- CLASS 811: cock
- CLASS 812: young trio
- CLASS 813: old trio

**DIVISION 77P: BREEDING TURKEY**

(Specify breed on pen card)

- CLASS 814: young tom
- CLASS 815: young hen
- CLASS 816: old tom
- CLASS 817: old hen
- CLASS 818: pair



**DIVISION 77Q: PIGEONS & DOVES**

(Specify breed on entry form)

- CLASS 819: young hen
- CLASS 820: young cock
- CLASS 821: old hen
- CLASS 822: old cock
- CLASS 823: young pair
- CLASS 824: old pair

**DIVISION 77R: WATER FOWL**

Ducks & Geese

(Specify breed on pen card)

- CLASS 825: Young female Duck
- CLASS 826: Young male Duck
- CLASS 827: Old female Duck
- CLASS 828: Old male Duck
- CLASS 829: Young pair Ducks
- CLASS 830: Old pair Ducks
- CLASS 831: Young female Goose
- CLASS 832: Young male Goose
- CLASS 833: Old female Goose
- CLASS 834: Old male Goose
- CLASS 835: Young pair Geese
- CLASS 836: Old pair Geese

**DIVISION 77S: GAME BIRDS**

Pheasants, Guineas or Quail

(Specify breed on pen card)

- CLASS 837: Young female
- CLASS 838: Young male
- CLASS 839: Old female
- CLASS 840: Old male
- CLASS 841: Young pair
- CLASS 842: Old pair

**DIVISION 77T – PREMIER EXHIBITOR**

- CLASS 843: Premier Poultry Exhibitor

**DEPARTMENT M  
RABBITS**

Superintendents – Rod & Roxie Brockelman

Wednesday – July 26, 2017  
Entry Time: 7:00 – 11:00 a.m.

Friday – July 28, 2017  
7:00 a.m. - Rabbit Weigh-In  
8:00 a.m. – Rabbit Show

**PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 – 55.
2. Entry will be done online.
3. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

**PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60.

2. **LIVESTOCK SHOW DRESS CODE:** Exhibitors showing rabbits must wear a long sleeved white shirt or white lab coat with a collar and long pants. Shirrtails must be tucked in. Hair must be pulled away from the face and all loose or dangling jewelry must be removed. **Hats of any type may not be worn in the show ring.** For foot safety reasons, it is recommended that livestock exhibitors wear an all-leather shoe/boot. Open toe shoes/sandals **may not** be worn. Failure to comply with the dress code will result in disqualification from the show.
3. Exhibitors will be allowed to enter the Pet Rabbit class **only** if exhibitor has no purebred rabbits to enter in the show.
4. All rabbit fur entries must **also** be in a regular class. The fur class will be judged on texture, density, balance, and condition of fur only. Crossbreeds may not compete in fur classes.
5. Exhibitors may enter a maximum of 15 rabbits in the Fair.
6. Specify the breed, variety (color), sex and age of rabbit when pre-entering.
7. All rabbits must have a permanent legible tattoo in their left ear and the tattoo must be recorded when pre-entering. Rabbits will not be allowed to be tattooed at the County Fair.
8. In case of rabbit sickness or death, substitution will be allowed only in the same class, variety, breed and sex. **Substitutions must be phoned into the Extension Office by Friday, July 21. No substitutions will be allowed the day of the show.**

**EXHIBITOR RULES:**

1. **Rabbits are to be entered from 7:00 to 11:00 a.m. on Wednesday, July 26** and will remain on display until Sunday, July 30, 2017 at 5:00 p.m.
2. Exhibit release time is 5:00 p.m. on Sunday, July 30, 2017.
3. Exhibitors are **required** to clean cages and under cages twice a day during the fair and when exhibits are released at the end of the Fair.
4. Failure to water and care for rabbits during the show and the fair by the 4-H member will be cause for disqualification from future shows and forfeiture of all prizes. That includes the breakdown and cleaning of cages at the end of the fair. 4-H members may clean cages at the indoor/outdoor wash racks.
5. **Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 30 to be signed after the Superintendent has checked you out of your cages and granted your release. See page 57 - 58 for complete record book instructions.**
6. The 2017 4-H rabbit show is not an American Rabbit Breeders' Assoc. sanctioned show, but ARBA standards will be used as a guide and will be followed as closely as possible. Judges will use ARBA standards for judging. ARBA Standard of Perfection, showing breed class and weights not mentioned in large and small purebred classes, is available in the Extension Office.
7. Breeding rabbits must be owned by the exhibitor on or before May 1, 2017. Exceptions:

*(Junior Bucks and Does under 3 months must have been born after April 28. Exhibitor must have owned the doe by May 1, 2017)*

8. Market Rabbits must be owned by:
  - June 1, 2016 Roaster – Under 6 Months
  - June 1, 2016 Stewer – 6 Months & Over
  - June 1, 2016 Single Fryer & Pen of 3 -  
*(Must have been born after May 19, 2017 if you own the bred doe, or purchased prior to weaning.)*
9. Rabbit ages will be figured as of July 28, 2017.
10. All weights must be met or rabbits will be disqualified.
11. The age, weight, tattoo and health of each rabbit will be checked upon entry.
12. All owners or authorized persons must be present at the time of judging.
13. Rabbits cannot be brought in to sell unless entered and shown in a regular class.
14. In a class with no competition, the judge will give the award he/she deems the entry merits.
15. Animals found to be unhealthy by the superintendent or show officials will be removed from the show.
16. The exhibits will be entered at the risk of the exhibitor. However, every practical precaution will be taken to prevent loss and mistakes in the show room. We will not be responsible for animals stolen.
17. Feed bowls and 32 oz. water bottles must be furnished by the exhibitor. Paper or styrofoam cups **will not be** allowed.
18. Classes may be added, deleted or combined at the discretion of the judge or superintendent.
19. During the show, all spectators including parents will stand behind the judging table and not question the placing or speak to the judge. Only the judge, superintendent, show volunteer, and appointed secretary are allowed at the judging table and recording desk.
20. **Market rabbits disqualified during judging will not be eligible to sell at the Arapahoe County Youth Livestock auction.**

#### **AWARDS:**

1. Premiums and ribbons for all rabbit classes including showmanship and fur are:

1st blue ribbon	\$5
2nd red ribbon	\$4
3rd white ribbon	\$3
4th pink ribbon	\$2
2. **Champion and Reserve Champion ribbon Awards:** Champion and Reserve Champion Ribbon awards will be given only in classes where the judge deems the entry merit such awards.
3. **Best of Variety for each breed** - Single strand green ribbons will be awarded.
4. **Reserve Best of Variety for each breed** - Single strand yellow ribbons will be awarded
5. **Meat Rabbit Classes for each class** - Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon.
6. **Fur Classes for each class** - Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon.

7. **Showmanship** – Junior, Intermediate and Senior Champion will receive a single strand purple rosette ribbon. Junior, Intermediate, and Senior Reserve Champion will receive a single strand lavender rosette ribbon.

#### **8. Grand Champion Awards:**

- Best of Show
- Champion Meat Rabbit
- Champion Junior Showman
- Champion Intermediate Showman
- Champion Senior Showman

#### **9. Tools of the Project Awards:**

- Reserve Best of Show
- Reserve Champion Meat Rabbit
- Reserve Champion Junior Showman
- Reserve Champion Intermediate Showman
- Reserve Champion Senior Showman
- Best Pet Rabbit

10. Grand Champion Awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Sunday, October 1, 2017 at 4:00 p.m.
11. Tools of the Project will be presented at the Arapahoe County 4-H Achievement Awards ceremony, Sunday, October 1, 2017.

### **DIVISION 80A – SHOWMANSHIP REQUIRED**

#### **CLASS 929 SR: Rabbit Showmanship**

#### **CLASS 930 INTM: Rabbit Showmanship**

#### **CLASS 931 JR: Rabbit Showmanship**

1. In all showmanship classes, the exhibitors must show their own rabbit or they will be disqualified.
2. Showmanship rabbits must be entered in a breed or crossbreed class in order to be eligible for showmanship.
3. The rabbit showmanship contest will be divided into three categories:
  - a. Junior division,  
8-10, as of December 31, 2016
  - b. Intermediate division,  
11-13, as of December 31, 2016
  - c. Senior division,  
14-18, as of December 31, 2016
4. The rabbit showmanship will be judged as follows:
  - a. Written test - 100 points
  - b. Eye Contact, Speech/Communication  
with Judge - 10 points
  - c. Showing of rabbit - 60 points
  - d. Appearance, action and knowledge  
of showman – 30 points
5. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Sunday, July 30, noon. See Round Robin rules, Page 62-63.

### **PREMIER MARKET RABBIT EXHIBITOR AWARD**

Please refer to Special Contests for Premier Exhibitor Award rules on page 63 - 64.

## RABBIT CLASSES

### DIVISION 80B – PET RABBIT

**CLASS 932:** Exhibitors owning one (1) rabbit may enter the Pet Class if it does not fit the standards of an ARBA breed class. The class will be judged on rabbit conditioning and health. Not considered for Best of Show or Reserve Best of Show.

### DIVISION 80C - AMERICAN

#### State Color on Entry

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 933:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 934:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 935:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 936:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 937:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 938:</b> Junior Doe	Under 9 lbs.	Under 6 months

### DIVISION 80D – AMERICAN FUZZY LOP

#### State Color on Entry

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 939:</b> Senior Buck	Under 4 lbs.	Over 6 months
<b>CLASS 940:</b> Senior Doe	Under 4 lbs.	Over 6 months
<b>CLASS 941:</b> Junior Buck	Under 3 1/2 lbs.	Under 6 months
<b>CLASS 942:</b> Junior Doe	Under 3 1/2 lbs.	Under 6 months

### DIVISION 80E – AMERICAN SABLE

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 943:</b> Senior Buck	7 - 9 lbs.	Over 6 months
<b>CLASS 944:</b> Senior Doe	8 - 10 lbs.	Over 6 months
<b>CLASS 945:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 946:</b> Junior Doe	Under 9 lbs.	Under 6 months

### DIVISION 80F – ANGORA, ENGLISH

#### State Color on Entry

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 947:</b> Senior Buck	5 - 7 lbs.	Over 6 months
<b>CLASS 948:</b> Senior Doe	5 - 7 1/2 lbs.	Over 6 months
<b>CLASS 949:</b> Junior Buck	Under 5 1/2 lbs.	Under 6 months
<b>CLASS 950:</b> Junior Doe	Under 6 lbs.	Under 6 months

### DIVISION 80G – ANGORA, FRENCH

#### State Color on Entry

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 951:</b> Senior Buck	7 1/2 - 10 1/2 lbs.	Over 6 months
<b>CLASS 952:</b> Senior Doe	7 1/2 - 10 1/2 lbs.	Over 6 months
<b>CLASS 953:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 954:</b> Junior Doe	Under 7 1/2 lbs.	Under 6 months

### DIVISION 80H – ANGORA, GIANT

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 955:</b> Senior Buck	Over 9 1/2 lbs.	Over 8 months
<b>CLASS 956:</b> Senior Doe	Over 10 lbs.	Over 8 months
<b>CLASS 957:</b> Intermediate Buck	5 – 9 1/2 lbs.	6-8 months
<b>CLASS 958:</b> Intermediate Doe	5 – 9 1/2 lbs.	6-8 months
<b>CLASS 959:</b> Junior Buck	Under 4 3/4 lbs.	Under 6 months
<b>CLASS 960:</b> Junior Doe	Under 4 3/4 lbs.	Under 6 months

**DIVISION 80I – ANGORA, SATIN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 961:</b> Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 962:</b> Senior Doe	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 963:</b> Junior Buck	Under 6 1/2 lbs.	Under 6 months
<b>CLASS 964:</b> Junior Doe	Under 6 1/2 lbs.	Under 6 months

**DIVISION 80J – BELGIAN HARE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 965:</b> Senior Buck	6 - 9 1/2 lbs.	Over 6 months
<b>CLASS 966:</b> Senior Doe	6 - 9 1/2 lbs.	Over 6 months
<b>CLASS 967:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 968:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION 80K – BEVEREN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 969:</b> Senior Buck	8 - 11 lbs.	Over 8 months
<b>CLASS 970:</b> Senior Doe	9 - 12 lbs.	Over 8 months
<b>CLASS 971:</b> Intermediate Buck	Under 9 1/2 lbs.	6-8 months
<b>CLASS 972:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 973:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 974:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 975:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 976:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

**DIVISION 80L – BLANC de HOTO**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 977:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 978:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 979:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 980:</b> Intermediate Doe	Under 10 lbs.	6-8 months
<b>CLASS 981:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 982:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 983:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 984:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

**DIVISION 80M – BRITANNIA PETITE**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 985:</b> Senior Buck	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 986:</b> Senior Doe	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 987:</b> Junior Buck	Under 1 1/4 lbs.	Under 6 months
<b>CLASS 988:</b> Junior Doe	Under 1 1/4 lbs.	Under 6 months

**DIVISION 80N – CALIFORNIAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 989:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 990:</b> Senior Doe	8 1/2 - 10 1/2 lbs.	Over 8 months
<b>CLASS 991:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 992:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 993:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 994:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

<b>CLASS 995:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 996:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

**DIVISION 800 – CHAMPAGNE d 'ARGENT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 997:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 998:</b> Senior Doe	9 1/2 - 12 lbs.	Over 8 months
<b>CLASS 999:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1000:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 1001:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1002:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1003:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1004:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

**DIVISION 80P – CHECKERD GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1005:</b> Senior Buck	Over 11 lbs.	Over 8 months
<b>CLASS 1006:</b> Senior Doe	Over 12 lbs.	Over 8 months
<b>CLASS 1007:</b> Intermediate Buck	Over 9 lbs.	6-8 months
<b>CLASS 1008:</b> Intermediate Doe	Over 9 lbs.	6-8 months
<b>CLASS 1009:</b> Junior Buck	Over 6 lbs.	Under 6 months
<b>CLASS 1010:</b> Junior Doe	Over 6 lbs.	Under 6 months
<b>CLASS 1011:</b> Pre-Junior Buck	4 - 7 lbs.	Under 3 months
<b>CLASS 1012:</b> Pre-Junior Doe	4 - 7 lbs.	Under 3 months

**DIVISION 80Q – CHINCHILLA, AMERICAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1013:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1014:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1015:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1016:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1017:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1018:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1019:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1020:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

**DIVISION 80R – CHINCHILLA, GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1021:</b> Senior Buck	12 - 15 lbs.	Over 8 months
<b>CLASS 1022:</b> Senior Doe	13 - 16 lbs.	Over 8 months
<b>CLASS 1023:</b> Intermediate Buck	Under 14 lbs.	6-8 months
<b>CLASS 1024:</b> Intermediate Doe	Under 15 lbs.	6-8 months
<b>CLASS 1025:</b> Junior Buck	Under 11 1/2 lbs.	Under 6 months
<b>CLASS 1026:</b> Junior Doe	Under 12 lbs.	Under 6 months
<b>CLASS 1027:</b> Pre-Junior Buck	Under 8 lbs.	Under 3 months
<b>CLASS 1028:</b> Pre-Junior Doe	Under 8 lbs.	Under 3 months

**DIVISION 80S – CHINCHILLA, STANDARD**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1029:</b> Senior Buck	5 - 7 lbs.	Over 6 months
<b>CLASS 1030:</b> Senior Doe	5 1/2 - 7 1/2 lbs.	Over 6 months
<b>CLASS 1031:</b> Junior Buck	Under 5 1/2 lbs.	Under 6 months
<b>CLASS 1032:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION 80T – CINNAMON**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1033:</b> Senior Buck	8 1/2-10 1/2 lbs.	Over 8 months
<b>CLASS 1034:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1035:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1036:</b> Intermediate Doe	Under 10 lbs.	6-8 months
<b>CLASS 1037:</b> Junior Buck	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1038:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1039:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 1040:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

**DIVISION 80U – CRÈME d ‘ARGENT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1041:</b> Senior Buck	8 -10 1/2 lbs.	Over 8 months
<b>CLASS 1042:</b> Senior Doe	8 1/2 - 11 lbs.	Over 8 months
<b>CLASS 1043:</b> Intermediate Buck	Under 8 1/2 lbs.	6-8 months
<b>CLASS 1044:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1045:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 1046:</b> Junior Doe	Under 8 lbs.	Under 6 months
<b>CLASS 1047:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 1048:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

**DIVISION 80V – DUTCH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1049:</b> Senior Buck	3 1/2 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1050:</b> Senior Doe	3 1/2 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1051:</b> Junior Buck	Over 1 3/4 lbs.	Under 6 months
<b>CLASS 1052:</b> Junior Doe	Over 1 3/4 lbs.	Under 6 months

**DIVISION 80W – DWARF HOTO**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1053:</b> Senior Buck	Under 3 lbs.	Over 6 months
<b>CLASS 1054:</b> Senior Doe	Under 3 lbs.	Over 6 months
<b>CLASS 1055:</b> Junior Buck	Under 2 1/2 lbs.	Under 6 months
<b>CLASS 1056:</b> Junior Doe	Under 2 1/2 lbs.	Under 6 months

**DIVISION 80X – ENGLISH SPOT**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1057:</b> Senior Buck	5 -8 lbs.	Over 6 months
<b>CLASS 1058:</b> Senior Doe	5 - 8 lbs.	Over 6 months
<b>CLASS 1059:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1060:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION 80Y – FLEMISH GIANT**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1061:</b> Senior Buck	Over 13 lbs.	Over 8 months
<b>CLASS 1062:</b> Senior Doe	Over 14 lbs.	Over 8 months
<b>CLASS 1063:</b> Intermediate Buck	6 1/2 - 13 lbs.	6-8 months
<b>CLASS 1064:</b> Intermediate Doe	6 1/2 - 14 lbs.	6-8 months
<b>CLASS 1065:</b> Junior Buck	Over 6 1/2 lbs.	Under 6 months
<b>CLASS 1066:</b> Junior Doe	Over 6 1/2 lbs.	Under 6 months

