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# HAPPY THANKSGIVING

**Enroll by December 31, 2019**

To be eligible for the early enrollment prize

**\*\*\*\*IT'S A \$50 GIFT CARD!\*\*\*\***

## It's Enrollment Time!

It's time to re-enroll in 4-H! Go to <https://co.4honline.com>, enter your family's email and password, and you can enroll right there. Then stop by our office to pay your fees by cash or check and it's done! No more paperwork! If you need assistance, feel free to stop by our office at any time.



ENROLL IN 4-H ONLINE AT <https://co.4honline.com>

[www.ext.colostate.edu](http://www.ext.colostate.edu)

## 4 - H LIVESTOCK NEWS

### Important Dates for Your Livestock Project

Market Beef Weigh-In	Sat. January 25	Must be enrolled by Jan. 22
Market Swine ID Forms turned in	Thurs. May 7	Must be enrolled by Mar 2
Market Sheep & Goat Weigh-in	Sat. May 9	Must be enrolled by Mar 2
MQA	Date to be announced	

### Additional Requirements for Livestock Projects

\*Premise ID—do we have yours on file? Check with Extension Office.

\*Animal Care & Housing Form—completed when you enroll.

### 2020 National Western Catch A Calf



It is time to start thinking about applying for the Catch-A Calf program sponsored by the National Western Stock Show. The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle feeding industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth are encouraged to manage their projects from the mindset of commercial cattle feeding.

Applicants must be and at least twelve (12) years old and must be under nineteen (19) years of age as of December 31, 2019, to apply, also enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding and handling of their animal.

It is critical that you have adequate facilities for a steer project. If you catch, you will be getting a calf that is NOT halter broke. If you are not currently in a cattle project then I MUST make a visit to the premises where you will be housing the steer prior to you submitting an application or I will NOT sign the application form.

Once each month (May through December) each member who catches a calf will be required to write a letter to the sponsor of their calf and send a **copy** of this letter to Molly Keil.

***Letters must be postmarked or emailed by the last day of the month. Failure to write the required monthly letters may result in forfeiture of the calf.***

Applications are due to Amy Kelley (Morgan County CSU Extension) **postmarked no later than December 1, 2019.** Applications will be posted on the National Western Stock Show Catch-A Calf website at: <http://nationalwestern.com/livestock-shows/catch-a-calf-contest/> or contact the Fremont County Extension Office for an application.

Please read the rules and regulations carefully BEFORE you apply for the NWSS Catch-A-Calf program.



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**Fremont County Extension Advisory Committee** is a group of adults and youth who advise the staff of the CSU Extension Office about community needs and demographics. Membership is recruited from across program areas and experiences. They meet quarterly on Monday evening before the 4-H Foundation meeting at the 4-H Building. We are currently seeking new adult members for this group. Letters of interest should be sent by mail, email or in person to the CSU Extension Office by December 26, 2019. Call or email if you have questions.

## 4-H HORSE COUNCIL

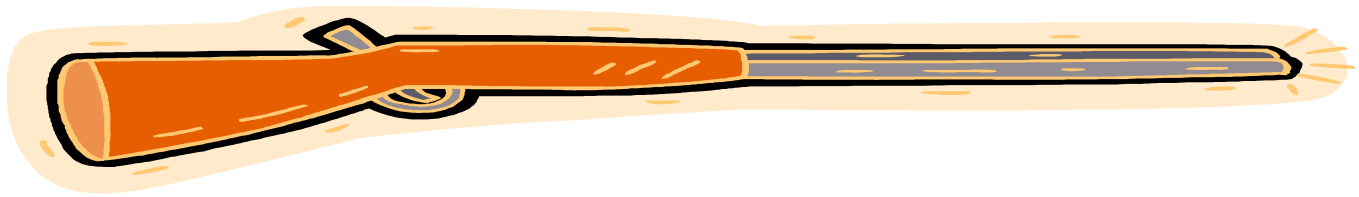
The 4-H Horse Council is seeking new members to join and work on the Horse Council. The Council runs the 3 gymkhanas during the summer setting up the events, barrels, poles, jumps, etc. They generally have one monthly meeting. You may email your letter of interest to Doyle Ruona at [lruona@charter.net](mailto:lruona@charter.net) by December 31, 2019.

## 4-H COUNCIL

On **Wednesday, November 6**, elections will be held for 4-H Council officers for 2020. Most offices require the member to be at least 14 years old.

Secretary, Reporter and Activities Director do not have an age requirement but members must be old enough to do the job. If you are interested in running for an office, come to the meeting at 7:00 PM at the 4-H Building, prepared to give a short speech! Clubs should send representatives to vote as well!





## SHOOTING SPORTS SHOUTS

### Outdoor Skills Returns!!

Outdoor Skills is a discipline of Shooting Sports that teaches members survival in the wilderness to include outdoor safety, basic First Aid, outdoor cooking, wildlife ID etc. To complete this project a member must attend at least two practices in the four disciplines of Archery, .22 Rifle, Shotgun and Muzzleloading. The meetings will be held starting in December on the 2<sup>nd</sup> Friday of each month at 4:30 p.m. at the 4-H Building. Richard and Amy Liebli will be the instructors and can be reached at 719-371-8791 for more information.

#### Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

**The 4-H class will be held:**     **February 28, 2020 – 5:30-9:00 PM**  
  **February 29, 2020 – 8:00 AM-12:00 PM**  
  **March 7, 2020 – 8:00 AM – Done**

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar for offering these classes for our 4-H program.



Need some new gardening tips? Go to <http://csuhort.blogspot.com/> to get gardening tips from our gardening specialists!!

## CLUB NOTES

### REMINDER TO ALL CLUB LEADERS

Please come in at least once a month to check your club box. We still have record books from last year that need to be picked up. If your club makes a permanent change to your club meeting times or places please let us know so we can correct our records in the office and the materials that are handed out.



## 4-H Clubs & Programs

**Don't miss out on this opportunity to raise funds for your club!**

Sell tickets for the Craft Sale chili/soup meal. Half of the money comes back to your club! Tickets are \$5.00 each – your club earns \$2.50 each! Tickets are available in the Extension Office.



## We're Looking for New Leaders

Have you ever considered becoming a 4-H leader? Do you know someone who might be interested? This is the time of year when we start looking for new leaders. We have some who are retiring, some who are moving on to other adventures, and new kids who need new leaders. Come talk to either Jeramy about getting started. You can start your own club, or be a project leader within another club or a county leader. Perhaps you just have talents we don't know about! Don't wait for a personal invitation—step forward now! We'll help and you will reap the benefits! It's a wonderful world of giving back to your community!



## **Fremont County 4-H** **Attendance Policy**

- 1.** In order to be consistent, Official 4-H meeting attendance starts the first meeting after the member is officially enrolled in 4-H through the Extension Office. All club October meetings count as long as they are enrolled through the office. Example: they officially enroll in 4-H on October 23 and their club meets the first Thursday of every month. The first meeting they are officially counted for attendance would be the first Thursday in November. If they attended the meeting the first Thursday in October they would not be counted on attendance (not present or absent) because they were not enrolled.
- 2.** It is very important that each 4-H member be an active participant in their 4-H Club meetings to get the full benefit of the 4-H program. Therefore, there are no "excused" absences. Either the 4-H member is physically at a meeting or they are not. There is also no such thing as "Family Attendance." If the member is not present, he/she is absent. Present means the 4-Her was present for the entire meeting and participated in meeting activities.
- 3.** Project meetings, practices, rides, workshops, and community service do NOT count towards club attendance.
- 4.** In order to complete their project and to exhibit at the Fremont County Fair, members must

have attended at least 50% of the regularly scheduled club meetings from enrollment date to July 1.

**5.** 4-H Club Secretary – You must fill out both the attendance page in the 4-H Club Secretary Book and the "Official Attendance Roll Sheet" by the club leader. Attendance should be marked as follows: P for present or X for absent on both forms.

**6.** 4-H Club Organizational Leader - Attendance is very important and it is the responsibility of the 4-H Club Organizational Leader to check the Secretary's Book and the Official Attendance Roster Sheet each meeting and verify that club attendance has been done correctly. The 4-H Club Organizational Leader MUST initial each month and sign the attendance page verifying attendance for county fair eligibility. An Official Attendance Roster Sheet MUST be turned in to the Extension Office before 5:00 PM, July 1, 2020.

**7.** Members who are not officially enrolled may not vote on club business and may not hold office.

**8.** The 4-H enrollment year runs from October 1 through September 30 each year.

Leaders please be in contact with each of your members and make sure they know what their attendance is. It is your responsibility to inform your club members if they are in danger of not meeting the attendance requirements. There should be no surprises with attendance in June!

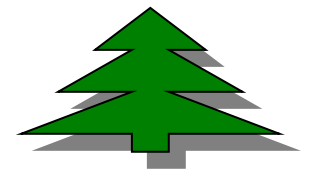
**Thinking about smoking your Thanksgiving turkey this year? Go to <http://extension.colostate.edu/topic-areas/nutrition-food-safety-health/smoking-poultry-meat-9-325/> to learn the steps and safety of smoking your poultry.**



## Community Service Projects



### Warming Tree



Tally Ho 4-H Club is trying to 'warm up' our county! They will be collecting new gloves, mittens, hats and socks of **all sizes** to donate to Loaves & Fishes.

A Christmas tree will be set up outside the Extension Office door in the lower level of the County Administration Building starting Nov. 21. Donations will be delivered on Dec. 19.

Tally Ho would like to challenge all other clubs to help fill the tree and have no green from the tree showing! Please help us fill up the Christmas tree and keep our county warm!

## 4-H Council's Warming Board



Another way that 4-H is warming Fremont County, is our Warming Board. With the change in weather we might be putting it out sooner than usual. The Warming Board is filled with hats, mittens and gloves and placed around the community for anyone who needs something to help themselves. We are needing items for the board, so if you can donate we'd appreciate it. Items can be dropped off at the Extension Office at any time.