**DIVISION 80Z – FLORIDA WHITE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1067:</b> Senior Buck	4 - 6 lbs.	Over 6 months
<b>CLASS 1068:</b> Senior Doe	4 - lbs.	Over 6 months
<b>CLASS 1069:</b> Junior Buck	Under 4 1/2 lbs.	Under 6 months
<b>CLASS 1070:</b> Junior Doe	Under 4 1/2 lbs.	Under 6 months

**DIVISION 80AA – HARLEQUIN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1071:</b> Senior Buck	6 1/2 - 9 lbs.	Over 6 months
<b>CLASS 1072:</b> Senior Doe	7 – 9 1/2 lbs.	Over 6 months
<b>CLASS 1073:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 1074:</b> Junior Doe	Under 8 lbs.	Under 6 months

**DIVISION 80AB - HAVANA**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1075:</b> Senior Buck	4 1/2 – 6 1/2 lbs.	Over 6 months
<b>CLASS 1076:</b> Senior Doe	4 1/2 – 6 1/2 lbs.	Over 6 months
<b>CLASS 1077:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1078:</b> Junior Doe	Under 5 lbs.	Under 6 months

**DIVISION 80AC - HIMALAYAN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1079:</b> Senior Buck	2 1/2 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1080:</b> Senior Doe	2 1/2 – 4 1/2 lbs.	Over 6 months
<b>CLASS1081:</b> Junior Buck	Over 1 1/4 lbs.	Under 6 months
<b>CLASS 1082:</b> Junior Doe	Over 1 1/4 lbs.	Under 6 months

**DIVISION 80AD – HOLLAND LOP**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1083:</b> Senior Buck	Under 4 lbs.	Over 6 months
<b>CLASS 1084:</b> Senior Doe	Under 4 lbs.	Over 6 months
<b>CLASS 1085:</b> Junior Buck	Over 2 lbs.	Under 6 months
<b>CLASS 1086:</b> Junior Doe	Over 2 lbs.	Under 6 months

**DIVISION 80AE – JERSEY WOOLY**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1087:</b> Senior Buck	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1088:</b> Senior Doe	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1089:</b> Junior Buck	Over 1 1/2 lbs.	Under 6 months
<b>CLASS 1090:</b> Junior Doe	Over 1 1/2 lbs.	Under 6 months

**DIVISION 80AF – LILAC**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1091:</b> Senior Buck	5 1/2 - 7 1/2 lbs.	Over 8 months
<b>CLASS 1092:</b> Senior Doe	6 - 8 lbs.	Over 8 months
<b>CLASS 1093:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1094:</b> Junior Doe	Under 6 1/2 lbs.	Under 6 months

**DIVISION 80AG – LIONHEAD**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1095:</b> Senior Buck	Under 3 3/4 lbs.	Over 8 months
<b>CLASS 1096:</b> Senior Doe	Under 3 3/4 lbs.	Over 8 months
<b>CLASS 1097:</b> Junior Buck	Under 3 1/2 lbs.	Under 6 months
<b>CLASS 1098:</b> Junior Doe	Under 3 1/2 lbs.	Under 6 months

**DIVISION 80AH – LOP, ENGLISH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1099:</b> Senior Buck	Under 9 1/2 lbs.	Over 8 months
<b>CLASS 1100:</b> Senior Doe	Under 10 1/2 lbs.	Over 8 months
<b>CLASS 1101:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1102:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1103:</b> Junior Buck	Under 9 1/2 lbs.	Under 6 months
<b>CLASS 1104:</b> Junior Doe	Under 9 1/2 lbs.	Under 6 months

**DIVISION 80AI – LOP, FRENCH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1105:</b> Senior Buck	Over 11 lbs.	Over 8 months
<b>CLASS 1106:</b> Senior Doe	Over 11 1/2 lbs.	Over 8 months
<b>CLASS 1107:</b> Intermediate Buck	Under 12 lbs.	6-8 months
<b>CLASS 1108:</b> Intermediate Doe	Under 12 1/2 lbs.	6-8 months
<b>CLASS 1109:</b> Junior Buck	Under 11 lbs.	Under 6 months
<b>CLASS 1110:</b> Junior Doe	Under 11 lbs.	Under 6 months

**DIVISION 80AJ - LOP, MINI**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1111:</b> Senior Buck	4 1/2-6 1/2 lbs.	Over 6 months
<b>CLASS 1112:</b> Senior Doe	4 1/2-6 1/2 lbs.	Over 6 months
<b>CLASS 1113:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1114:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION 80AK - LOP, VELVETEEN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1115:</b> Senior Buck	5 -6 1/2 lbs.	Over 6 months
<b>CLASS 1116:</b> Senior Doe	5 -6 1/2 lbs.	Over 6 months
<b>CLASS 1117:</b> Junior Buck	3 1/2 - 5 lbs.	Under 6 months
<b>CLASS 1118:</b> Junior Doe	3 1/2 - 5 lbs.	Under 6 months

**DIVISION 80AL –MINI REX**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1119:</b> Senior Buck	3 – 4 1/4 lbs.	Over 6 months
<b>CLASS 1120:</b> Senior Doe	3 1/4 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1121:</b> Junior Buck	Under 3 3/4 lbs.	Under 6 months
<b>CLASS 1122:</b> Junior Doe	Under 3 3/4 lbs.	Under 6 months



**DIVISION 80AM – MINI SATIN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1123:</b> Senior Buck	3 1/4– 4 3/4 lbs.	Over 6 months
<b>CLASS 1124:</b> Senior Doe	3 1/4– 4 3/4 lbs.	Over 6 months
<b>CLASS 1125:</b> Junior Buck	Under 4 lbs.	Under 6 months
<b>CLASS 1126:</b> Junior Doe	Under 4 lbs.	Under 6 months

**DIVISION 80AN – NETHERLAND DWARF**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1127:</b> Senior Buck	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 1128:</b> Senior Doe	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 1129:</b> Junior Buck	Under 2 lbs.	Under 6 months
<b>CLASS 1130:</b> Junior Doe	Under 2 lbs.	Under 6 months

**DIVISION 80AO – NEW ZEALAND**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1131:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1132:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1133:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1134:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1135:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1136:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1137:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1138:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

**DIVISION 80AP - PALOMINO**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1139:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 1140:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1141:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 1142:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1143:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1144:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1145:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 1146:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

**DIVISION 80AQ – POLISH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1147:</b> Senior Buck	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1148:</b> Senior Doe	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1149:</b> Junior Buck	Under 2 1/2 lbs.	Under 6 months
<b>CLASS 1150:</b> Junior Doe	Under 2 1/2 lbs.	Under 6 months

**DIVISION 80AR – REX**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1151:</b> Senior Buck	7 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 1152:</b> Senior Doe	8 - 10 1/2 lbs.	Over 6 months
<b>CLASS 1153:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1154:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

**DIVISION 80AS – RHINELANDER REX**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1155:</b> Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 1156:</b> Senior Doe	7 - 10 lbs.	Over 6 months
<b>CLASS 1157:</b> Junior Buck	Over 3 1/4 lbs.	Under 6 months
<b>CLASS 1158:</b> Junior Doe	Over 3 1/4 lbs.	Under 6 months

**DIVISION 80AT - SATIN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1159:</b> Senior Buck	8 1/2 – 10 1/2 lbs.	Over 8 months
<b>CLASS 1160:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1161:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 1162:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1163:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1164:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

**DIVISION 80AU – SILVER**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1165:</b> Senior Buck	4 - 7 lbs.	Over 6 months
<b>CLASS 1166:</b> Senior Doe	4 - 7 lbs.	Over 6 months
<b>CLASS 1167:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1168:</b> Junior Doe	Under 5 lbs.	Under 6 months

**DIVISION 80AV – SILVER FOX**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1169:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1170:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1171:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1172:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 1173:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1174:</b> Junior Doe	Under 9 lbs.	Under 6 months

**DIVISION 80AW – SILVER MARTEN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1175:</b> Senior Buck	6 1/2 - 9 lbs.	Over 6 months
<b>CLASS 1176:</b> Senior Doe	7 – 9 1/2 lbs.	Over 6 months
<b>CLASS 1177:</b> Junior Buck	Under 7 lbs.	Under 6 months
<b>CLASS 1178:</b> Junior Doe	Under 7 1/2 lbs.	Under 6 months

**DIVISION 80AX – TAN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1179:</b> Senior Buck	4 – 5 1/2 lbs.	Over 6 months
<b>CLASS 1180:</b> Senior Doe	4 – 5 1/2 lbs.	Over 6 months
<b>CLASS 1181:</b> Junior Buck	Over 2 lbs.	Under 6 months
<b>CLASS 1182:</b> Junior Doe	Over 2 lbs.	Under 6 months

**DIVISION 80AY - TRIANTA TAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1183:</b> Senior Buck	4 – 6 lbs.	Over 6 months
<b>CLASS 1184:</b> Senior Doe	4 – 6 lbs.	Over 6 months
<b>CLASS 1185:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1186:</b> Junior Doe	Under 5 lbs.	Under 6 months

**DIVISION 80AZ - ANY CROSSBRED**

**Will be judged on meat quality**

<b>CLASS 1187:</b> Senior Buck	Over 6 months
<b>CLASS 1188:</b> Senior Doe	Over 6 months
<b>CLASS 1189:</b> Junior Buck	Under 6 months
<b>CLASS 1190:</b> Junior Doe	Under 6 months

**DIVISION 80BA - ANY OTHER**

**Will be judged on meat quality**

<b>CLASS 1191:</b> Senior Buck	Over 6 months
<b>CLASS 1192:</b> Senior Doe	Over 6 months
<b>CLASS 1193:</b> Junior Buck	Under 6 months
<b>CLASS 1194:</b> Junior Doe	Under 6 months

**DIVISION 80BB – FUR**

- CLASS 1195:** Fur Class Rex
- CLASS 1196:** Fur Class Wool
- CLASS 1197:** Fur Class Normal

**DIVISION 80BC – MEAT CLASSES**

<b>CLASS 1198:</b> Meat Pen	Min Weight 3 lbs./Max Weight 5 lbs. Each (3 Rabbits – Same Breed & Variety)	Age Not Over 10 Weeks
<b>CLASS 1199:</b> Single Fryer	Min Weight 3 lbs./Max Weight 5 lbs.	Age Not Over 10 Weeks
<b>CLASS 1200:</b> Roaster	Min Weight 5 lbs./Max Weight 8 lbs.	Age Limit Under 6 Months
<b>CLASS 1201:</b> Stewer	Min Weight 8 lbs.	Age 6 Month & Over

**DIVISION 80BD – PREMIER EXHIBITOR**

**CLASS 1202:** Rabbit Premier Exhibitor

**DEPARTMENT M**  
**LLAMA/ALPACA**

**Exhibit Entry**  
**Livestock Pavilion**  
**Friday, July 28 – 6:00 p.m. – 8:00 p.m.**

**Show Time**  
**Saturday, July 29 - 10:00 a.m.**  
**East Wing**

**Exhibit Release**  
**Sunday, July 30 – 5:00 p.m.**  
**Superintendent: Shellie Miller**

**PROJECT EXHIBIT RULES:**

1. Competition is open to enrolled 4-H llama and alpaca project members.
2. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 53 - 60. Please carefully read all rules.
3. Ownership or leasing of Llamas and Alpacas must be in the name of the exhibitor by May 1, 2017, and Llama/Alpaca ownership/lease agreement(s) on file at the Extension Office by May 1.
4. See Record Book and Thank You note rules on page 57 – 58.

**SHOW RULES:**

1. All Llama and Alpaca exhibits must be in place by 8:00 p.m., Friday, July 28. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
2. Alpaca/Llamas must pass a veterinary inspection at the time of their arrival. Those animals not passing inspection will not be allowed on the fairgrounds.
3. Stalling will be in the North End of the Livestock Pavilion in horse stalls.
4. All llamas and alpacas must be at least 5 months old. Intact males may be shown.
5. Llama/Alpaca's need not be in full fleece to show. They may be shorn.
6. Llamas and Alpacas will be shown together.

**PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 – 55.**
2. **Entry will be done on-line.**
3. Exhibitors are allowed to enter a maximum of two (2) animals in this department; but only one (1) per class.
4. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

7. Alpaca Owner and Breeders Association current show rules will be used to judge classes.
8. Classes will be broken with cooperation and input from the judge and superintendent and with approval from the extension agent.
9. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

**AWARDS:**

1. **High Point Awards:** High Point Awards will be given in the Junior, Intermediate and Senior Divisions.
2. To be eligible for the high point award exhibitors must participate in each class (showmanship, obstacle, public relations, and costume). The combined best score from these classes will be awarded high point in each age division.
3. Exhibitors will be awarded Champion and Reserve Champion ribbons for showmanship and performance classes. The animal used in showmanship will be considered the 'high point' animal.
4. Grand Champion and Reserve Grand Champion ribbons and awards will be presented to the High Point recipients. Grand Champion and Reserve Grand Champion awards will be presented at the Achievement program, October 1, 2017.
5. **Herdsmanship:** Herdsmanship awards are given to the top herdsman in each age division (junior, intermediate and senior) at the Achievement Program, October 1, 2017.

**DIVISION 79A - LLAMA & ALPACA SHOWMANSHIP**  
See Chart for Division and Class Numbers

1. **Llama/Alpaca Showmanship is required for all 4-H members showing Llama/Alpaca at the Arapahoe County Fair.**
2. Exhibitors must pre-enter and show their own animal.
3. The judge will consider:
  - d. Appearance of animal - 25%
  - e. Showing of animal - 50%
  - f. Appearance, courtesy and knowledge of exhibitor - 25%
4. The Llama/Alpaca showmanship contest will be divided into three age divisions:
  - d. Junior division,  
Ages 8-10 as of Dec. 31, 2016
  - e. Intermediate division,  
Ages 11-13 as of Dec. 31, 2016
  - f. Senior division,  
Ages 14-18 as of Dec. 31, 2016

**DIVISION 79C - COSTUME**

**Project Exhibit Rules:**

1. Entrants are required to actively participate in the construction of a costume for themselves and their alpaca entry.
2. Judging will be based on originality and complexity of costume, ability of handler and alpaca to show as a team (does alpaca handle challenges of the costume, such as dangling parts, legging, etc.).

5. The Champion and Reserve Showman in each age group will be eligible to participate in the Round Robin Contest.

**DIVISION 79B - PUBLIC RELATIONS**

**Project Exhibit Rules:**

1. This class is for the llama and alpaca that participate in community activities such as schools, hospitals, service clubs, parades, charity functions, children's homes, rehabilitation therapy with a variety of patients, T.V. or other media appearances for promotion.
2. The class is run like the obstacle class but with a different course design and obstacles.

**Mandatory Obstacles:**

1. Stairs or Ramps
2. Pick up foot and show pad or teeth in confinement area
3. Backing Recommend going around and between obstacle such as chairs, tables, beds, desks, etc.
4. Crowd petting and touching.

**DEPARTMENT M**  
**LLAMA/ALPACA SHOW CLASSES**

**DIVISION 79A - LLAMA & ALPACA SHOWMANSHIP**  
(Required)  
Class 1200: Junior  
Class 1201: Intermediate  
Class 1202: Senior

**DIVISION 79B - PUBLIC RELATIONS**  
Class 1206: Junior  
Class 1207: Intermediate  
Class 1208: Senior

**DIVISION 79C - COSTUME**  
Class 1209: Junior  
Class 1210: Intermediate  
Class 1211: Senior

**DIVISION 79D - LLAMA & ALPACA**  
**OBSTACLE/PACK**  
Class 1203: Junior  
Class 1204: Intermediate  
Class 1205: Senior

**DIVISION 79 E - LLAMA & ALPACA FLEECE**  
Class 1212: Junior  
Class 1213: Intermediate  
Class 1214: Senior

**DIVISION 79D - LLAMA & ALPACA**  
**OBSTACLE/PACK**

**Project Exhibit Rules:**

1. The obstacle class is to simulate the usefulness of the animals as pack animals.
2. The exhibitor will need to navigate a course designed by the judge with their animal while being safe.
3. This class tests the training and trust of the animals and the skills of the handler.

## DIVISION 79 E - LLAMA & ALPACA FLEECE

### Project Exhibit Rules:

1. Any fleece entered shall be discriminated against and subject to disqualification if the fleece shows any definite defect including the following:
  - a. Poorly prepared, containing excessive dirt and plant material, tags, burrs, etc.

- b. Any sign or stage of insect infestation.
2. For the shorn fleece, do not include the dirty base of the neck. Start at withers and continue to dock of tail; then down the sides, but not under the belly.
  3. Fleece must be brought to the show, in a clear plastic bag, provided by owner, to protect fiber while on display.

## DEPARTMENT O HORSE

Superintendent – Dona Woods

**SATURDAY - JULY 22, 2017**  
English – Western – Gymkhana

**English Show Check in**  
7:00 a.m. – 7:30 a.m.

**English Show**  
8:00 a.m.

**Western Horse Show & Gymkhana**  
After Lunch

### PRE-ENTRY:

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on pages 53 – 55.
2. All Levels Testing must be completed by pre-entry deadline, June 23, 2017. There will be a \$25.00 late fee for any Levels Testing after the deadline.
3. Entry is done online at [ArapahoeCounty.fairentry.com](http://ArapahoeCounty.fairentry.com).
4. 4-H members will use their "4honline.com" ID to log into the fair entry system.
5. Use the Horse Entry Worksheet on page 117 to assist you in having the information needed on hand when entering online.
6. Permission to participate will be done electronically when pre-entering. The permission to participate information is on page 114.

### PROJECT EXHIBIT RULES:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules pages 53 -60.
2. Ownership or leasing of horse(s) must be in the name of the exhibitor and horse ID form must be uploaded to 4H Online by May 1, 2017.
3. **If Horse ID forms are not on file, members may not participate in fair events.**
4. An exhibitor may not enter more than one horse per class.
5. Exhibitors may file identification certificates on up to four (4) horses.
6. Exhibitors may enter classes only on horses that are identified on the horse identification certificate and in their Horse E-Record book as being part of the individual's 4-H project. See record book instructions, page 57 - 58.
7. See Page 57 for Thank You Note Instructions.

8. If a horse(s) cannot compete for any reason, **no substitutions** will be allowed after the May 1, 2017 Horse Identification Certificate deadline.
9. Late entries the day of the horse shows are subject to a \$25 late fee at the discretion of the superintendent.
10. Exhibitor numbers will be assigned at entry time.
11. Exhibitors must provide an **up-to-date record book** to the superintendent upon arrival, or they will not be allowed to show at County Fair.
12. Bareback riding will not be allowed outside the arena. Double riding will not be allowed on the fairgrounds.
13. Classes will be conducted according to the current 2015 Colorado 4-H Horse Show Rulebook, available from all Colorado State University Extension Offices.

### 4-H HORSE DRUG AND MEDICATION RULE:

- No horse or pony may be shown in any class at a 4-H show if it has been administered in any manner a forbidden substance. A forbidden substance is any stimulant, depressant or local anesthetic, which might affect the performance of a horse. Stimulants and depressants are defined as medications, which stimulate or depress the circulatory, respiratory, or central nervous systems.
- Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature might mask or screen the presence of the aforementioned prohibited drugs, or prevent or delay testing procedures. The use of these drugs will be considered physical abuse and the consequences will be enforced according to the general rules and requirements of the Colorado 4-H Horse Book.
- The full use of modern therapeutic measures including phenylbutazone for the improvement and protection of the health of the horse is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory, or central nervous systems.

### HORSE HUMANE POLICY STATEMENT:

1. It is the responsibility of every 4-H member to ensure that proper care is taken of their horse according to acceptable methods of good equine husbandry, as set forth by CSU and the Colorado Department of Agriculture. A healthy horse requires sufficient food, water, shelter and correct health care. Cruel and inhumane training methods are not appropriate in the Colorado 4-H Horse Program. Specific equine husbandry guidelines and humane training

methods are provided in the Colorado 4-H Horse Project Manual.

2. **The management of the Arapahoe County Fair reserves the right to withhold premium awards for violation of any rule governing this department, and to disqualify an exhibitor from participation at this Fair and/or future County Fairs.**

#### **FACILITY INFORMATION:**

1. Horses will not be required to stall at the show. Some temporary outdoor pens will be available during the show.
2. Pen requests will be sent out via email to all horse members.
3. Exhibitors will be required to clean any temporary outdoor pen that they use.
4. Exhibitors must supply their own horse feed, tack, and equipment.
5. A horse trailer parking area will be provided. All trailers and vehicles must be parked in the designated area.

#### **HORSE HEALTH REQUIREMENTS:**

Horses **may not** be unloaded from a trailer prior to:

1. Passing a veterinarian examination before being unloaded at arrival

#### **OR**

2. A current veterinary health certificate issued on or after July 1, 2017 may be presented to the superintendent.
3. Horse exhibiting any signs of infectious disease will not be allowed on the grounds.

#### **SHOW RULES:**

1. 4-H horse entries, exhibitors, and adults are subject to the 4-H Code of Conduct, the rules published in the Colorado 4-H Horse Rule Book (2015 edition) and the Livestock and Horse Rules published in this Fair Book, pages 53 – 60. Read each page carefully.
2. Only 4-H members will be allowed to school their horses (no parents, leaders, trainers, etc.)
3. **Coaching from the sidelines while the exhibitor is showing will not be allowed. Doing so will, at the discretion of the superintendent, cause disqualification of the riders' scores.**
4. **Trainers are not allowed to train at the Arapahoe County Fair. Anyone who utilizes another person to ride or otherwise physically "school" a member's horse while on the Arapahoe County Fair premises will immediately be disqualified and removed from the grounds.**
5. **Parents/family members and 4H leaders may as necessary, assist with tack changes and minor grooming help with the understanding that the 4-H member should do the majority of the work.**
6. All horses doctored, or in any way improperly or unfairly prepared or tampered with before going into the show ring, will be disqualified by the Superintendent.
7. The show ring will be under absolute control of the show management. Only authorized persons will be allowed in the show ring during judging.
8. The Arapahoe County Fair requires all exhibitors to wear proper attire in all horse show classes.

- a. Proper Western attire includes a long-sleeved shirt (**must be tucked in**), **long pants, and boots with heel.**
  - b. Proper English attire is required for all English classes.
  - c. A certified equestrian helmet with safety harness fastened in place is required in over fence classes, gymkhana events, activities and practice events (i.e. timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. The State 4-H office encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.
9. **Exhibitors riding without a helmet do so strictly at their own risk. A certified riding helmet is recommended at all times while on horseback on the fairgrounds.**
  10. An exhibitor, may switch horses between classes, **provided the horse is identified** on the exhibitor's horse Identification Certificate and no delay is created when the call to the arena for subsequent class is announced.
  11. **Level I** exhibitors entering classes in English, Gymkhana or Western events **must** hold the applicable Level I certification by June 23, 2017 and submit a signed release form for the Gymkhana events with the Fair pre-entry information.
  12. Level I 4-H Horse Members **may participate in the Gymkhana only if the following rules have been met:**
    - a. Two 4-H horse project riding leaders **must** evaluate the horse and riding ability of the 4-H member.
    - b. A release form **must** be signed by these two riding leaders and a parent. It must be submitted with the Arapahoe County Fair pre-entry.
    - c. The horse that is used for the riding evaluation **must** be noted on the release form and **must** be used at the Arapahoe County Fair Gymkhana. **No exceptions!** If this horse cannot be used for the Gymkhana events, the 4-H member will not be allowed to participate in the Gymkhana.
    - d. If one or both of the leaders do not feel that the 4-H member can compete safely in the Gymkhana, the 4-H member will not be allowed to participate in the Arapahoe County Fair Gymkhana.

#### **POINT SCORING SYSTEM:**

High Points for English and Western Performance, and Gymkhana Events will be accumulated based on a standard point system of:

1. 1<sup>st</sup> – 6 pts.
2. 2<sup>nd</sup> – 5 pts.
3. 3<sup>rd</sup> – 4 pts.
4. 4<sup>th</sup> – 3 pts.
5. 5<sup>th</sup> – 2 pts.
6. 6<sup>th</sup> – 1 pt.

## PREMIUMS AND AWARDS:

1. Premiums for 4-H horse classes will be:

<u>Placing</u>	<u>Ribbons 1-10 Place</u>
1st	\$5
2nd	\$4
3rd	\$3
4th	\$2

2. Premiums will be awarded only on those classes listed in the fairbook.

## GRAND CHAMPION SHOWMEN AND ROUND ROBIN SHOWMANSHIP:

1. The top two overall junior showmen, top two overall Intermediate showmen and the top two overall senior showmen will have an opportunity to compete in the Round Robin Showmanship Contest at 12:00 noon on Sunday, July 30. See page 62-63 for Round Robin Showmanship Contest Rules.
2. The only changes permitted to the list of those participating will be for emergencies, sickness or a participant qualifying for Round Robin in another species.

## HIGH POINT WINNERS:

1. Divisional Western, English and Gymkhana High Point Winners will be receive:
  - a. Grand Champion award and double strand purple rosette ribbons.
  - b. Reserve Grand Champion receives double strand lavender rosette ribbons and tool of the project awards.
2. Written Test placing will count for high point awards and bonus questions will be used to break high point ties.
3. To qualify for Overall High Point and Reserve Overall High Point, competitors must take the written test, compete in showmanship, plus two (2) or more classes in each: English, Western, and Gymkhana Divisions.
  - a. Exception: Walk Trot and Novice members are not eligible for Gymkhana classes so that requirement will be waived for their Overall tabulations.
4. Overall High Point and Reserve Overall High Point winners in each division will receive belt buckles presented by the Arapahoe County 4H Horse Advisory Committee.

## WALK TROT AND NOVICE

1. Walk/Trot classes are for unrated riders who are not yet proficient at the lope. Exhibitors may only enter Walk/Trot classes their first year of exhibition at the Arapahoe County Fair.
2. Walk Trot exhibitors may show their following year in Novice classes.
3. Novice riders are defined as 4-H youth, ages 8-18, who are unrated, having not yet passed the Level I written and riding test(s) by **June 23** of current year.
4. Novice riders are riders in their first year of showing at the Arapahoe County fair or a member that competed previously in Walk/Trot classes only.

5. Novice horse members should pass the Level I written and riding tests the following year.
6. Walk Trot and Novice riders are not eligible to enter Gymkhana classes.

## RATED RIDERS – LEVEL I, II, III, IV

1. Level I riders may show at the Arapahoe County Fair as a Level I for two years and then must attempt to pass their Level II written and riding test.
2. There is no requirement to level up from Level II to Level III, but it is highly encouraged for members to attempt.
3. Level II and above riders are eligible to compete at the Colorado State Fair.

## 4-H HORSE SHOW CONTESTS

### After English Show

(Do not count for high point or all around awards)

### COMMAND RAIL CONTEST

#### Contest Rules:

1. Horses will enter the arena at a walk.
2. Judging does not begin until all the horses are in the arena.
3. The contest is won by process of elimination.
4. The judge gives a command. Horses and riders will have 3 strides to do the command.
5. Competitors taking more than 3 strides are eliminated and are brought to the middle of the arena,
6. The winner is the one horse and rider left on the rail, who is the quickest at doing whatever is asked.
7. This is an opportunity to show how well trained and obedient the exhibitor's mount is.
8. Awards:

1 <sup>st</sup>	Blue Ribbon
2 <sup>nd</sup>	Red Ribbon
3 <sup>rd</sup>	White Ribbon

### VERSATILITY

#### Contest Rules:

1. All 4-H'ers competing in a least one 4-H horse class at this show are eligible to compete in Versatility regardless of age.
2. Exhibitors begin in English attire and tack and are judged on the rail in English Equitation.
3. Exhibitors are judged next on the rail in Western Horsemanship.
4. Appropriate attire is required for the English and Western classes.
5. Exhibitors and their horses may only use legal equipment/clothing for each class as described in the 2015 Colorado 4-H Horse Show Rule Book.
6. Tack change instructions:
  - a. A five (5) minute tack/clothing change into western attire will be allowed between the English and Western class.
  - b. Exhibitors will line up in the center of the arena across from and facing the gate after the English Equitation class.

- c. Exhibitors need to have a designated “helper” which must be another Arapahoe County 4-H member.
  - d. “Helper” may carry in the equipment or utilize a wheelbarrow or small cart to assist in transport.
  - e. Exhibitors are required to change tack and change into appropriate clothing in the show ring with the five minute time frame and remount.
  - f. The “helper” may assist exhibitor during the tack and clothing changes.
  - g. No exhibitor or their horse may leave the arena at this time.
  - h. At no time while changing, may exhibitors expose any undergarments.
  - i. Exhibitors are encouraged to layer clothing to facilitate their quick change.
7. Any loose horse during tack change will be cause for disqualification from scoring.
  8. Any exhibitor that has not fully completed the tack and western attire change and remounted will be excused from the ring and not placed.
  9. Overall class placings will be awarded on the basis of accumulated placing in each class.
  10. In the event of a tie, the winner will be the exhibitor that performed the tack and attire change safest as determined by the judge.

### **HORSE COSTUME CONTEST**

#### **After Western Show**

**(Does not count for high point or all around awards)**

**Contest Rules:**

1. Exhibitors are judged on their and their horse’s costumes.
2. Exhibitors may compete as a single horse/rider entry or as a double entry – two horses/two riders.
3. This will be a rail class at the walk with no set theme.
4. Exhibitors may compete either by hand or mounted.
5. Exhibitors must provide a short, one paragraph description of their entry to the horse show superintendent a minimum of 30 minutes prior to the class.
6. The announcer will read the exhibitors’ descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their horses to the costume prior to the day of show.
8. Horses must remain in control at all times.
9. If at any time, the horse show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
  - a. Most creative
  - b. Funniest
  - c. Scariest
  - d. Prettiest
  - e. Most authentic costume
11. Awards:
 

1 <sup>st</sup>	Blue Ribbon
2 <sup>nd</sup>	Red Ribbon
3 <sup>rd</sup>	White Ribbon
12. Scoring is based on:

- a. 65% Performance and Manners
- b. 35% Costume

### **4-H HORSE SHOW CLASSES**

**8:00 am – Horse Show**

### **4-H ENGLISH SHOW CLASSES**

#### **Division 78A**

1. Sr. English Pleasure
2. Int. English Pleasure
3. Jr. English Pleasure
4. Novice English Pleasure
5. Walk Trot English Pleasure
6. Sr. Hunt Seat Equitation
7. Int. Hunt Seat Equitation
8. Jr. Hunt Seat Equitation
9. Novice Hunt Seat Equitation
10. Walk Trot Hunt Seat Equitation
11. Sr. Show Hack
12. Int. Show Hack
13. Jr. Show Hack
14. Sr. Riding Control
15. Int. Riding Control
16. Jr. Riding Control
17. Novice Riding Control
18. Sr. Hunter Hack \*
19. Int. Hunter Hack\*
20. Jr. Hunter Hack\*
21. Equitation Over Fences – All ages level II and above.

\*Hunter Hack counts towards English High Point but does not count towards Overall High Point.

#### **ENGLISH TRAIL**

**9:00 a.m. - 12:00 p.m. (Only Scheduled Time)**

22. Sr. English Trail
23. Int. English Trail
24. Jr. English Trail
25. Novice English Trail
26. Walk Trot English Trail
27. Sr. Command Rail \*
28. Int. Command Rail \*
29. Jr. Command Rail\*
30. Versatility – All Ages \*

**\*Does not count towards High Point**

#### **LUNCH BREAK**

#### **WRITTEN TEST**

**At lunch**

31. Sr. Written Test
32. Int. Written Test
33. Jr. Written Test
34. Novice Written Test
35. Walk Trot Written Test



**SHOWMANSHIP  
ENGLISH AND WESTERN COMBINED**

**After lunch break**

- 36. Sr. Showmanship
- 37. Int. Showmanship
- 38. Jr. Showmanship
- 39. Novice – All Ages
- 40. Walk Trot
- 41. Bareback Horsemanship\*- All Ages Level II  
\* does not count towards High Point

**4-H WESTERN SHOW CLASSES**

**After Showmanship**

**Division 78C**

- 42. Sr. Western Pleasure
- 43. Int. Western Pleasure
- 44. Jr. Western Pleasure
- 45. Novice Western Pleasure
- 46. Walk Trot Western Pleasure
- 47. Sr. Horsemanship
- 48. Int. Horsemanship
- 49. Jr. Horsemanship
- 50. Novice Horsemanship
- 51. Walk Trot Horsemanship
- 52. Sr. Reining
- 53. Int. Reining
- 54. Jr. Reining
- 55. Novice Reining
- 56. Sr. Western Riding
- 57. Int. Western Riding
- 58. Jr. Western Riding
- 59. Costume Class

**WESTERN TRAIL**

**1:00 P.m. - 5:00 p.m. (Only Scheduled Time)**

- 60. Sr. Western Trail
- 61. Int. Western Trail
- 62. Jr. Western Trail
- 63. Novice Western Trail
- 64. Walk Trot Western Trail

**4-H GYMKHANA SHOW CLASSES**

**After Costume Class**

**Exhibit Rules:**

- 1. A five-second penalty will be assessed if the contestant's helmet is not on the exhibitor from the time they cross the start line until they reach the finish line. A contestant must wear the helmet through the arena gate.
- 65. Int. Barrel Race
- 66. Jr. Barrel Race
- 67. Sr. Pole Bending
- 68. Int. Pole Bending
- 69. Jr. Pole Bending
- 70. Sr. Keyhole Race

- 71. Int. Keyhole Race
- 72. Jr. Keyhole Race
- 73. Sr. Flag Race
- 74. Int. Flag Race
- 75. Jr. Flag Race
- 76. Sr. Egg and Spoon Race
- 77. Int. Egg and Spoon Race
- 78. Jr. Egg and Spoon Race

**DEPARTMENT P  
DOGS**

**Sunday - July 23, 2017**

**Exhibition Hall**

**Show Entry Time: 8:00 – 8:30 a.m.**

**Judging: 9:00 a.m.**

**Superintendent – Marci Anderson**

**Assistant Superintendent – Sarah Anderson**

**PRE-ENTRY:**

- 1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 – 55.**
- 2. **Entry will be done on-line.**
- 3. **A picture of each dog entered must be attached to your record book when checking in at the Arapahoe County Fair Dog Show.**
- 4. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

**EXHIBITOR ELIGIBILITY RULES:**

- 1. Members must be enrolled in the 4-H dog project as of April 1, 2017. All dogs entered in obedience, showmanship and/or rally classes must have been part of the project by April 1, 2017 or earlier.
- 2. Dogs must be owned, **not leased.**
- 3. **4-H Dog project members are required to complete the State Dog Identification Form on-line by May 1<sup>st</sup>. A printed copy of your online Colorado 4-H Dog ID is required for your Dog E-record.**
  - Log on to 4honline, using your family email
  - Go to member page
  - Click on “edit” next to your name
  - Click on “Animal/Livestock” button at top
  - Choose your animal type: “Dog”
  - Select “Add Animal”
  - Fill out information and upload your dog's shot records and photos
  - Click “Save”
- 4. It is highly recommended that all backup dogs be registered.
- 5. Member must have proof of ownership of the dog at the time of entry and provide that to the Superintendent.
- 6. The member must own his/her project dog individually or in partnership with immediate family members or guardians during the complete duration of the project year. The member must provide the majority of care for the dog(s).