## 4-H PROJECTS



Want to do something fun?? Have you ever thought of roasting your own pumpkin seeds?? YUMMY! Go to <http://dish.allrecipes.com/how-to-roast-pumpkin-seeds/> to find out how.

### Cloverbud Project News

We have great plans for our Cloverbuds this year! Clubs have come together to plan monthly activities for all Cloverbud members. The first will be our annual **December Cloverbud Day Camp on Saturday, December 14**. See more information below on the camp.

In case you have missed the news, we are going to make Cloverbuds their own club this year. Our goals for this move include:

- Cloverbuds will not have to make their camps and club meetings, taking the burden off parents. Monthly Cloverbud meetings will count for their attendance.
- Open up regular club membership to allow more members in other clubs.
- Age appropriate activities for members

So, parents, when signing up your 5, 6, or 7-year old's, sign them up under the Fremont Cloverbuds Club. Cloverbuds can still participate in club activities with older siblings if they wish! We are excited about this format and really hope it works out for everyone. Let us know how we can help!

**NOTE:** Cloverbud enrollment fee is only \$25 for an entire year of learning and fun! Invite a young friend to join today. Cloverbuds are 5, 6, or 7 years old.

**4-H Clubs, if you haven't reserved your month, be sure to do so!**

### December Cloverbud Camp

**December Cloverbud camp theme is "Yes, This is Christmas". The date will be Dec 14 and the time will be from 10AM to 3PM. Pre-register for this in the Extension Office. Attendees must be currently enrolled in 4-H to participate.** The deadline to register will be Dec. 9<sup>th</sup> at 5PM. There will be games and crafts. If you can help please let us know. Helpers will need to pre-register as well so that there will be enough food.



## THIS & THAT

### Help Needed!

Can you help out with the Craft Sale? Make a pot of soup? Help out in the kitchen? Meet & greet the vendors? We need lots of helpers to make this successful. Please call the Extension Office to let us know how you can help!



**Do you have spiders in your house?? Go to the following link to find out all you need to know about spiders and getting rid of them!!**

**<http://extension.colostate.edu/topic-areas/insects/spiders-in-the-home-5-512/>**

### TRUCK RAFFLE RESULTS!!

The Colorado 4-H Foundation is pleased to announce our 2019 Ford Truck Raffle Winner for the Foundation's annual Truck Raffle Program! This year's winner won a 2019 F-150 Super Crew truck, which was donated through the generosity of Colorado Ford Dealerships.

Colorado 4-H Foundation 2019 Raffle Ticket Winners are:

1. 2019 F-150 Ford Truck winner, Ticket # 4-H 38310: Julie Fall, Wetmore CO – Custer County
2. \$1000 winner, Ticket #4-H 66750: Daniel Bradford, Walsh CO – Baca County
3. \$500 winner, Ticket # 4-H 48474: Frank Young, Silver Plume CO – Clear Creek County

The winning ticket was picked from the Raffle Drum at 7:00 p.m. on the 14<sup>th</sup> of September at the Baca County Fairgrounds. For more information call: (970) 491-2768.

Now in its 13th year, the Truck Raffle Program is the Colorado 4-H Foundation's largest annual fundraiser. This exciting statewide event helps support local 4-H clubs, travel opportunities, scholarships and more. Ford's truck donations to the Foundation for more than a decade have added up to more than \$550,000 in support for 4-H in Colorado. Thank you so much Colorado Ford Dealers!





*We would like to thank Everett & Debbie Berry (Ava Bunkers Grandparents) for their generous donations to the 4-H building. They donated several kitchen utensils, a roaster and a KitchenAid Mixer! They will all go to great use!!*

**THANK YOU TO EACH OF THE VOLUNTEERS AND CLUBS WHO HELPED WITH OPEN HOUSE. WE SIGNED 25 BRAND NEW MEMBERS! GREAT JOB!**

## **4-H Craft Sale**

**Fremont County 4-H is sponsoring a craft sale!**

Friday, December 6, 10:00 AM to 7:00 PM  
Saturday, December 7, 9:00 AM to 4:00 PM  
4-H Building, 1595 S. 9<sup>th</sup> St. Royal Gorge Rodeo Grounds  
Cañon City, CO



**Serving at the sale**

**Homemade Chili & Soup**



**All you can eat!**

**\$5.00 for Lunch or Dinner**

**Either Day**

*Proceeds will benefit*

*Fremont County 4-H Clubs & 4-H Council*

You can order cinnamon rolls and sticky buns for \$2.00 each or \$20.00 for a dozen. Call the Extension Office to place your order at 276-7390. Please order by 4:00 PM Wednesday, Dec. 4, 2019 for pick up either Friday, Dec 6, from noon to 7:00 PM or on Saturday, Dec. 7, from 9:00 AM to 3:00 PM. \*Please designate when ordering which day and the time you will be picking them up at the 4-H Building. **NOT** at the Extension Office.

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.