7. Members may exhibit a different dog in Obedience, Showmanship and Rally.
  - a. Members may exhibit only one dog in Showmanship.
  - b. Members may exhibit more than one dog in Obedience as long as the dogs are entered in different classes.
  - c. Members may exhibit as many dogs as they want in each Rally class.
8. The dog must be trained and shown by the exhibitor.
9. Members entered in B classes are for experienced handlers with a **new dog or who have never received a blue ribbon at a previous state fair dog show in the class entered, the exception being Beginner novice B.**
10. Youth who have been in 4-H Dog Trials for two years or more are **not** eligible to compete in Beginner-Novice A class or in Junior, Intermediate or Senior Novice Showmanship.

#### **COLORADO STATE 4-H DRESS CODE:**

1. **This dress code is to be followed by all Junior, Intermediate and Senior 4-H members, as well as adult leaders, advisors, and chaperones at all Colorado State 4-H sponsored events including but not limited to the Colorado State Fair 4-H Dog Trials. Deviations from the dress code will result in a request to change. This dress code is not subject to personal interpretation. A state officer, adult leader, advisor, or chaperone may deem clothing inappropriate. In addition, some activities or events will have specific dress requirements that will need to be followed.**
2. **Appropriate dress consists of:**
  - **Clothes are clean and in good repair, free of holes, tears, or slashes.**
  - **Clothes are free from violent or drug-related material, or anything that alludes to violations of the 4-H Code of Conduct.**
  - **Shorts, skirts and dresses must be mid-thigh length. No cut-off shorts allowed.**
  - **All items designated as underwear are kept under cover.**
  - **Halter-tops, tube tops, or tops that expose undergarments are not allowed.**
  - **No pants or shorts that expose undergarments.**
  - **No spaghetti straps on shirts or dresses, with the exception of formal attire, or when under suit jackets. If the suit jacket is removed, the shirt must be covered by another means.**
  - **No see-through garments or muscle shirts.**
  - **Shoes must be worn at all times. Proper foot attire for dog showing is shoes which are closed-toed. No flip-flops, sandals, or other open-toed shoes will be allowed in the show ring for any class.**
3. **Appropriate clothing must be worn in all dog show classes, including Obedience and Rally.**
4. **If the clothing has been deemed inappropriate by a judge or Superintendent, the member can be denied the opportunity to show their dog until the clothing has been changed.**

5. **The Member will be given 5 minutes to change into an appropriate outfit if the judge or Superintendent deems their clothing inappropriate.**
6. **It is always a good idea to have another person observe you before you go into the ring making sure that the clothing you are wearing is appropriate when bending, stooping or kneeling while showing your dog. If it is not, it is advisable to change clothes.**

#### **DOG SHOW/CONTEST RULES:**

1. Fair entry time for dogs is 8:00 - 8:30 a.m., Sunday, July 23. Late entries are subject to a \$25 late fee at the discretion of the Superintendent. Show begins at 9:00 a.m.
2. Exhibitors will pick up their armband numbers at registration. The armband numbers will be the same for all classes entered by exhibitor and dog. There will be a different number for each **dog** entered.
3. Bring your **up to date** State 4-H E-record book(s) to be checked by the Extension Agent or Superintendent.
4. Arapahoe County 4-H Dog Show officials and/or staff can and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment", the County 4-H staff and/or officials will meet to decide appropriate action in each case.
5. Any negative behavior on the part of the exhibitor and/or families, or leaders directed toward any show official will result in disqualification and awards forfeited.
6. Entrants are encouraged to use the Animal Care and Housing Form for Colorado 4-H Livestock Projects.
7. During the show, all spectators including parents will remain outside the judging arena and office and not question the placing or speak to the judge.
8. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the Superintendent of that division and **not the judge**. The Superintendent will then take the question to the judge if warranted.
9. If a dog has failed an exercise, it will not ordinarily be re-judged unless the judge feels the dog's performance was prejudiced by peculiar and unusual conditions. In such a case, the judge may wish to re-judge the dog only on the portion of the exercise in which the unusual condition occurred.
10. Spectators/parents must stay at least ten feet from the ring.
11. **No set-up will be allowed anywhere near the rings. Allowable set up areas will be designated and no one will be allowed to set-up in any other areas.**
12. All entrants will be responsible for cleanup after their dogs. Failure to do so can be a basis for dismissal from the County Fair 4-H Dog Show and/or forfeiture of any placing.
13. Only the judge, superintendent(s), 4-H Staff, tabulators and appointed secretary are allowed behind the table and in the office.
14. All dogs and exhibitors should arrive at 8:00 a.m. and shall remain until the completion of their last class.

15. All exhibitors are to remain on site while score sheets are tabulated, so that awards can be handed out at the end of the day.
  16. All dogs must be on leash at all times while at the Arapahoe County Fair except when judging requires off-lead work in the show ring.
  17. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited. This will be determined by the Superintendent.
  18. The Arapahoe County 4-H Dog Show is a 4-H show. As such, 4-H youth development principles are of primary importance. Show rules and guidelines are modeled after AKC rules whenever possible except that dog registry with AKC is not required. Differences between AKC and 4-H are noted by an asterisk on the score card printouts.
  19. **All exhibitors are encouraged to enter obedience classes plus showmanship because scores will be combined when determining county Overall Championships.**
  20. **Rally classes are not used in determining Overall Dog Championships.**
  21. Dog tags (name tags, rabies tags or anything else that hangs from a dog's collar) are not allowed in the ring. Tags must be worn at all times except in the ring.
  22. Only the correct equipment for the appropriate class should be used.
  23. The length of your obedience leash should be six feet for all Beginner Novice classes, but may be shorter for all other classes. (Preferably leather lead).
  24. Allowed collars in classes include flat or rolled leather or nylon with buckle or snap closure or metal choke chain.
  25. Halties, gentle leaders, harnesses or pinch collars will not be allowed in the show ring.
  26. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
  27. Depending on what you are wearing in the showmanship ring, use proper kneeling etiquette. If you are in a skirt, it is best to kneel on both knees. If you are wearing pants, it would be appropriate to kneel on only one knee.
4. before the County Fair, then the dog is eligible for only the same class. Rule #1 takes precedence over this rule.
  4. If the dog receives a title more than 4 months before the State Fair Dog Trial, they must move up to the next class. The exceptions to this titling rule are Obedience – Grad Novice, Open, Grad Open, and Utility; and Rally Advanced/Excellent. If you receive titles in these classes, you may still compete as a “B” level competitor in the same class at State Fair for as long as necessary to complete the training needed to move up to the next class.
  5. A bitch in season may be shown at the Arapahoe County Fair **only** if the exhibitor communicates with the superintendent or Extension Office prior to the show and complies with established guidelines. **A bitch in heat, obviously pregnant or lactating will not be allowed to compete in obedience classes at the State Fair.**
  6. Dogs in obvious pain from a previous illness or injury shall not be shown. If a dog is injured at a show, that dog will be excused from the ring. Consideration of a dog's physical disability needs to be addressed between the handler and project leader before starting the project.
  7. All dogs participating in the County and State Fairs must have proof of approved current and effective (at the time of County Fair pre-entry) vaccination of the dog for rabies and parvovirus. Date of the vaccination must be provided with the pre-entry and in the project record in the place provided.
  8. **Proof of vaccination must come from a licensed veterinarian or the dog is not legally considered vaccinated.** If the member's dog receives Rabies immunizations which are given by anyone who is not a Colorado Sate licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone.
  9. If a member's dog does not receive Rabies immunizations as required by the state of Colorado for all 4-H dog project participants, a certificate from the member's veterinarian stating the reason must accompany the Arapahoe County Pre-entry.
  10. It is highly recommended that dogs eligible for State Fair be vaccinated for kennel cough.

#### **DOG ELIGIBILITY RULES**

1. After earning a qualifying score in Obedience or Rally competition as a 4-H project dog at the State Fair, that dog is no longer eligible to compete in that same or lower Obedience class at any following Fair, except obedience: Grad Novice, Open, Grad Open and Utility classes and Rally Advanced-Excellent.
2. If a dog has received a qualifying score in Obedience - Grad Novice, Open, Grad Open, Utility, or Rally - Advanced/Excellent at a previous State Fair, they may stay in that same class as a “B” level competitor for as long as they need to complete the training required for them to move up to the next class.
3. A dog with any other rally or obedience title from any nationally recognized title-granting organization (A.K.C., U.K.C., A.S.C.A., etc.) is disqualified from entering the class for which the degree was awarded or any lower class; except if the title was won less than four months

#### **DONOR THANK YOU NOTES**

1. A thank you note must be written to each donor (i.e. IREA, Four Rivers, etc.)
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
  - a. **4-H Cat Show**
  - b. **4-H Dog Show**
  - c. **4-H Consumer Science & General Project Judging**
  - d. **4-H Mandatory Livestock Meeting,**
  - e. **Horse Show**
3. **All thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will be available at each event and in the 4-H fair office.**

5. Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 30 in order to receive exhibitor donations.
6. If your thank you note is deemed unacceptable, you will be asked to re-write it.

**All Thank You Note Envelopes:**

- a. Must be properly addressed (in ink) and stamped to be considered complete.
- b. Must have the complete name and address of the buyer/donor.
- c. Must have a complete return address with name and address of youth.

**RECORD BOOKS:**

1. The companion E-record is used for the Dog project.
2. Dog E-record books must be presented at registration prior to the show and be checked by the Superintendent or designee. **They should be as complete as possible.**
3. **Proof of rabies and parvovirus vaccination must be recorded in the project record in the place provided. Vaccinations must be up to date.**
4. Members who fail to bring dog E-records will be allowed to show for exhibition only but will not be awarded placement, premiums or State Fair eligibility.
5. If a member shows only one dog at the Fair, it must be the same dog for which a record book has been completed.
6. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
7. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
8. **Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
9. **Record books will be collected and evaluated by club leaders.**
10. **Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to September 5.**
11. **If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the completion requirement.**
12. **Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**
13. Premiums for Dog Fair placings will be paid by check and may be picked up by the exhibitor at the CSU Extension office/Arapahoe County once they are made available. They will also be available at the Arapahoe County 4-H Achievement Awards Program on Sunday, October 1, 2017 or the CSU Extension office/Arapahoe County after October 1, 2017.



**AWARDS:**

1. **Premiums and ribbons for Obedience & Showmanship dog classes are:**

<u>Obedience Score</u>	<u>Award</u>	<u>Showmanship Score</u>
170 - 200	Blue \$5	170 - 200
140 - 169.5	Red \$4	140 - 169.5
139 or less	White \$3	139 or less

2. Placement ribbons in obedience and showmanship will be given to the top six scores in each class as follows:

- a. **Junior division exhibitors:**  
(8-10 years old as of Dec. 31, 2016)
- b. **Intermediate division exhibitors:**  
(11-13 years old as of Dec. 31, 2016)
- c. **Senior division exhibitors:**  
(14-18 years old as of Dec. 31, 2016).

3. **County Obedience & Showmanship Dog Grand Champions:** In case of a tie for Grand Champion and Reserve Grand Champion Obedience and Showmanship in each age category there will be a run-off decided by the judge.

4. All Grand Champions and Reserve Grand Champions receive rosette ribbons.

5. **Obedience:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Obedience will be awarded to the two exhibitors in each age category with the highest and second highest scores from all obedience classes.

6. **Showmanship:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Showmanship will be awarded to the two exhibitors in each age category with the highest and second highest scores from all showmanship classes.

7. **Overall:** Grand Champion and Reserve Grand Champion Overall Junior, Intermediate and Senior will be awarded to the two exhibitors in each age category with the highest combined scores from Obedience and Showmanship.

8. In event of a tie for overall Grand Champion awards, the highest obedience score will determine the winner. If the obedience scores are the same, there will be a run-off decided by the judge.

9. **Premiums and ribbons for Rally dog classes are:**

<u>Rally Score</u>	<u>Award</u>
100 - 70	Blue \$5.00
69 - 40	Red \$4.00
39 or less	White \$3.00

10. Rally placement ribbons will be given to the top six scores in each class as follows: Rally awards are based on experience not age.

Novice A	Advanced A	Excellent A
Novice B	Advanced B	Excellent B
Advanced/Excellent A	Advanced/Excellent B	

11. **Grand Champion and Reserve Grand Champion Rally** will be awarded to the exhibitor/dog team with the highest and second highest scores. Any tie will be broken using the fastest time.

12. Premium checks must be cashed by December 31, 2017 and will not be re-issued if not cashed by that date.

13. Grand Champion Awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Sunday, October 1, 2017.

14. Tools of the Project will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Sunday, October 1, 2017.

## **DIVISION 79A - OBEDIENCE CLASSES**

### **Project Exhibit Rules:**

1. All 4-H obedience classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the youth of this program.
2. 4-H members may exhibit one dog per obedience class provided the dog is trained by the exhibitor. Each dog, however, must be a part of the 4-H project with a separate E-record book for each dog.
3. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
4. In all classes except puppy classes, ten points will be deducted in the obedience classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
5. Only one command can be given in obedience classes, per exercise, unless additional commands are appropriate to that class. Use of the dog's name with a verbal command (Spot, sit!) can be used. If verbal commands are not used, **one** appropriate hand signal may be used.

### **VETERANS DIVISION**

1. Any dog 7 years old or over may be shown in the Veteran's Division.
2. Veteran Division dogs will be allowed/required to jump ½ of their regulation jump height. They will be required to perform all exercises in their class; jump height will be the only difference from the regular class.
3. Once a veteran dog can no longer jump at least ½ their regulation jump height they must be moved to a class that does not require jumping. Members, parents, trainers, and leaders cannot determine a jump height for a dog. They will be judged at ½ their required jump height.
4. Dogs shown as a Veteran are not eligible for any other Obedience classes.
5. It is the choice of the member, the member's parent, and the member's trainer and veterinarian as to giving a dog Veteran's designation.
6. Veteran dogs will compete at the obedience level the member chooses, from Novice up through Utility.
7. A veteran dog may change obedience levels in either direction each year as their health determines.
8. Scores will be calculated as follows:
  - a. Novice: judge's score
  - b. Pre-Grad-Novice: judge's score plus 3 points
  - c. Grad Novice: judge's score plus 6 points
  - d. Open: judge's score plus 9 points
  - e. Grad Open: judge's score plus 12 points
  - f. Utility: judge's score plus 15 points
9. Veteran dogs will compete only against other veteran dogs for ribbons and awards. Their scores will not count toward awards in any other Obedience divisions.
10. If a dog is entered as a Veteran during a project year, they may go back to regular obedience the following year;

however, they must go back to the level they would have been competing at before they moved to veterans.

### **PUPPY PRE-OPEN CLASS INFORMATION**

The purpose of this class is to introduce obedience commands to a puppy without the stress of perfection seen in regular obedience classes. This class will introduce the puppy to dog shows in a positive manner, thus setting the puppy up for a life time of enjoyment in the show ring.

Handlers will be encouraged to use a reward system of food treats or toys in the ring to reward the puppy during and after each exercise. Double commands (or more) will be allowed. This class will be evaluated more on the handler's skill in training a young dog and dealing with the animal's mistakes than on the skill of the animal when performing the exercises. This will be a NO SCORE CLASS. The score sheet will consist of Excellent, Good or Needs Improvement in each of the following areas:

**Loose Lead Walking** – This exercise is used to encourage the puppy to feel comfortable and happy on lead while maintaining a distance of no more than two feet from the handler's left side. This does not need to be heel position. Handlers may use bait and toys to keep the puppy in the correct position, and may tell the puppy to sit after a "Halt." Things to be considered in judging include the enjoyment of the puppy, the bond between the puppy and the handler, and the handler's ability to get the puppy's attention back after a distraction.

**Sit for Exam** – In this exercise the puppy is commanded to a sit position. The judge will approach the puppy and examine it. The judge is required to handle the puppy's ears, mouth, and one front foot during the exam, although petting and scratching are encouraged. The purpose of this exercise is to teach the puppy to accept handling from a friendly stranger.

**Recall** – The handler will command the puppy to stay in a sit position and will step just in front of the puppy with his or her toes no more than six inches from the puppy's front feet. When the judge says "Call your dog," the handler will proceed to walk backward no more than six feet while calling the puppy. The puppy should get up and follow the handler in a happy manner. After the six feet has been reached, the handler will command the puppy to sit.

**Down Stay** – The handler will put the puppy in a down. When the judge says "Leave your puppy," the handler will tell the puppy to stay. The handler will walk to the end of the lead, pause, and then immediately walk behind the puppy and back to heel position.

**Serpentine Walking** – The puppy and handler will walk on a loose lead through a serpentine of three people positioned in a straight line. The expectations are the same as for Loose Lead Walking, with the addition of the distraction of the three "posts."

After one year of showing in the Puppy Obedience Class: If the member was in their 1st year of obedience training, the team moves into Beginner Novice A Obedience, if the member was in their 2nd year or higher of obedience training, the team moves to Beginner Novice C 1st year.

**BEGINNER-NOVICE OBEDIENCE DIVISION:**

**PUPPY CLASSES:** Class is open to puppies which are not ready for regular obedience classes.

- CLASS 886 JUNIOR**
- CLASS 887 INTERMEDIATE**
- CLASS 888 SENIOR**

**BEGINNER-NOVICE A:** Class open only to members (handlers) and their dog in their first year of dog obedience training. All exercises will be performed on leash. (This is a first year class for the handlers and their dog.)

- CLASS 889 JUNIOR**
- CLASS 890 INTERMEDIATE**
- CLASS 891 SENIOR**

**BEGINNER-NOVICE B:** Class open only to second year dog obedience training members (handlers) and must be the same dog and youth team that showed the previous year in Beginner-Novice A.

- CLASS 892 JUNIOR**
- CLASS 893 INTERMEDIATE**
- CLASS 894 SENIOR**

**BEGINNER-NOVICE C – 1<sup>st</sup> Year:** Class open to members with previous obedience training (experienced handlers) who are working with a new dog OR a dog with previous experience in an organized training class working with a new 4-H member. All exercises will be performed on leash.

- CLASS 895 JUNIOR**
- CLASS 896 INTERMEDIATE**
- CLASS 897 SENIOR**

**BEGINNER-NOVICE C - 2<sup>nd</sup> Year:** Class open only to members in the second year of Beginner-Novice C training and must be the same youth and dog team that showed the previous year in Beginner Novice C – 1<sup>st</sup> year.

- CLASS 898 JUNIOR**
- CLASS 899 INTERMEDIATE**
- CLASS 900 SENIOR**

**NOVICE DIVISION:**

**NOVICE A:** Class open to members (handlers) with no prior experience in Novice Dog Training.

- CLASS 901 JUNIOR**
- CLASS 902 INTERMEDIATE**
- CLASS 903 SENIOR**

**NOVICE B:** Class open to members (experienced handlers) in their second year or above of Novice Dog training who have never received a blue ribbon in this class at a previous State Fair dog show.

- CLASS 904 JUNIOR**
- CLASS 905 INTERMEDIATE**
- CLASS 906 SENIOR**

**NOVICE VETERAN:**

- CLASS 907 JUNIOR**
- CLASS 908 INTERMEDIATE**
- CLASS 909 SENIOR**

**GRADUATE NOVICE DIVISION:**

**PRE-GRAD-NOVICE A:** This class is open to members with no prior experience in Pre-Grad Novice Dog Training. This class was previously called “Grad Novice”.

- CLASS 910 JUNIOR**
- CLASS 911 INTERMEDIATE**
- CLASS 912 SENIOR**

**PRE-GRAD-NOVICE B:** This class is open to experienced members in their second year or above of Pre-Grad Novice Dog Training. This class was previously called “Grad Novice”.

- CLASS 913 JUNIOR**
- CLASS 914 INTERMEDIATE**
- CLASS 915 SENIOR**

**PRE GRADUATE NOVICE VETERAN**

- CLASS 916 JUNIOR**
- CLASS 917 INTERMEDIATE**
- CLASS 918 SENIOR**

**GRAD NOVICE A:** This class was previously called “Pre-Open”. The name has been changed to more closely follow AKC class names. This class is for members in their 1st year of Grad Novice training.

- CLASS 919 JUNIOR**
- CLASS 920 INTERMEDIATE**
- CLASS 921 SENIOR**

**GRAD NOVICE B:** This class was previously called “Pre-Open”. The name has been changed to more closely follow AKC class names. This class is for members in their 2nd or higher year of Grad Novice training.

- CLASS 922 JUNIOR**
- CLASS 923 INTERMEDIATE**
- CLASS 924 SENIOR**

**GRAD NOVICE VETERAN**

- CLASS 925 JUNIOR**
- CLASS 926 INTMEDIATE**
- CLASS 927 SENIOR**

**ADVANCED DIVISION:**

**OPEN A:** Class is open to members with no prior experience in Open Dog Training.

- CLASS 928 JUNIOR**
- CLASS 929 INTERMEDIATE**
- CLASS 930 SENIOR**

**OPEN B:** Class open to members (experienced handlers) in their second year or above Open Training or who have never received a blue ribbon in a previous State Fair dog show in this class.

- CLASS 931 JUNIOR**
- CLASS 932 INTERMEDIATE**
- CLASS 933 SENIOR**

**OPEN VETERANS:**

- CLASS 934 JUNIOR**
- CLASS 935 INTERMEDIATE**
- CLASS 936 SENIOR**

**GRADUATE OPEN A:** Class is open to members with no prior experience in Graduate Open Dog Training.

- CLASS 937 JUNIOR**
- CLASS 938 INTERMEDIATE**
- CLASS 939 SENIOR**

**GRADUATE OPEN B:** Class open to members (experienced handlers) in their second year or above Graduate Open Training or who have never received a blue ribbon in a previous State Fair dog show in this class.

- CLASS 940 JUNIOR**
- CLASS 941 INTERMEDIATE**
- CLASS 942 SENIOR**

**GRADUATE OPEN VETERANS:**

- CLASS 943 JUNIOR**
- CLASS 944 INTERMEDIATE**
- CLASS 945 SENIOR**

**UTILITY A:** Class is open to members with no prior experience in Utility Dog Training.

- CLASS 946 JUNIOR**
- CLASS 947 INTERMEDIATE**
- CLASS 948 SENIOR**

**UTILTIY B:** Class open to members (experienced handlers) in their second year or above Open Training or who have never received a blue ribbon in this class at a previous State Fair dog show.

- CLASS 949 JUNIOR**
- CLASS 950 INTERMEDIATE**
- CLASS 951 SENIOR**

**UTILITY VETERANS:**

- CLASS 952 JUNIOR**
- CLASS 953 INTERMEDIATE**
- CLASS 954 SENIOR**

**OBEDIENCE SCORE CARDS**

**Note:** Ten points will be deducted in all obedience classes except Puppy Class for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.

**All exercises are explained in detail in the Dog Resource Handbook except as noted.**

**BEGINNER NOVICE A & B**

**BEGINNER NOVICE C -1<sup>ST</sup> AND 2<sup>ND</sup> YEAR:**

- a. Heel on Leash 40
- b. Figure Eight 40
- c. Sit for Exam 40
- d. Sit Stay 40
- e. Recall 40
- Total 200**

**NOVICE A & B (Hand Book, Page 80)**

All exercises in these classes according to AKC specifications except registration of dog is not required.

- a. Heel on leash, then figure 8 40
- b. Stand for examination (off leash) 30
- c. Heel free (figure 8 not included) 40
- d. Recall (handler about 35 feet from dog) 30
- e. Sit and stay- 1 minute (Handler on opposite side of ring) 30
- f. Down and stay- 3 minutes (Handler on opposite side of ring) 30
- Total 200**

**PRE GRADUATE NOVICE A & B:**

Explanations for Moving Stand for Exam, Moving Drop on Recall, and Recall Over Broad Jump will follow this Division. This class is not in the Handbook.

- a. Heel on leash 40
- b. Moving stand for exam 30
- c. Heel free and figure eight 40
- d. Moving drop on recall 30
- e. Recall over broad jump 30
- f. Down and stay 30
- TOTAL 200**

**GRADUATE NOVICE A & B**

All exercises in this class according to AKC specifications except registration of dog is not required. (Handbook page 82)

- a. Heel off leash & Figure eight 40
- b. Drop on Recall 40
- c. Dumbbell Recall 30
- d. Recall Over High Jump 30
- e. Recall Over Board Jump 30
- f. Long Down 30
- TOTAL 200**

**OPEN A & B**

All exercises in this class according to AKC specifications except registration of dog is not required. (Handbook page 86)

- a. Heel free and figure eight 40
- b. Drop on recall 30
- c. Retrieve on flat 20
- d. Retrieve over high jump 30
- e. Broad jump 20
- f. Sit and stay 30
- g. Long stay 30
- TOTAL 200**

**GRADUATE OPEN A & B**

All exercises in this class according to AKC specifications except registration of dog is not required. (Handbook page 88)

- a. Signal Exercises 40
- b. Scent Discrimination 30
- c. Directed Retrieve 30
- d. Moving Stand and Exam 30
- e. Go Out 30
- f. Directed Jumping 40
- TOTAL 200**

**UTILITY A & B (Hand Book, Page 92)**

\*All exercises in these classes according to AKC specifications except registration of dog is not required.

- a. Signal exercise 40
- b. Scent discrimination (leather) 30
- c. Scent discrimination (metal) 30
- d. Directed retrieve of glove 30
- e. Moving stand and exam 30
- f. Directed jumping 40
- Total 200**

## **DEFINITIONS & CHANGES**

### **Explanation of Pre-Graduate Novice A & B Classes.**

#### **a. Pre-Grad Novice Moving Stand and Examination:**

The judge will give the command “forward,” at which time the handler will heel forward with his/her dog. After the handler has proceeded forward about ten feet, the judge will give the command “stand your dog.” Without pausing, the handler will command and/or signal the dog to stand and continue forward about 10 to 12 feet and turn and face the dog. The judge will approach the dog from the front, gives a novice exam and gives the command “return to your dog.” The handler will return to his/her dog by going around and behind and back to heel position.

#### **b. Moving Drop on Recall:**

The principal features of this exercise is that the dog heels, executes a prompt response to the handler’s command and/or signal to down and remain in the down position until called, or signaled to come on command. Orders for the exercise are “Forward,” “Down your dog,” “Call your dog” and “Finish.”

The handler will stand with the dog sitting in the heel position at a point designated by the judge, who will then ask “Are you ready?” and order “Forward.” The handler may command or signal his or her dog to heel, and will walk briskly and naturally. After he/she has gone about 15 feet, the judge will order “Down your dog”. Without pausing, the handler will command and/or signal the dog to down. He or she will continue forward to the end of the ring, turn around and stand in a natural manner facing the dog. On the judge’s orders or signals, the handler will command or signal the dog to come and immediately sit in front of the handler until the command to “finish” is given by the judge.

#### **c. Recall Over Broad Jump:**

The principal features of the exercise are that the dog stays until directed to jump, clear the jump on a single command or signal, and immediately return to sit in front of the handler. Orders are “Leave your dog,” “Call your dog” and “Finish”.

The handler will stand with his/her dog sitting in the heel position at least eight feet from the jump, facing the lowest end of the lowest hurdle. When the judge orders “Leave your dog,” the handler will give command and/or signal to stay, go at least eight feet beyond the highest edge of the last hurdle, turn and face the dog as in the Novice recall. On the judge’s order, the handler will give the command or signal to jump. The dog must clear the entire distance of the broad jump without touching it and, without any further command or signal, immediately sit in front of the handler until the command to “Finish” is given by the judge.

- d. The broad jump will consist of four telescoping hurdles; all about eight inches wide and painted a flat white. The largest hurdle will measure about five feet long and about six inches at the highest point. In the ring, they will be arranged in order of size, evenly spaced, covering a distance equal to the specifications of your breed (see chart on jumps).

- e. The dog must jump their required height and width for their class. For the broad jump, the correct number of boards must be used for the width being jumped. Refer to the chart below for proper jump regulations. This chart can be found on page 83 - 84 of the Dog Resource Manual.

#### **Boards Used For Broad Jump Heights:**

Four boards are used for 48 – 72 inches

Three boards are used for 28 – 44 inches

Two boards are used for 16 – 24 inches.

When decreasing the number of boards in the broad jump, the highest hurdle is removed first.

#### **Other Breeds:**

All other breeds will jump a distance of twice the height of the dog at the wither, with a minimum being 16” and a maximum being 72”.

#### **Special Breed Specification:**

The breeds will jump according to the following chart: (If your dog is not purebred, the most apparent breed will apply.)

#### **For more information on jump heights and Breed**

#### **Exceptions refer to the following:**

**Jump Heights:** See pages 83 and 84 in the Dog Resource handbook. Colorado does not allow a jump height of  $\frac{3}{4}$ .

**Breed Exceptions:** Check the AKC Website under the obedience rules for the current chart of exceptions of breeds for jumps. [WWW.AKC.org](http://WWW.AKC.org).

#### **Explanation of Grad Novice A & B classes:**

##### **a. Drop on Recall:**

The exercise and scoring will be executed in the same manner as Open Drop on Recall, except that the handler may give the command and/or signal to drop the dog.

##### **b. Dumbbell Recall:**

This exercise will be performed like the Novice Recall but with the dog holding the dumbbell. In addition to the Novice Recall, the dog will promptly take, hold, and deliver the dumbbell when commanded. The judge’s orders are: “Give your dog the dumbbell,” “Leave your dog,” “Call your dog,” “Take it,” and “Finish.” The handler will stand with the dog sitting in the heel position in a place designated by the judge. When the judge orders, “Give your dog the dumbbell,” the handler will present the dumbbell with one command. The dog must accept it readily and hold it. When the judge orders, the handler may give the command and/or signal to stay and will walk forward to the other end of the ring and turns to face the dog. On the judge’s order or signal, the handler will command or signal the dog to come. The dog must come directly at a brisk trot or gallop. When the dog is sitting in front of the handler, the judge will order, “Take it,” and the handler will give a command and take the dumbbell. The finish will be done as in the Novice Recall. All appropriate penalties of the Novice Recall and Open Retrieve on Flat shall apply.

##### **c. Recall Over High Jump:**

The principal features of the exercise are that the dog stay until directed to jump, clear the jump on a single command or signal, and immediately return to sit in front of the handler. Orders are: “Leave your dog,” “Call your dog,” and “Finish.” The handler will stand with the dog



sitting in the heel position at least 8 feet from the jump. When the judge orders, "Leave your dog," the handler will give the command and/or signal to stay, go at least 8 feet beyond the other side of the high jump, and turn and face the dog as in the Novice Recall. On the judge's order, the handler will give the command or signal to jump. The dog must clear the high jump without touching it and, without any further command or signal, immediately sit in front of the handler and finish as in the Novice Recall. All penalties in the Novice Recall will apply. The height of the jump will be required as it is for the Open Retrieve over High Jump exercise as designated in these Regulations.

**d. Recall Over Broad Jump:**

The principal features of the exercise are the same as in the Recall over High Jump exercise. The handler will stand with the dog sitting in the heel position at least 8 feet from the jump, facing the lowest hurdle. When the judge orders, "Leave your dog," the handler will give the command and/or signal to stay, go at least 8 feet beyond the last hurdle, and turn and face the dog as in the Novice Recall. On the judge's order, the handler will give the command or signal to jump. The dog must clear the entire distance of the broad jump without touching it and, without any further command or signal, immediately sit in front of the handler and finish as in the Novice Recall. All penalties in the Novice Recall will apply. The distance of the jump will be the same as in the Open Classes.

**e. Long Down:**

The Long Down exercise will be performed and scored as in the Open Group Exercise, except that the judge will order the handlers to return after three minutes.

<b>BREEDS</b>	<b>Measured Height at Withers</b>	<b>Broad Jump in Inches</b>
Akitas		
Argentine Dogos		
Basset Hounds	Less than 12 ½"	16"
Bernese Mountain Dogs	12 ½" to less than 15"	20"
Black Russian Terrier	15" to less than 17 ½"	24"
Bloodhounds	17 ½" to less than 20"	28"
Borzoi	20" to less than 23"	32"
Bulldogs	23" to less than 25 ½"	36"
Bullmastiffs	25 ½" to less than 28"	40"
Welsh Corgis	28" to less than 31"	44"
Chinese Shar-Peis	31" to less than 33 ½"	48"
Chows	33 ½" to less than 36"	52"
Clumber Spaniels	36" to less than 39"	56"
Dachshunds		
Dogues De Bordeaux		
French Bulldogs		
Great Danes		
Great Pyrenees		
Greater Swiss Mountain Dogs		
Irish Wolfhounds, Kishu Kens, Kovaszoks, Leonbergers, Mastiffs, Newfoundlands, Otterhounds, Petite Basset Friffon, Vendeens, Pugs, Saint Bernards, Scottish Terriers, Skye Terriers, Sussex Spaniels, Swedish Vallhunds		

The boards shall be spaced as equally as possible as follows:

1. For dogs that jump from 16-24 inches – use 2 boards.
2. For dogs that jump from 28-44 inches – use 3 boards.
3. For dogs that jump from 48 – 72 inches – use 4 boards.

**REQUIRED JUMP HEIGHT INFORMATION:**

(See page 83 - 84 of the Dog Resource Book)

<b>HEIGHT AT WITHER (In Inches)</b>	<b>MINIMUM JUMP HEIGHT (In Inches)</b>
Less than 7 ½"	4 inches
7 ½" - 9"	8 inches
Greater than 9" up to 11"	10 inches
Greater than 11" up to 13"	12 inches
Greater than 13" up to 15"	14 inches
Greater than 15" up to 17"	16 inches
Greater than 17" up to 19"	18 inches
Greater than 19" up to 21"	20 inches
Greater than 21" up to 23"	22 inches
Greater than 23" up to 25"	24 inches
Greater than 25" up to 27"	26 inches
Greater than 27" up to 29"	28 inches
Greater than 29" up to 31"	30 inches
Greater than 31" up to 33"	32 inches
Greater than 33" up to 35"	34 inches
Greater than 35" up to 37"	36 inches
Greater than 37"	36 inches

**DIVISION 79B - SHOWMANSHIP CLASSES**

**Project Exhibit Rules:**

1. Only one dog may be exhibited in showmanship. It may be a different dog than entered in obedience.
2. Exhibitors should be prepared to answer questions about their dogs and AKC Junior Showmanship rules as part of their showmanship competition.
3. A first year dog project member may enter the Open Showmanship class but will not be eligible to compete at State Fair if they receive a qualifying score at County Fair. **It is to the first year member's advantage to compete in the Novice Showmanship class at County Fair.**
4. Unless it is a health or safety issue for the exhibitor or dog, all appropriate dogs will be tabled for showmanship. It is always left to the judge's discretion. See Tabled Breed List. For a complete list go to [www.AKC.org](http://www.AKC.org). Also refer to pages 109 of the Dog Manual.

**General Tips for Showmanship:**

1. A brush, comb and a drool rag will be allowed in the ring. No other equipment is permitted.
2. A revised showmanship score sheet for 2017 will be used.
3. Members with smaller breeds will be expected to show their dogs on a table. Judges will take into consideration the size and physical abilities of the handler. A list of most of the table breeds can be found in the project manual on page 108. A more complete list is available on the AKC website [www.akc.org](http://www.akc.org).
4. If a member is showing a mixed-breed dog, they should determine what breed their dog most resembles, and show



### **TABLED BREEDS:**

The following breeds of dogs are normally tabled. If you have a mixed breed dog, you can go to AKC website and look at different pictures of the breeds of dog to decide which breed your dog looks most like.

### **TERRIER BREEDS:**

Terriers – Australian, Bedington, Border, Cairn Dandie Dinmont, Fox (Smooth & Wire), Glen of Imaal, Lakeland, Manchester, Miniature Bull, Norfolk, Norwich, Scottish, Parson Russell (aka Jack Russell), Sealyham, Skye, Welsh, and West Highland White, Schnauzer (Miniature)

### **SPORTING BREEDS:**

Spaniels – Black, Ascob, Parti-Color and English Cocker

### **WORKING BREEDS:** None

### **HOUND BREEDS:**

Basenji, Beagle (13 inch), Beagle (15 inch), Dachshund (Longhaired, Smooth, and Wirehaired) Petit Basset Griffon Vendeen, and Whippet

### **NON-SPORTING BREEDS:**

Miniature American Eskimo Dog, Bichon Frise, Boston Terriers, French Bulldogs, Lhasa Apso, Lowchen, Miniature Poodle, Schipperke, Shiba Inu, Tibetan Spaniel and Tibetan Terrier

### **HERDING BREEDS:**

Puli, Shetland Sheepdog (Sheltie), Welsh Corgi (Cardigan), Swedish Vallhunds and Welsh Corgi (Pembroke)

### **TOY BREEDS:**

Affenpinscher, Brussels Griffon, Cavalier King Charles Spaniel, Chihuahua (Long Coat), Chihuahua (Smooth Coat), Chinese Crested, English Toy Spaniel, Havanese, Italian Greyhound, Japanese Chin, Maltese, Manchester Terrier (Toy), Miniature Pinscher, Papillon, Pekingese, Pomeranian, Poodle (Toy), Pug, Shih Tzu, Silky Terrier, Toy Fox Terrier and Yorkshire Terrier.

**Please Note:** During the Showmanship class each area of judging will be judged throughout the entire class. The score will reflect the member's ability to perform these items throughout the class and not just one time. For example: The dog should be stacked (either hand stacked or free stacked) upon entering the ring, during the exam, after the pattern, and any time they are in the line-up. The "set-up" score will reflect all of these times when the dog is stacked. A qualifying score will be 170 points out of the possible 200 points.

## **DIVISION 76C – RALLY CLASSES**

### **Please Note:**

The Colorado State 4-H Dog Program has adopted changes to the Division as were outlined by the American Kennel Club in April 2016. Some signs have been renumbered.

### **Project Exhibit Rules:**

1. Any 4-H member showing a dog which they did not title should start in the Novice Division. If a 4-H member did not title the dog, then he/she should compete in the Novice Division as it is important that they learn to

give the proper commands and follow the patterns before moving to higher levels.

2. A dog with any other rally or obedience title is disqualified from entering the class for which the degree was awarded or any lower class, except if that title was won less than four months before the Fair. In that case, the dog is eligible for entry in the same class.
3. In all classes points will be deducted in the Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
4. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
5. All jump heights will conform to current AKC height and broad jump recommendations.
6. Each members is allowed only one run in each class.

### **CLASS 965: RALLY NOVICE A**

This class is for members and their dogs in their first year of Rally training, who have not received a qualifying score at any State 4-H Dog Trial in Rally Novice, and/or have not received an equivalent title from any national dog association. A member may only compete in the Rally Novice A class for 1 year.

### **CLASS 966: RALLY NOVICE B**

This class is for any member who is in their second year or above of Rally training with the same dog they used in Rally Novice A, or who is starting a dog which has never competed in Rally. Members are allowed to compete in this class until they have obtained a qualifying score at State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association.

**CLASS 967: RALLY ADVANCED A:** This class is for members in their first year of Rally Advanced training, who have not received a qualifying score in Rally Advanced at any State 4-H Dog Trial, and/or have not received an equivalent title from any national dog association. A member may only compete in the Rally Advanced A class for 1 year.

**CLASS 968: RALLY ADVANCED B:** This class is for any member who is in their second year or above of Rally Advanced Obedience. Members are allowed to compete in this class until they have obtained a qualifying score at State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association.

**CLASS 969: RALLY EXCELLENT A:** This class is for members who are in their first year of Rally Excellent training, who have not received a qualifying score in Rally Excellent at any State 4-H Dog Trial, and/or have not received an equivalent title from any national dog association. A member may only compete in the A class for 1 year.

**CLASS 970: RALLY EXCELLENT B:** This class is for any member who is in their second year or above of Rally Excellent training. Members are allowed to compete in this class until they have obtained a qualifying score at State 4-H

Dog Trial, or the dog being shown has received an equivalent title from a national dog association.

**CLASS 971: RALLY ADVANCED/EXCELLENT A:** This class is for members who have received a qualifying score in Rally Excellent at a previous State 4-H Dog Trial or who has received the equivalent of an Excellent title from a national dog association. This class is for members in their 1st year of Advanced/Excellent training.

**CLASS 972 RALLY ADVANCED/EXCELLENT B:** – This class is for members who have received a qualifying score in Rally Excellent at a previous State 4-H Dog Trial or who has received the equivalent of an Excellent title from a national dog association. This class is for members in their 2nd year or above of Advanced/Excellent training. A member receiving the equivalent National title may continue to compete in this class for their remaining years in the program.

**RALLY SCORE CARD**

Max Point Deduction	Deductions
1 Point	Tight Leash Poor Sits Interference with handler Slow to respond Resistant to respond Lack of teamwork Touching jump Out of Position
3 Points	Repeat of station Pylon knocked over Lack of control Loud command or intimidating signal Excessive barking Handler error
10 Points	Incorrectly performed station Hitting the jump Handler error
1-10 Points	Lack of teamwork
Non-qualifying	Minimum requirements not met Dog unmanageable Station not attempted Consistently tight lead Substantially out of position Eliminates in ring Knocks bar off uprights Handler error
Possible Score	100
Deduction	
Total Score	
Time	

**STATE FAIR DOG SHOW:**

- To be eligible for State Fair exhibitors in each class must have a qualifying score in **that class of exhibition at the county fair and an acceptable Companion Animal E-record book**. Qualifying scores are **170** and above in obedience, **170** and above in showmanship and **70** and above in Rally.
- Obedience:** Each County may enter 4 exhibitors with a qualifying score of **170** and above in each obedience class unless noted otherwise.

Puppies: Unlimited Number

- Beginner Novice A: (4)
- Beginner Novice B (4)
- Beginner Novice C 1<sup>st</sup> Year (4)
- Beginner Novice C 2<sup>nd</sup> Year (4)
- Novice A: (4)
- Novice B: (4)
- Veterans Class: Unlimited Number
- Pre-Grad Novice A (4)
- Pre-Grad Novice B (4)
- Grad Novice A Unlimited Number
- Grad Novice B Unlimited Number
- Open A & B, Grad Open A & B and Utility A & B: Unlimited Number per class per county.

- Showmanship:** Each County may enter 4 exhibitors per class with a qualifying score of **170** and above in each showmanship class for a total of 24 exhibitors. Master Showman is an unlimited number.

Classes include:

**Junior, Intermediate and Senior Novice**  
(1<sup>st</sup> year members only)

**Junior, Intermediate and Senior Open**  
(2<sup>nd</sup> year and above)

**Intermediate and Senior Advanced**  
(Members who placed 1<sup>st</sup> thru 10<sup>th</sup> in Open at a previous State Fair Dog Show)

**Intermediate and Senior Master Showman**  
(Members who were previous Grand or Reserve Grand Champion Winners at the State Fair)

- Rally:** Each County may enter 4 exhibitors per class with a qualifying score of **70** and above in each Rally class.

- Rally Novice A – (4)
- Rally Novice B – (4)
- Rally Advanced A – (4)
- Rally Advanced B – (4)
- Rally Excellent A – (4)
- Rally Excellent B – (4)
- Rally Advanced/Excellent A – (4)
- Rally Advanced/Excellent B – (Unlimited)

**DOG FUN EVENT**

**CLASS 965: RALLY TEAM COMPETITION**

This event will be held while scores are being compiled at the end of the dog show.

**Contest Rules:**

- For the non-regular Rally Team Competition, any of the regular rally class levels may be offered. 4-H suggestion would be to use Novice Level course.
- The Rally Team Competition will be for teams of any four dogs that are eligible under these regulations.
- Five dogs may be entered, one to be considered an alternate, however the same four dogs will perform all the exercises.
- No dog may be entered on more than one team.
- There is a total possible score of 400 points for each team.

- All team members will run the course individually, with the team time running continuously. Time will start when the judge gives the first member of the team the forward command from the “Start” sign.
- The subsequent dog for each team starts when the previous handler for the team passes the “Finish” sign without an additional command of “Forward” by the judge.
- Timing for each team will begin when the judge commands the first handler in the team to begin with the command “Forward” and will stop when the fourth handler from the team passes the finish line.
- Owners can pick a theme for their team and wear costumes accordingly (both handler and dog) as long as the costume does not interfere with movement of dog or handler in the class and is 4-H appropriate.

**Scoring:** All stations will be counted with a point value. The maximum point value, which can be deducted at any one station, will be 10 points. It is possible for a team to receive a negative score.

## **DEPARTMENT R CATS**

**Saturday, July 22, 2017**

**Exhibition Hall**

**Show Entry Times: 10:00 a.m.**

**Cat Showmanship Written Test 10:30 a.m.**

**Cat Showmanship: 10:30 a.m.**

**Judging: 11:00 a.m.**

**Superintendent – Joy French**

### **PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53 – 55.
2. Entry will be done on-line.
3. Please see page 9 - 10 for additional cat project exhibit requirements.
4. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 114.

### **Exhibit Rules:**

1. Cats must have distemper and rabies shots prior to June 30 of current year, display a current tag and show copy of proof of immunization receipt from vet to Cat Superintendent the day of show.
2. Exhibitor must own cat by May 1, 2017.
3. Exhibitor must supply own cage.
4. Cats in heat are barred from showing.
5. Cats may or may not be neutered.
6. Exhibitor must **show** cat during judging.
7. Cat toenails must be clipped before show, front and back.
8. Exhibitor must compete 4-H E-record book and bring to show Cat Superintendent the day of show.
9. **There will be a required Showmanship Test.**

### **Awards:**

1. Cage Decoration winners will receive a ribbon only.
2. Champion and Reserve Champion Kitten, Cat and Queen will receive a single strand champion purple rosette and a single strand reserve champion lavender rosette.
3. Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Cat showmen will receive double strand rosette ribbons.
4. Grand Champion cat will receive a double strand purple rosette and Grand Champion Award.
5. Reserve Grand Champion cat will receive a double strand lavender rosette and Tool of the Project award.

**CLASS 980: All Kittens, 3-12 months**

**CLASS 981: All Cats over 1 year old**

**CLASS 982: Queen and Her Family (Pregnant or nursing)**

**CLASS 983 JR: Showmanship**

**CLASS 984 INTM: Showmanship**

**CLASS 985 SR: Showmanship**

**CLASS 986 JR: Cage Decoration**

**CLASS 987 INTM: Cage Decoration**

**CLASS 988 SR: Cage Decoration**

## Display Board Guidelines for State Fair 4-H Exhibits

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

*Follow these guidelines to create a display board for the state fair.*

**SHAPE**  
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings.

**SPACE**  
Your display should only discuss one main topic. This will help it look neat and uncrowded.

**ATTACHMENTS**  
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand or fold.

**SIZE**  
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

**TEXT**  
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

### DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders.

Please place a label with the following information in the upper right-hand corner of the front cover:

County, Name, Project Area, and Class  
(See example)

#### Sample

Adams County  
010  
Jane Doe  
15  
Animal Science  
Vet Science  
Class 009

**Display boards not measuring 4 foot wide by 3 feet tall will not be judged. Boards must meet exhibit requirements.**

**2017 ARAPAHOE COUNTY FAIR**  
**PEE WEE SHOWMANSHIP CONTEST ENTRY FORM**  
**Livestock Pavilion Show Ring**  
**Entry Deadline: Saturday, July 30, 2017 – 12:00 Noon**  
**Contest: Saturday, July 30, 2017 – 1:00 p.m. & 2:30 p.m.**  
**(Must be 5 to 7 years of age as of December 31, 2016)**  
**Superintendent: Doug Smialek**

It is important that this form is filled out completely and correctly.

Name: \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of December 31, 2016 \_\_\_\_\_  
Parent's Signature \_\_\_\_\_ Will use a sheep/Swine owned by \_\_\_\_\_  
Animal's Name \_\_\_\_\_ Ear Tag Number \_\_\_\_\_

**Do you have a sibling in 4-H? Yes \_\_\_\_\_ No \_\_\_\_\_ Are you a Cloverbud? Yes \_\_\_\_\_ No \_\_\_\_\_**  
**This event is not associated with or sponsored by Colorado State University, Arapahoe County 4-H or Arapahoe County Extension.**

**PEE WEE SHOWMANSHIP CONTEST LIABILITY FORM**

Read this document completely before signing. Its effect is to release Colorado State University, its governing board, Arapahoe County and the State of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against Colorado State University, its governing board, Arapahoe County and the State of Colorado which may arise from such activities.

Release from Responsibility, Assumption of Risk, and Waiver

**Participant's full name:** \_\_\_\_\_ **Date of birth (mo/day/yr):** \_\_\_\_\_

Address: \_\_\_\_\_

Location of activity(ies): Arapahoe County Fair Grounds, 25690 E. Quincy Ave., Aurora, CO 80016

Date(s) of activity(ies): Start Date: Saturday, July 29, 2017 End Date: Saturday, July 29, 2017

Description of activities: Pee Wee Showmanship Contest

I, the undersigned parent or guardian of the above named participant, hereby release and discharge, indemnify and hold harmless the Board of Governors of the Colorado State University System, Colorado State University and Arapahoe County and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my child's participation in and/or presence at the above listed activities.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my child's participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the State of Colorado, The Board of Governors of the Colorado State University System, Arapahoe County and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my child's participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release from Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017 \_\_.**

I, (printed name) \_\_\_\_\_, am the parent or legal guardian of the participant who has signed above. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

\_\_\_\_\_  
Signature of Parent or Legal Guardian (date)

\_\_\_\_\_  
Witness over 18 years of age (Parent or Guardian must sign in the presence of the Witness)





# 2017 ARAPAHOE COUNTY FAIR LIVESTOCK ENTRY WORK SHEET

PRE-ENTRY DUE: JUNE 23, 2017

Entries Will Not Be Accepted After June 30, 2017.  
Late fee \$25.00 per person June 23-June 30, 2017.

For Help/Questions: Phone #: 303-730-1920  
See pages 53 - 55 for pre-entry instructions.

Enter on line at "ArapahoeCounty.FairEntry.com"  
4-H Members will use their 4honline.com ID to enter exhibits

NAME \_\_\_\_\_ AGE (as of 12/31/2016) \_\_\_\_\_

CLUB NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E-Mail: \_\_\_\_\_

DIVISION #	CLASS #	CLASS NAME	Goat Name	Steer/Barrow	Heifer/Gilt	BREEDING SCRAPIE # (Sheep & Goat)	MARKET ANIMAL EAR #.	# PENS NEEDED
								TOTAL #
								MARKET
								ANIMALS
								_____
								TOTAL #
								BREEDING
								FEMALES
								_____
								TOTAL #
								BREEDING
								MALES
								_____
								Stall With:
								_____
								_____
								Stall By:
								_____
								_____

**SUMMARY OF FEES TO BE SUBMITTED WITH FAIR PRE-ENTRY:**

1. Parent/Guardian Fair Season Admission /Parking Passes (\$15.00 Each) No Carnival # Needed \_\_\_\_\_ x \$15.00 \_\_\_\_\_  
Maximum of 2 Parking/Admission pass combinations
2. Daily Advanced Admission Passes (\$10.00 Each) Includes Carnival # Needed \_\_\_\_\_ x \$10.00 \_\_\_\_\_
3. Daily Parking Passes (\$5.00 Each) # Needed \_\_\_\_\_ x \$ 5.00 \_\_\_\_\_
4. Wood Shavings # Needed \_\_\_\_\_ x \$10.00 \_\_\_\_\_  
\$10.00 for each beef, sheep, swine, goat, and Alpaca/Llamas Exhibitor.  
\$2.50 for each rabbits and poultry Exhibitor # Needed \_\_\_\_\_ x \$ 2.50 \_\_\_\_\_

**TOTAL AMOUNT SUBMITTED:** \_\_\_\_\_

Entrance and parking passes must be purchased when 4-H members submit exhibit pre-entries. Fees can be paid either by Credit Card or Check. If not using credit card, make checks payable to "Arapahoe County Extension Fund" for Admission/Parking passes. When paying by check, print detailed invoice from on-line entry system and mail with check to:  
Arapahoe County Extension  
6934 S Lima St. Suite B  
Centennial, CO 80112

Complete list of Arapahoe County Fair Admission fees may be found on Page 5.

**2016 ARAPAHOE COUNTY FAIR LIVESTOCK BUYERS & DONORS**

**MARKET LAMB**

Grand Champion	David Vetter	Byers America
Reserve Grand Champion	Anna Vetter	Linda Shafer

**MARKET SWINE**

Grand Champion	David Vetter	Bison Pump & Supply
Reserve Grand Champion	Anna Vetter	Living Springs Veterinary Care

**MARKET GOAT**

Grand Champion	Anna Vetter	Strasburg Veterinary Clinic
Reserve Grand Champion	Katelyn Robinson	Guaranty Bank

**MARKET POULTRY**

Grand Champion	Joe Dunn	Strasburg Veterinary Clinic
Reserve Grand Champion	Payton Laska	International Bank - Southlands

**MARKET RABBIT**

Grand Champion	Austin Euritt	Les Schwab Tires
Reserve Grand Champion	Kassie Velazquez	International Bank - Southlands

**MARKET BEEF**

Grand Champion	Brice Hanlon	Skips Maintenance
Reserve Grand Champion	Brooke Miller	Living Springs Veterinary Care

**OTHER BUYERS & DONORS**

**SUPREME**

Arapahoe Park  
 Guaranty Bank  
 Hensel Phelps  
 Construction  
 IREA  
 Karber Mechanical  
 Linnebur Auctions  
 Living Springs Vet Care  
 Skips Maintenance  
 The Denver Foundation  
 Bob Graf

**GRAND:**

4-Rivers  
 Big Hands Handyman  
 Bijou Telephone  
 Bison Pump & Supply  
 Byers America  
 Concrete Stabilization  
 High Plains Bank  
 The I – 70 Scout  
 Kauffman  
 Transportation  
 King Soopers  
 Les Schwab Tires  
 Lottman Oil  
 MacLennan Club Lambs  
 Miller Coring  
 O'Malley's Mercantile  
 Strasburg Vet Clinic

**CHAMPION:**

Al Barber  
 Arnold Land & Cattle

Average Boers Ronnie  
 Brumage  
 Burroughs Service Co.  
 Byers General Store  
 Chase Automotive Repair  
 Clough Cattle Company  
 Colorado FNB  
 Corner Gas & Byers  
 Thrift Store  
 Curb Side – Leslie Miller  
 Curbside – Shon Gibson  
 Eastern Slope Telephone  
 Enviro Gas  
 Foster & Brenda Kenney  
 Front Range Landscape  
 & Nursery  
 Garage Bunch Band  
 Griffin & Sons  
 International Bank –  
 Southlands  
 Janet Lee Cook  
 Jay & Rae Lynn Bauer  
 JEH Trucking  
 John Duncan  
 Kevin & Pam Sutliff  
 Laurie Mattke  
 Linda Shafer  
 Market Perceptions Inc.  
 Mathis Ranch  
 Monks Construction  
 Moore Lumber  
 New Frontier Homes  
 Price Ranch, John &  
 Karen  
 Price Ranch, John Price  
 Potestio Brothers

Rocky Mt. Computer  
 Specialists  
 Rocky Mt Excavating  
 Roggen Elevator  
 Russell & Shawn Moos  
 Snax R Us  
 Sterling Livestock  
 Town & Country Tax Srv  
 Tractor Supply  
 Troy & Tammy Arnold  
 Valley Bank  
 Waggner Equipment  
 Watkins Grain, LLC  
 West Arapahoe  
 Conservation District  
 Wright Way Concrete

**RESERVE:**

Audi Boyd  
 Avery Boers Cody Avery  
 Babi Farms & Trucking  
 Bennett Sand & Gravel  
 Bijou Creek Hay &  
 Livestock  
 Blitz Show Pigs  
 Bob & Phyllis Witchel  
 Brandon & Mary Brewer  
 Breann Bockstahler  
 Brennan & Kaitlyn  
 Westendorf  
 Brent & Amy Miller  
 Brian & Wendy Cozza  
 Browning Blades  
 Cargill  
 Carol & Randy DeBlicke  
 Cheryl Gehrig

Clear Creek Fabricators  
 Clint & Christa Mathis  
 Crop Production Services  
 Crosley Low Line Angus  
 Cummings Enterprises  
 Cutting Edge Ag & Turf  
 Darlene Milliken  
 DC Real Estate  
 Don Wailes  
 Enviro Vac  
 Greg & Dr. Jodie Vetter  
 Guernsey Grading &  
 Excavating, Inc.  
 Hammer Ranch Meat  
 Goats  
 Helm Orthodontics  
 High Plains Lowline  
 Independent Financial  
 J & R Bennett Welding  
 Jackson Show Cattle  
 James Gertz  
 JD's Liquor  
 Jeff Baker Election  
 Jerri Jackson  
 Joe Phillips  
 Joe Runstrom  
 John & Katy Vincent  
 JW & Becky Bowen  
 Kathy Gustafson  
 Kiowa Creek Sporting  
 Club  
 Kurt Despard  
 Lulu's Inn  
 Maria Nehls  
 May Farms  
 Metro Brokers

Mimi's Café  
Open & Affordable  
Dental  
Mo & Pat Babi  
Pat Robbins  
Paul & Cheri Teddy  
Phil & Brenda Redgate  
Philip Hartzell  
Platte Valley Pharmacy  
Pro356 Contracting

Provident Residential  
Mtg  
Ramey Environmental  
Richard Martin  
Rick Hayes/State Farm  
Robert Larsen Family  
Dentistry  
Rush Peterbilt Truck  
Center  
Smialek Land & Cattle

Snow's Concrete  
Forming  
Stephen Watson & Assoc  
Strasburg Auto Parts  
Strasburg Feed  
Sweeney Farms  
Terra Santé Farm  
The Gift Shop  
The Rock Hut  
THG Enterprises, Inc.

Timothy & Kathleen  
Willingham  
Tracy Griffin  
Triple J Livestock  
Van Beek Harvesting  
Wear Parts & Equipment  
Western Hardware  
Windows Specialty Inc.

Livestock Sale BBQ Sponsors:  
Steve Linnebur, Auctioneer

**OUR THANKS ALSO TO:**

Mile High Racing at Arapahoe Park  
King Soopers

4Rivers Equipment  
Guaranty Bank & Trust

**ARAPAHOE COUNTY 4-H FOUNDATION  
Would Like To Say Thanks to the 2017 4-H Donors**

**Individual Donors**

Jim & Joann Alford  
Judith Baird  
Anne Baty  
Laura Bowman  
Cindy Camp  
B G & Rita Campbell  
Peggy Castle  
Lucky Clark  
David & Sally Chisholm  
Sally Eliassen  
Sheila Gains  
Justin & Denise Hamel

Barbara Holthaus  
Betsy Jansen  
Robert & Kathy Johnson  
Andrew & Leigh Ann Kollath  
Theresa Kollath  
Zona Kreidle  
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Beth Meloney  
Jean Nelson  
Sid Overton  
Chuck & Cathy Pfaeffle

Dr. Jill Peterson  
Ellie Reiser  
Dr. Eric & Sue Schackmuth  
Jim & Allyson Schafer  
Shirley Sheets  
Laura Schick  
Art Stewart  
Marlene West  
Dale & Connie Williams  
Shirley Williams  
Carol Worth  
Robert Zermuehlen

**Businesses & Organizations**

Antelope Crossing 4-H Club

Xcel Energy  
Bit of Class 4-H Club

O'Malley's Mercantile LLC

**2016 FASHION REVUE SPONSORS**

Marge Serck, Creative Needle  
Rocky Mountain Sewing – Gift Bags

Isa Williams - Workshop  
Lauren Stuck - Sashes

Shear Bliss – Gift Cards  
Fanny Garber - Food

**2016 4-H DOG SHOW SPONSORS**

Keller Family

**2016 LIVESTOCK BELT BUCKLE SPONSORS**

Ambrosia Farm LLC  
Blue Sky Party Rental  
Joelle Batson  
BCJJ Farms  
Byers Sinclair  
Byers America  
Byers Park & Rec District  
Combined Petroleum Services

Corner Gas & Liquor  
Epley Capital, LLC  
JD & Jessica Epley  
Four "L" Farms  
Cheryl Gehrig  
James & Tracy Griffin  
Keith Hanlon Family  
Heat Exchanger Services

Mortenson Construction  
Moore Lumber & Hardware  
O'Malley's Mercantile  
Pentad Associates  
Linda Shafer  
Stockyards Ranch Supply  
Vapor Gallery  
Marilyn Bay Wentz

**READ THIS DOCUMENT COMPLETELY. ITS EFFECT IS TO RELEASE ARAPAHOE COUNTY, COLORADO STATE UNIVERSITY, ITS GOVERNING BOARD, AND THE STATE OF COLORADO FROM ANY LIABILITY RESULTING FROM YOUR PARTICIPATION IN THE ACTIVITIES DESCRIBED BELOW, AND TO WAIVE ALL CLAIMS FOR DAMAGES OR LOSSES AGAINST THE COUNTY OR THE UNIVERSITY, WHICH MAY ARISE FROM SUCH ACTIVITIES.**

**Permission for Youth to Participate in Arapahoe County Fair Animal Activities**

Release from Responsibility, Assumption of Risk, and Waiver

**PARTICIPANT'S FULL NAME:** \_\_\_\_\_

**DATE OF BIRTH (MO/DAY/YR):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**LOCATION OF ACTIVITY(IES):** Arapahoe County Fairgrounds 25690 E. Quincy Ave., Aurora, CO 80016

**DATE(S) OF ACTIVITY(IES):** **START DATE:** 7/22/17 **END DATE:** 7/30/17

**DESCRIPTION OF ACTIVITIES:** Arapahoe County Fair Animal Shows & Activities

I, the undersigned parent or guardian of the above named participant, hereby release and discharge, indemnify and hold harmless Arapahoe County and its elected and appointed officials, officers, employees and/or agents, and any other persons or entities acting on their behalf, and the successors and assigns, The Board of Governors of the Colorado State University System and Colorado State University, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all losses, damages, liabilities, claims, suits, actions, or awards, demands, and causes of action whatsoever, including costs, expenses, and attorney fees, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my child's participation in and/or presence at the above listed activities. I understand that my obligation to indemnify pursuant to this paragraph shall survive the completion of the activity, and shall survive the termination of this Agreement.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my child's participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against Arapahoe County, and its elected and appointed officials, officers, employees and agents, and any other persons or entities acting on their behalf, and the successors and assigns, the State of Colorado, The Board of Governors of the Colorado State University System, and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my child's participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to the Release from Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017 \_\_\_\_\_.**

I, (printed name) \_\_\_\_\_, am the parent or legal guardian of the participant who has signed above. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

\_\_\_\_\_  
Signature of Parent or Legal Guardian (date)

\_\_\_\_\_  
Witness over 18 years of age (Parent or guardian must sign in the presence of the Witness)

# 2017 ARAPAHOE COUNTY FAIR DOG ENTRY WORKSHEET

PRE-ENTRY DUE: JUNE 23, 2017

Entries Will Not Be Accepted After June 30, 2017.

Late fee \$25.00 per person June 23-June 30, 2017.

For Help/Questions: Phone #: 303-730-1920  
See pages 53 and 55 for pre-entry instructions.

Enter on line at "ArapahoeCounty.FairEntry.com"

4-H Members will use their 4honline.com ID to enter exhibits

NAME \_\_\_\_\_ NEW DOG: YES \_\_\_\_\_ NO \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ AGE AS OF DECEMBER 31, 2016 \_\_\_\_\_

CLUB NAME OR INDEPENDENT \_\_\_\_\_

NAME OF DOG \_\_\_\_\_ BREED OF DOG \_\_\_\_\_

DOG HEIGHT AT WITHERS: \_\_\_\_\_ RABIES & PARVO TAG # \_\_\_\_\_ TAG DATES \_\_\_\_\_  
(Required) (Required)

NUMBER OF YEARS YOU HAVE BEEN IN THE DOG PROJECT (including this year) \_\_\_\_\_

LAST OBEDIENCE CLASS YOU ENTERED IN AT COUNTY FAIR: \_\_\_\_\_

PLACING RIBBON RECEIVED (Blue, Red or White) \_\_\_\_\_

OBEDIENCE CLASS YOU ENTERED IN 2016 AT STATE FAIR WITH THIS DOG: \_\_\_\_\_

PLACING RIBBON RECEIVED (Blue, Red or White) \_\_\_\_\_

## SUMMARY OF FEES TO BE SUBMITTED WITH FAIR PRE-ENTRY:

1. Parent/Guardian Fair Season Admission /Parking Passes (\$15.00 Each) No Carnival # Needed \_\_\_\_\_ x \$15.00 \_\_\_\_\_  
Maximum of 2 Parking/Admission pass combinations
2. Daily Advanced Admission Passes (\$10.00 Each) Includes Carnival # Needed \_\_\_\_\_ x \$10.00 \_\_\_\_\_
3. Daily Parking Passes (\$5.00 Each) # Needed \_\_\_\_\_ x \$ 5.00 \_\_\_\_\_

TOTAL AMOUNT SUBMITTED: \_\_\_\_\_

Entrance and parking passes must be purchased when 4-H members submit exhibit pre-entry forms. Fees can be paid either by Credit Card or Check. If not using credit card, make checks payable to "Arapahoe County Extension Fund" for Admission/Parking passes. When paying by check, print detailed invoice from on-line entry system and mail with check to:

Arapahoe County Extension  
6934 S Lima St. Suite B  
Centennial, CO 80112

## DIVISION 79B - SHOWMANSHIP

NOVICE (First Year Member Only) CLASS 965 JR: \_\_\_\_\_ CLASS 966 INT: \_\_\_\_\_ CLASS 967 SR: \_\_\_\_\_

OPEN (Member in Second Year or Higher) CLASS 968 JR: \_\_\_\_\_ CLASS 969 INT: \_\_\_\_\_ CLASS 970 SR: \_\_\_\_\_

ADVANCED CLASS 971 INT: \_\_\_\_\_ CLASS 972 SR: \_\_\_\_\_

TOP SHOWMAN CLASS 973 INT: \_\_\_\_\_ CLASS 974 SR: \_\_\_\_\_

## DIVISION 79A - OBEDIENCE

PUPPY PRE-OPEN (Open to Puppies that are Not Ready for Regular Obedience Classes)  
CLASS 886 JR: \_\_\_\_\_ CLASS 887 INT: \_\_\_\_\_ CLASS 888 SR: \_\_\_\_\_

BEGINNER NOVICE A (First Year Members Only)  
CLASS 889 JR: \_\_\_\_\_ CLASS 890 INT: \_\_\_\_\_ CLASS 891 SR: \_\_\_\_\_

BEGINNER NOVICE B (Second Year with Same Dog from Previous Year Sub-Novice A)  
CLASS 892 JR: \_\_\_\_\_ CLASS 893 INT: \_\_\_\_\_ CLASS 894 SR: \_\_\_\_\_

BEGINNER NOVICE C 1<sup>st</sup> Year (Second Year & Above Members with A First Year Dog or Experienced Dog with 1<sup>st</sup> Yr Member)  
CLASS 895 JR: \_\_\_\_\_ CLASS 896 INT: \_\_\_\_\_ CLASS 897 SR: \_\_\_\_\_

SEE REVERSE SIDE FOR DOG OBEDIENCE & RALLY CLASSES. PLEASE CHECK THE APPROPRIATE CLASSES.

**2017 ARAPAHOE COUNTY FAIR DOG ENTRY WORKSHEET**  
**MARK AN "X" NEXT TO THE CLASSES YOU ARE ENTERING:** **Complete Both Sides**

**DIVISION 79A - OBEDIENCE**

- BEGINNER NOVICE C 2<sup>nd</sup> Year (Must be same youth and dog team that showed previous year in Sub-Novice C – 1<sup>st</sup> Yr.)**  
 CLASS 898 JR: \_\_\_\_\_ CLASS 899 INT: \_\_\_\_\_ CLASS 900 SR: \_\_\_\_\_
- NOVICE A (Members with No Prior Experience in Novice 4-H Dog Training)**  
 CLASS 901 JR: \_\_\_\_\_ CLASS 902 INT: \_\_\_\_\_ CLASS 903 SR: \_\_\_\_\_
- NOVICE B (Experienced Members in Second Year or Above Of Novice 4-H Dog Training)**  
 CLASS 904 JR: \_\_\_\_\_ CLASS 905 INT: \_\_\_\_\_ CLASS 906 SR: \_\_\_\_\_
- NOVICE VETERAN:** CLASS 907 JR: \_\_\_\_\_ CLASS 908 INT: \_\_\_\_\_ CLASS 909 SR: \_\_\_\_\_
- PRE-GRAD NOVICE A (Members with No Prior Experience in Pre-Grad Novice 4-H Dog Training)**  
 CLASS 910 JR: \_\_\_\_\_ CLASS 911 INT: \_\_\_\_\_ CLASS 912 SR: \_\_\_\_\_
- PRE-GRAD NOVICE B (Experienced Members in Second Year or Above Of Pre-Grad Novice Dog Training)**  
 CLASS 913 JR: \_\_\_\_\_ CLASS 914 INT: \_\_\_\_\_ CLASS 915 SR: \_\_\_\_\_
- PRE GRADUATE NOVICE VETERAN:**  
 CLASS 916 JR: \_\_\_\_\_ CLASS 917 INT: \_\_\_\_\_ CLASS 918 SR: \_\_\_\_\_
- GRAD NOVICE A (Members with No Prior Experience in Grad Novice 4-H Dog Training)**  
 CLASS 919 JR: \_\_\_\_\_ CLASS 920 INT: \_\_\_\_\_ CLASS 921 SR: \_\_\_\_\_
- GRAD NOVICE B (Experienced Members in Second Year or Above Of Grad Novice Dog Training)**  
 CLASS 922 JR: \_\_\_\_\_ CLASS 923 INT: \_\_\_\_\_ CLASS 924 SR: \_\_\_\_\_
- GRADUATE NOVICE VETERAN:**  
 CLASS 925 JR: \_\_\_\_\_ CLASS 926 INT: \_\_\_\_\_ CLASS 927 SR: \_\_\_\_\_
- OPEN A (Members with No Prior Experience in Open 4-H Dog Training)**  
 CLASS 928 JR: \_\_\_\_\_ CLASS 929 INT: \_\_\_\_\_ CLASS 930 SR: \_\_\_\_\_
- OPEN B (Experienced Members in Second Year or Above Of Open Dog Training)**  
 CLASS 931 JR: \_\_\_\_\_ CLASS 932 INT: \_\_\_\_\_ CLASS 933 SR: \_\_\_\_\_
- OPEN VETERAN:** CLASS 934 JR: \_\_\_\_\_ CLASS 935 INT: \_\_\_\_\_ CLASS 936 SR: \_\_\_\_\_
- GRADUATE OPEN A (Members with No Prior Experience in Graduate Open 4-H Dog Training)**  
 CLASS 937 JR: \_\_\_\_\_ CLASS 938 INT: \_\_\_\_\_ CLASS 939 SR: \_\_\_\_\_
- GRADUATE OPEN B (Experienced Members in Second Year or Above Of Graduate Open Dog Training)**  
 CLASS 940 JR: \_\_\_\_\_ CLASS 941 INT: \_\_\_\_\_ CLASS 942 SR: \_\_\_\_\_
- GRADUATE OPEN VETERAN**  
 CLASS 943 JR: \_\_\_\_\_ CLASS 944 INT: \_\_\_\_\_ CLASS 945 SR: \_\_\_\_\_
- UTILITY A (Members with No Prior Experience in Utility 4-H Dog Training)**  
 CLASS 946 JR: \_\_\_\_\_ CLASS 947 INT: \_\_\_\_\_ CLASS 948 SR: \_\_\_\_\_
- UTILITY B (Experienced Members in Second Year or Above Of Utility Dog Training)**  
 CLASS 949 JR: \_\_\_\_\_ CLASS 950 INT: \_\_\_\_\_ CLASS 951 SR: \_\_\_\_\_
- UTILITY VETERAN:** CLASS 952 JR: \_\_\_\_\_ CLASS 953 INT: \_\_\_\_\_ CLASS 954 SR: \_\_\_\_\_

**DIVISION 79C – RALLY**

- CLASS 955: RALLY NOVICE A:** \_\_\_\_\_ **CLASS 959: RALLY EXCELLENT A:** \_\_\_\_\_
- CLASS 956: RALLY NOVICE B:** \_\_\_\_\_ **CLASS 960: RALLY EXCELLENT B:** \_\_\_\_\_
- CLASS 957: RALLY ADVANCED A:** \_\_\_\_\_ **CLASS 961: RALLY EXCELLENT A:** \_\_\_\_\_
- CLASS 958: RALLY ADVANCED B:** \_\_\_\_\_ **CLASS 962: RALLY EXCELLENT B:** \_\_\_\_\_

**ANY 4-H MEMBER SHOWING A DOG WHICH THEY DID NOT TITLE SHOULD START IN THE NOVICE DIVISION.  
 SEE REVERSE SIDE TO ENTER EXHIBITOR INFORMATION:** **Page 2 of 2**

## 2017 ARAPAHOE FAIR 4-H HORSE SHOW WORKSHEET

ENTRY DUE: JUNE 23, 2017    Entries Not Accepted After June 30, 2017.    Late fee \$25.00 per person June 23-June 30, 2017.  
 Enter on line at "ArapahoeCounty.FairEntry.com"    4-H Members will use their 4honline.com ID to enter exhibits  
 See page 53 - 55 for pre-entry instructions.

Name of Rider:	Age Group: 8 – 10 (Jr.)    11-13 (Int)    14-18 (Sr)    Circle One
Name of 1 <sup>st</sup> Horse:	Phone #:
Name of 2 <sup>nd</sup> Horse	E-mail Address:
Address:	Circle your level for each: English Riding Level: Unrated    1    2    3    4 Western Riding Level: Unrated    1    2    3    4
Name of 4-H Club:	
Circle classes you want to enter below:	
Walk/Trot (Unrated)	English Test Required    English Showmanship Required    Western Trail Hunt Seat English Equitation    English Pleasure    English Trail    Western Test Required Western Showmanship Required    Western Horsemanship    Western Pleasure
Novice (Unrated)	English Test Required    English Showmanship Required    Hunt Seat English Equitation English Pleasure    English Trail    English Riding Control Western Test Required    Western Showmanship Required    Western Horsemanship Western Pleasure    Western Trail    Reining
English Division (Rated Riders)	English Test Required    Showmanship Required    Riding Control    Show Hack English Pleasure    Hunt Seat English Equitation    Hunter Hack Equitation over Fences    English Trail
English Open Classes All levels except walk/trot. No high point count.	Command Rail – English Tack and Attire Versatility See class descriptions on page 93-94
Western Division (Rated Riders)	Western Test Required    Showmanship Required    Bareback Horsemanship Western Pleasure    Horsemanship    Western Riding    Reining    Trail
Western Open Class All Levels. No high point count.	Costume Classes – See class description on page 94
Gymkhana Division Levels 1 – 4 Signed release required for Level 1	Written Test Required    Pole Bending    Barrels    Keyhole    Flags    Egg & Spoon
STALL REQUEST: (Please check day needed and indicate number needed.)    Fri July 28. _____    Sat. July 29 _____	

**SUMMARY OF FEES TO BE SUBMITTED WITH FAIR PRE-ENTRY:**

1. Parent/Guardian Fair Season Admission /Parking Passes (\$15.00 Each)    No Carnival    # Needed \_\_\_\_\_ x \$15.00 \_\_\_\_\_  
Maximum of 2 Parking/Admission pass combinations
2. Daily Advanced Admission Passes (\$10.00 Each)    Includes Carnival    # Needed \_\_\_\_\_ x \$10.00 \_\_\_\_\_
3. Daily Parking Passes (\$5.00 Each)    # Needed \_\_\_\_\_ x \$ 5.00 \_\_\_\_\_

**TOTAL AMOUNT SUBMITTED:** \_\_\_\_\_

Entrance and parking passes must be purchased when 4-H members submit exhibit pre-entry forms. Fees can be paid either by Credit Card or Check. If not using credit card, make checks payable to "Arapahoe County Extension Fund" for Admission/Parking passes. When paying by check, print detailed invoice from on-line entry system and mail with check to:

Arapahoe County Extension  
6934 S Lima St. Suite B  
Centennial, CO 80112

Complete list of Arapahoe County Fair Admission fees may be found on Page 5.

"I recognize that there are certain inherent dangers to being around Horses. I hereby indemnify and agree to hold harmless the Arapahoe County Fair Planning Committee, Arapahoe County 4-H Horse Advisory Committee, and the horse show management against all claims or demands, of any kind or nature, that may grow out of injury or loss to person or property at this horse show. I have read the current Colorado 4-H Horse Show Rule Book and The Arapahoe County Fair Book. If unable to understand the Horse Exhibit Rules and Requirements, a guardian must read and understand the rules before a contestant can enter the competition. By competing in Champion Showman/Round Robin run off you are obligated to participate in Round Robin.

Signature of Parent \_\_\_\_\_ Signature of Contestant \_\_\_\_\_





**2017 ARAPAHOE COUNTY FAIR  
ADULT ROUND ROBIN SHOWMANSHIP CONTEST ENTRY FORM**

**Entry Fee: \$10.00**

**Entry Time & Deadline: Sunday, July 30, 2017 11:00 a.m.**

**Contest: Sunday, July 30, 2017 – Immediately Following 4-H Round Robin Contest at 12:00 noon  
(Must be 19 years of age and above as of December 31, 2016)**

**Sponsored by Livestock Sale Committee**

**Livestock Pavilion Show Ring**

**Superintendent: Mary Brewer**

It is important that this form is filled out completely and correctly.

Name: \_\_\_\_\_ Contestant Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of December 31, 2016 \_\_\_\_\_

Signature \_\_\_\_\_

Will use an animal owned by \_\_\_\_\_

Animals Name \_\_\_\_\_ Ear Tag Number \_\_\_\_\_

**This event is not associated with or sponsored by Colorado State University, Arapahoe County 4-H or Arapahoe County Extension.**

**ADULT ROUND ROBIN SHOWMANSHIP CONTEST LIABILITY FORM**

Read this document completely before signing. Its effect is to release Colorado State University, its governing board, Arapahoe County and the State of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against Colorado State University, its governing board, Arapahoe County and the State of Colorado which may arise from such activities.

Release from Responsibility, Assumption of Risk, and Waiver

**Participant's full name:** \_\_\_\_\_ **Date of birth (mo/day/yr):** \_\_\_\_\_

Address: \_\_\_\_\_

Location of activity(ies): Arapahoe County Fair Grounds, 25690 E. Quincy Ave., Aurora, CO 80016

Date(s) of activity(ies): Start Date: Sunday, July 30, 2017 End Date: Sunday, July 30, 2017

Description of activities: Adult Round Robin Showmanship Contest

I, the undersigned participant, hereby release and discharge, indemnify and hold harmless the Board of Governors of the Colorado State University System, Colorado State University and Arapahoe County and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my participation in and/or presence at the above listed activities.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the State of Colorado, The Board of Governors of the Colorado State University System, Arapahoe County and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release Form Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017\_\_.**

I, (printed name) \_\_\_\_\_, am the participant who has signed above. I have read and I understand the provisions of this document, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

\_\_\_\_\_  
Signature of Participant (date)



## **ARAPAHOE COUNTY FAIR CODE OF CONDUCT**

**ADOPTED BY ARAPAHOE COUNTY FAIR PLANNING COMMITTEE**

The Arapahoe County Fair Planning Committee has a long-standing set of expectations for conduct and behavior at the Arapahoe County Fair events and activities. These expectations are based upon principles of caring, citizenship, fairness, respect, responsibility and trustworthiness. The following Code of Conduct is the basis of these expectations for fair volunteers, parents, leaders and youth.

- Adhere to the **COLORADO 4-H CODE OF CONDUCT** which is signed by all 4-H members, parents and leaders when enrolling in 4-H. Copies available in the 4-H fair office and on-line.
- Adhere to the **ARAPAHOE COUNTY FAIRGROUNDS MANAGEMENT RULES AND REGULATIONS** found in the Arapahoe County Fairgrounds Emergency Operation Plan. Copies available in the fair offices and in Superintendents' notebooks.
- Abstain from the use of alcohol, marijuana or any illegal drugs while participating in youth events/programs. Leaders, parents and volunteers should limit their tobacco use to areas designated as smoking areas.
- Provide a safe learning environment, free of physical abuse, verbal abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of youth.
- When transporting youth, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Respect the rights and authority of the Fair Grounds Management, Fair Planning Committee, leaders, parents and CSU Extension staff in Arapahoe County.
- All animals are to be treated in a humane manner. Adequate feed, water and shelter are to be provided at all times.
- Physically abusing an animal is unacceptable at all times and the maltreatment of animals will not be tolerated. Striking an animal is absolutely prohibited.

Violation of items listed above will result in consequences to the offender. Law enforcement may be called and illegal behaviors may result in citations or arrest. All actions deemed necessary by the Fair Planning Committee, CSU Extension in Arapahoe County, and Fairgrounds Management will be final.

## Arapahoe County Fair Rules and Regulations

The Arapahoe County Fair is organized as a family event and operated for educational purposes to encourage and promote agricultural, horticultural, livestock and other activities.

Arapahoe County retains control and management of the Arapahoe County Fair and the Fairgrounds at all times, and will have the right at all times to enforce the rules and regulations of any lawful authority relating thereto including, but not limited to, the following:

1. The sale, consumption or possession of alcohol is prohibited in the Fairgrounds, except where sold by licensed concessionaires and so long as consumed within the confines of the Fair only.
2. Unauthorized carrying or discharging firearms or weapons of any kind is not permitted. Paintball, BB, pellet, air, blowguns, rocket slingshots, crossbows, martial arts weapons, fireworks, and explosives are prohibited within the Fairgrounds.
3. Smoking is prohibited inside the Fair and within 50 feet of all entrances to buildings, structures and/or facilities on the Fairgrounds, unless in a designated smoking area.
4. No noise-makers or sound-making devices such as whistles or air horns will be permitted on the Fairgrounds,
5. No cans or glass containers may be brought into the Fairgrounds.
6. No pets are allowed into the Fairgrounds with the exception of service animals.
7. No bicycles, skateboards, roller blades or scooters are allowed into the Fairgrounds.
8. No person shall engage in disorderly conduct, fighting, vandalism, illegal activity, or engage in any other conduct which may be reasonably expected to substantially interfere with the use and employment of the buildings, structures, facilities or property or which may otherwise constitute a general nuisance. No person shall engage in foul, obscene or abusive language or actions.
9. Motor vehicles, including golf carts, must be parked in designated areas only and are restricted in areas of the midway or in pedestrian travel areas during Fair hours of operation.
10. Camping is prohibited in the Fairgrounds, except in the designated areas and with permit only.
11. Arapahoe County will use all reasonable care to ensure the safety of the animals, exhibits, exhibitors, and fair patrons, but under no circumstances shall Arapahoe County be responsible in any way for any loss, injury to any person exhibiting, assisting with, or attending the Fair.
12. Arapahoe County has the right to eject all persons who fail or refuse to comply with the rules and regulations covering entry to or use of the Fair and Fairgrounds or who otherwise violate any laws, rules, ordinances or regulations of local, state, or federal government.
13. Any person violating any of the prohibitions enumerated above or laws shall not be allowed to remain in the Fairgrounds and may be subject to fine and/or criminal prosecution under **Colo.Rev.Stat. § 18-9-101, et seq., including 18-9-110 and 18-9-117.**
14. Staff and volunteers shall not accept or encourage any special considerations, discounts or free merchandise or food from any of the food or commercial vendors.
15. No politicking or campaigning is permitted in the Fair outside of the designated area.
16. Solicitation of merchandise, handing out of fliers, pamphlets or other information, merchandise, food or beverage is not allowed outside of designated vendor's spaces. A vendor space must be rented and a valid agreement for the 2016 Arapahoe County Fair must be in place.

## DRUG TESTING WAIVER

The Fair Board of the Arapahoe County Fair reserves the right to test any animal which is presented for exhibition at any time during the Fair or during the time the animal is on the Arapahoe County Fairgrounds for illegal substances, drugs, or any substances designed to provide the exhibitor with an unfair competitive advantage. The testing decision shall be at the sole discretion of the Fair Board, either on a random basis or based on an investigation conducted by the Fair Board and/or the Fair Board's veterinarian; or based on the applicable Fair Book rules, State Statutes or State 4-H rules. If a decision is made by the majority of the Fair Board to disqualify an exhibitor, the cost of any testing past the preliminary test shall be paid by the exhibitor, and the Fair Board shall have discretionary power to determine any additional penalties, including but not limited to: forfeiture of awards, sale proceeds, premiums and banning the exhibitor and his/her immediate family (siblings and parents) for any length of time.

By entering livestock into the Arapahoe County Fair for exhibition, the exhibitor expressly agrees to the terms and conditions set forth above and agree to cooperate with the Fair Board to arrange for and complete testing. Any failure to comply with a request from the Fair Board for testing, as stated above, will result in immediate dismissal from the grounds and competition and all awards, prizes, premiums, and sale proceeds may be forfeited, based on the sole discretion of the Fair Board. The exhibitor agrees to hold harmless and to indemnify the Fair Board and Arapahoe County from any and all damages resulting from such testing and the testing procedures and decisions state above.

**I have read and agree to the above,**

---

Printed name of Exhibitor Date

---

Signature of Exhibitor Date

---

Printed Name of Parent/Guardian Date

---

Signature of Parent/Guardian Date

Member Name: \_\_\_\_\_

Specie(s): \_\_\_\_\_

(List of livestock projects you are raising)

### E-RECORD GUIDELINES

You will need to fill out an E-record for each project. The E-records are for juniors, intermediates and seniors. Members are expected to complete as much of the record as possible on their own, however younger members will likely need assistance in understanding some of the concepts. Guides have been prepared to assist you in completing the 4-H E-records. It provides instructions, suggestions and examples to aid you as you fill out your record.

For information on all 4-H project E-record books go to:  
Under information click on:

<http://www.coopext.colostate.edu/arapahoe/>  
Arapahoe County 4-H E-records books

All record books are listed in this area for Arapahoe County. If you do not have a computer, contact the 4-H office for the E-record guidelines, 303-730-1920.